

Utah Studies in Literature and Linguistics

Marie-Laure Ryan

# Rituel et Poésie

Une lecture  
de Saint-John Perse



Peter Lang

# Rituel Et Poesie Une Lecture De Saintjohn Perse

**Joseph Delphis Gauthier**



## Rituel Et Poesie Une Lecture De Saintjohn Perse:

**Saint-John Perse and the Imaginary Reader** Steven Winspur, 1988

**Rituel et poésie** Marie-Laure Ryan, 1977

Langage d'actes et de gestes le rite instaure un mode de représentation qui n'est pas imitation ni communication mais actualisation de l'événement représenté. Il diffère du geste pratique comme le nonc poétique s'carte du discours ordinaire la dimension référentielle. L'étude que voici se propose de montrer comment l'une des œuvres majeures de la littérature contemporaine la poésie de Saint John Perse s'approprie les mécanismes la syntaxe et la structure du rite pour définir le mode d'action de sa propre parole et recouvrir le sens de l'acte poétique.

Saint-John Perse Roger Little, 1976

Quête ésotérique et création poétique dans Anabase de Saint-John Perse Laurent Fels, 2009

Le poème *Anabase* 1924 constitue une réflexion approfondie sur la création poétique de Saint John Perse dont le présent ouvrage essaie de retracer les différentes tapes. Autour de cette exploration des tendues d'un continent que l'on ne saurait localiser avec précision mais aussi d'un inconscient où germent les vers d'une poésie ambiguë se dégage un véritable rituel poétique que vient enrichir le goût pour cette nouvelle science apparue la fin du XIX<sup>e</sup> siècle qui est la psychanalyse. Le poème qui tire son originalité de ses richesses symboliques philosophiques psychanalytiques et scientifiques devient un véritable lieu de rencontre d'inspirations et de savoirs divers. L'étude que voici se donne un double objectif analyser le parcours symbolique du poète c'est-à-dire partir de l'*Anabase* extérieure chevaucher un continent puis destruction des terres par la violence et finalement création d'une nouvelle ville pour aboutir cette anabase intérieure qui mène au Moi profond du poète c'est le point sensible du front où le poème se tablit. Quelle importance faut-il accorder la dimension psychanalytique lorsque nous lisons Saint John Perse? Le poème peut-il être défini comme un miroir de l'inconscient? Voici quelques-unes des interrogations qui ont guidé l'auteur du présent livre dans sa lecture intéressante et originale de cette œuvre extrêmement riche.

Performance in the Texts of Mallarmé Mary Lewis Shaw, 1993-03-01

Performance in the Texts of Mallarmé offers a new theory of performance in the poetic and critical texts of Stéphane Mallarmé a theory challenging the prevailing interpretation of his work as epitomizing literary purism and art for art's sake. Following an analytical presentation of the concepts of ritual and performance generally applied Mary Shaw shows that Mallarmé perceived music dance and theater as ideal languages of the body and therefore as ideal forms of ritual through which to supplement and celebrate poetic texts. She focuses on previously unexplored references to supplementary extratextual performances in four of Mallarmé's major poetic texts *Herodiade* *L'après-midi d'un faune* *Igniter* and *Un coup de dés* revealing the consistent formal expression of his original conception of literature's relationship to the performing arts. Shaw then discusses Mallarmé's monumental project *Le Livre* a metaphysical book designed to be performed in a series of ritual celebrations. She analyzes and describes the intrinsic structure and contents of this unfinished work as the fullest realization of the text performance relationship elaborated throughout Mallarmé's corpus. Shaw offers *Le Livre* as a prototype of avant-garde performance drawing important parallels between Mallarmé's literary experimentation and crucial

