

Reformed Theology *for the* Third Christian Millennium

THE 2001 SPRUNT LECTURES

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Reformed Theology For The Third Christian Millennium The 2001 Sprunt Lectures

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Reformed Theology For The Third Christian Millennium The 2001 Sprunt Lectures:

Reformed Theology for the Third Christian Millennium Brian Albert Gerrish, 2003-01-01 This book is comprised of the 2001 Sprunt Lectures at Union Theological Seminary and the Presbyterian School of Christian Education The pieces address differing aspects of Reformed theology from a variety of views each focusing on an important issue that engages Reformed thought at the beginning of the third Christian millennium Perspectives and contexts for the essays are provided in the Introduction by B A Gerrish one of the most distinguished contemporary Reformed theologians **Reformed Theology** Martha L. Moore-Keish, 2020-06-22 This research guide introduces scholars to the field of Reformed theology focusing on works of the twentieth and twenty first centuries in the English language After a brief introductory section on the debates about what counts as Reformed theology Martha Moore Keish explores twenty one major theological themes with attention to classical as well as current works The author demonstrates that this stream of Protestantism is both internally diverse and ecumenically interwoven with other Christian families not just a single clearly defined group set apart from others In addition this guide shows that contemporary Reformed theology has been rethinking the doctrines of God humanity and their relationship in significant ways that challenge old stereotypes and offer fresh wisdom for our world today Always Being Reformed David H. Jensen, 2016-03-31 One of the most persistent slogans of Reformed theology is that it is reformed and always being reformed But what does this slogan mean This volume gathers thirteen essays written by a younger generation of Reformed theologians who teach and write on five different continents who together offer this work in Christian systematic theology Unlike many other works of Reformed theology however this book is framed by pressing contextual issues and questions instead of traditional loci Each chapter engages classical doctrine but does so through the lens of contemporary lived experience in particular contexts The result is not a theology where doctrines are applied to contexts but an approach where doctrine and context mutually shape one another The contributors take seriously the notion that theology is always being reformed and is always partial ever on the way hence it requires conversation partners beyond the Reformed family of faith The result is a study in Reformed theology that is thoroughly ecumenical *What's Love Got to Do with It?* Sam Hamstra, 2016-08-18 In the past three plus decades a significant conversation has taken place among American Protestants about worship As a result countless books have been written on the subject We have read books on music and worship ancient future worship worship as spiritual formation worship and the arts worship and children even life as worship Listen to that conversation however and you will notice one word conspicuously absent While the heart and soul of the Christian life is love and while the apostle Paul I Corinthians 13 insists that worship without love fails to be worship recent conversations on worship fail to answer this simple question What s love got to do with it In this volume Sam Hamstra answers that question and more by identifying biblical principles that shape our love as worshipers The end result is an invaluable resource for worshipers and for those responsible for planning corporate worship **Troubling (Public) Theologies** Jione

Havea,2023-02-06 Theologies no matter their designations are public measures they disclose as well as gauge the publics near and far on which they stand sit lie or fall Because publics shift and mingle theologies require reimagining relocating and embracing fresh insights and energies The insights and energies embraced in this work are in three clusters spaces bodies and technologies The spotlighted spaces are in Africa Asia Black America the Caribbean and Pasifika beyond the eyes of mainline theologies the privileged bodies have survived with scars from empire and missionary positionings and the welcomed technologies include Dalit indigenous art poetry cyborg and the novel This collection is troubling in several ways first reimagining and relocating are troubling acts upon their subject matter here public theologies On that note what theology is not public Second this work takes theologies in general and not just the theologies that carry the public designation to be public theologies Third this work takes theologies in general to be inherently troubling In other words theologies that are not troubling are not public enough **Pocket Dictionary of the Reformed Tradition** Kelly M.

Kapic,Wesley Vander Lugt,2013-05-02 The Pocket Dictionary of the Reformed Tradition offers brief and accurate definitions of approximately three hundred key people movements and ideas that make up the Reformed tradition Beginners will find here a friendly guide through the thicket of terms and ideas encountered in Reformed theology and history **Mission as**

Penance Charles J. Fensham,2023-05-03 Mission as Penance explores the posture of Christian mission in Canada while also uncovering the theological roots that gave birth to the sense of cultural and religious superiority that led to profound harm to others and to God s creation The story begins by an examination of Johan Bavinck s famous 1954 claim that mission is thus the penance of the church which is ashamed before God and man By drawing on his work through forty years in theological education and pastoral ministry Fensham prescribes a pathway that liberates the church from power games numerical growth and preoccupation with programs and technology to focus instead on genuine listening solidarity and love in action True penance is never satisfied with passivity nor should it result in a state of paralysis For a posture of humble penance to be fruitful it must lead toward concerted action toward change advocacy for justice compassion for the marginalized and care for creation If mission in Canada is engaged in this way the Christian faith might cease to do harm and build a new life giving community of healing Living Hope David H. Jensen,2010-01-01 Eschatology the theological name for the study of the