developments in twentieth century arts      Ritual and Narrative Vera Nünning, Jan Rupp, Gregor Ahn, 2014-03-15 Ritual and narrative are pivotal means of human meaning making and of ordering experience but the close interrelationship between them has not as yet been given the attention it deserves How can models and categories from narrative theory benefit the study of ritual and what can we gain from concepts of ritual studies in analysing narrative This book brings together a wide range of disciplinary perspectives including literary studies archaeology biblical and religious studies and political science It presents theoretical explorations as well as in depth case studies of ritual and narrative in different media and historical contexts      **Une lecture de Vents de Saint-John Perse** Henriette Levillain, 2006      *Saint-John Perse* Henriette Levillain, 2013-09-11 Alexis Leger Saint John Perse avait voulu couper l'herbe sous les pieds de ses futurs biographes en rédigeant lui-même en 1972 dans le volume de la Pléiade sa biographie sous la forme d'une chronologie d'attente Et il la complétait d'une règle impérative interdiction de relier Alexis Leger le diplomate et Saint John Perse le poète Ils taient étrangers l'un à l'autre De fait après son retour de Chine et malgré le succès international d'*Anabase* 1924 Alexis Leger semblait avoir renoncé à faire œuvre de poète et sacrifier son don indiscutable l'ascension d'une carrière fulgurante La composition des grandes œuvres *Exil* *Vents* et *Amers* n'aurait alors que le fruit d'un accident malheureux une carrière brutalement interrompue par son congédiement en 1940 De l'envisager les poèmes comme la compensation d'une frustration et le Nobel comme une revanche laborieusement obtenue force d'intrigues il n'y eut qu'un pas franchi par l'un de ses nombreux biographes Si en quarante ans la critique a voulu de la sidération des débuts au récent procès pour faux dans cette biographie littéraire Henriette Levillain nous donne les clés pour comprendre plutôt que de juger le mystère du prétendu cloisonnement entre deux noms deux vies Les témoignages inédits ou récemment dités les archives ajoutés une longue familiarité de l'œuvre poétique lui ont permis d'approcher les secrètes tensions de Saint John Perse entre l'appât de gloire et le besoin essentiel de solitude entre l'attraction instinctive pour la vie partout où elle se révèle et une angoisse paralysante du vieillissement et de la mort      **Forged Genealogies** Carol Rigolot, 2001 According to Carol Rigolot reading the work of Nobel Prize winning poet Saint John Perse 1887-1975 is not unlike eavesdropping on a telephone conversation in which only one side is audible His poems are antiphonal and even polyphonic works where int      **Saint-John Perse et les États-Unis** Centre Saint-John Perse, 1981      **French Xx Bibliography** French Institute-Alliance Française de New York, French Institute in the United States,      *French Xx*,      **French Xx Bibliography Volume Vi, No.5. Issue No.30**,      *French XX Bibliography* Douglas W. Alden, 1985-12      Anabase de Saint-John Perse Encyclopaedia Universalis, 2015-11-10 Bienvenue dans la collection Les Fiches de lecture d'Universalis En 1955 en réponse un questionnaire sur les raisons d'crire Saint John Perse d'clarer la question toujours posée Pourquoi crivez-vous la réponse du poète sera toujours la plus brève Pour mieux vivre Une fiche de lecture spécialement conçue pour le numérique pour tout savoir sur *Anabase* de Saint John Perse Chaque fiche de lecture présente une œuvre clé de la littérature ou de la pensée Cette présentation est couplée avec un article de synthèse sur l'auteur de l'œuvre À propos de l

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*La symbolique du regard* Éric Mansfield, 2009 Le regard lui-même constitutif de l'appréhension du moi et donc la connaissance de notre propre personne mais aussi lien vers l'extérieur de représentation du monde est aussi sous la lumière de la poétique Une poétique qui a ici ses propres bornes Spatiales tout d'abord avec une limite aux territoires de la Martinique Guadeloupe et Guyane mais aussi temporelles avec une amplitude de trente sept années entre 1945 et 1982 L'auteur tend à mettre en relation la vie des auteurs avec leur œuvre les thématiques mises en scène et les méthodes utilisées pour venir à leurs fins Ouvert sur lui-même mais surtout sur les autres cet ouvrage possède aussi une vision sur l'extérieur concise et pertinente Tout est fait pour faciliter l'entrée dans cet univers pour tous les lecteurs Les définitions d'usage sont apportées les thématiques renseignées et explicites les poèmes classifiés et analysés les schémas explicatifs ajustés pour que le regard porte sur cette lecture non en soit que plus appréhendable

**French Xx Bibliography 31**  
 Joseph Delphis Gauthier, **A Muse for Heroes** William Calin, 1983 **National Union Catalog**, 1978 **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**, 1989 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969

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