endtime often conjures up frightening concepts of the rapture the final judgment heaven and hell Armageddon and the anti Christ Author David Jensen s theological approach offers a brighter perspective on the end time as a time of hope when Christians will see the full glory of the Kingdom of God the resurrection of the body and Christ s promised return Home and Away Dr. Stephen Burns,Clive Pearson,2013-01-11 Home and Away provides new vantage points in contextual theology An initial stream looks at the significance of postcodes as a way of mapping local areas as situations for pastoral ministry and theological reflection A second but not ancillary stream of essays considers the local within a range of glocal and global dynamics The essays do not unfold a single trajectory of thought about context and at various points they indirectly question

and challenge each other The pieces meld into an international and ecumenical conversation about contemporary Christian ministry It includes voices from North America Europe and Austral Asia Although open ended and constantly crisscrossing questions from one context to another the collection is emphatic in its common conviction that attention to very local circumstance is crucial for Christian ministry just as are wider views of a locality s position in broader flows 'Tikkun Olam' --To Mend the World Jason Goroncy,2013-12-04 Tikkun Olam To Mend the World is premised on the conviction that artists and theologians have things to learn from one another things about the complex interrelationality of life and about a coherence of things given and sustained by God The ten essays compiled in this volume seek to attend to the lives burdens and hopes that characterize human life in a world broken but unforgotten in travail but moving towards the freedom promised by a faithful Creator They reflect on whether the world wounded as it is by war by hatred by exploitation by neglect by reason and by human imagination itself can be healed Can there be repair And can art and theology tell the truth of the world s woundedness and still speak of its hope

Theology from the Trenches Roger J. Gench,2014-09-09 While urban pastors devote time and energy to all the typical demands of ministry they also grapple with challenges endemic to city life Achieving a measure of balance amid these competing demands and responsibilities can be daunting Using his experiences as a pastor in urban settings for nearly three decades Roger J Gench offers pastors a close look at the challenges that come from being involved in urban ministry Throughout he integrates memoir sermons and essays on social ministry and reflections on the theology and spirituality of parish life In each chapter Gench offers his own stories and reflections and then invites readers to consider the relevance for their own ministry Urban pastors will not only find themselves relating to Gench s experiences but will also uncover practical help for their ministry *Directory of Published Proceedings* ,2004 The New Interpreter's Study Bible Walter J. Harrelson,2003 In a new study Bible based on The New Revised Standard Version with Apocrypha 60 scholars provide background and insight on the biblical text in a book that features extensive historical and theological annotations brief introductions and outlines for each biblical book 19 newly commissioned historical maps and more **Heythrop Journal** ,2003 A select book list appears quarterly **The Princeton Seminary Bulletin** Princeton Theological Seminary,2004 No 1 of each vol is the academic catalog of the Seminary 1907 76 *The British National Bibliography* Arthur James Wells,2005 Reformierte Identität weltweit Margit Ernst-Habib,2017-03-13 Die Suche nach einer beschreibbaren reformierten Identität besch ftigte in den letzten Jahrzehnten Kirchen akademische Theologie und Institutionen weltweit Gleichzeitig entstanden in reformierten Kirchen mehr als sechzig neue Bekenntnistexte mit denen Kirchen nicht allein auf die Herausforderungen ihres jeweiligen Kontextes reagieren sondern auch ihre Identität als bekennende Kirche zu aktualisieren versuchen In dieser Untersuchung macht Margit Ernst Habib dieses typisch reformierte Ph nomen der offenen Bekenntnistradition zum Ausgangspunkt der Identitätsbestimmung und zeigt anhand des Bekenntnisverständnisses auf welche gemeinsamen theologischen Grundentscheidungen diesem zugrunde liegen ber diese

Bekenntnishermeneutik hinaus fragt sie aber nach der Tiefendimension reformierter Identität die anhand der Heiligkeit Gottes und der Gemeinschaft der Heiligen entwickelt wird Dabei trägt eine konsequent internationale Perspektive nicht allein in den bearbeiteten Bekenntnistexten sondern auch in der verwendeten Sekundärliteratur entscheidend dazu bei den globalen Charakter der reformierten Tradition und ihrer Identitäten sichtbar zu machen Insbesondere die Beschreibung reformierter Identität als partizipatorischer konfessioneller exzentrischer deiktischer pneumatologischer missionaler und eschatologischer Identität bietet reformierten Kirchen und Theologien Hilfe dabei an ihre je eigene aber auch eine gemeinsame reformierte Identität in kumenischer Weite zu bestimmen *American Book Publishing Record* ,2003

International Who's Who of Authors and Writers 2008 Europa Publications,2007-08-23 An invaluable source of information on the personalities and organizations of the literary world *Protestantische Identität* ,2010

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