



*A Century of Women's Lives*

OUR GRANDMOTHERS,  
OUR MOTHERS,  
OURSELVES

Edited: Charmian Cannon

# Our Grandmothers Our Mothers Ourselves A Century Of Womens Lives

**Marlene A. Schiwy**



## **Our Grandmothers Our Mothers Ourselves A Century Of Womens Lives:**

**Our Grandmothers, Our Mothers, Ourselves** Irene Brent, 2001-06-01      **Reconsidering Women's History** Lucy Bland, Katharina Rowold, 2016-04-14 Deriving from the 20th Anniversary Women's History Network Conference entitled 20 Years of the Women's History Network Looking Back Looking Forward this volume reflects on the state of women's and gender history as well as showcasing the diversity of the current field The range of contributions is broad and stimulating covering such themes as transnational movements gender and space sexualities motherhood and women in politics Together the interdisciplinary chapters reflect the rich diversity of current women's history and historiography and will offer important insight to students and scholars researching the past present and future of feminist studies This book was originally published as a special issue of Women's History Review

**Keeping Up Appearances** Catherine Horwood, 2011-06-01 The British have always been concerned about accent appearance and class but at no time during the twentieth century was keeping up appearances more important than during the 1920s and 1930s From the impecunious youth anxious to create a favourable impression at the local tennis club dance to female office workers advised by the Daily Mail that women in business kept their position partly if not chiefly by appearance we peer into the intimate lives and anxieties of the middle classes as they dressed to impress Choices were influenced as much by the advent of mass production economic stringency snobbery and the influence of America as by personal aesthetics Seemingly insignificant items such as ties braces gloves and hats could convey a lack of breeding if worn incorrectly This engagingly written and illustrated book explores the social mores behind one of society's most popular activities and reveals not only how we dressed but why

*Nanny Knows Best* Katherine Holden, 2013-09-01 Not quite part of the family and more than just an employee idealised and demonised the nanny has always had a difficult role in family life Any discussion of nannies arouses strong emotions in those who have employed them and reveals a sometimes shocking range of experiences both for the nannies and for the children they looked after Winston Churchill as a child rarely saw his mother and idolized his nanny paying for fresh flowers to be maintained on her grave and keeping her portrait by his bedside till he died A nanny to the one of the principal landowning families in Dorset nearly starved their treasured heir to death while a Suffolk nanny found parting from one of her charges so traumatic that she suffered a mental breakdown This book weaves personal stories viewed through the eyes of nannies mothers and children into a fascinating cultural history of the iconic British nanny Katherine Holden goes beyond the myths to discover where our tradition of employing nannies comes from and to explore the ways in which it has and has not changed over the past century From the Norland Nannies method and the magical Mary Poppins to the terrifying breach of trust in films *The Nanny* and *The Hand that Rocks the Cradle* to today's child tamer *Supernanny* our culture has alternately welcomed and rejected this approach to child care The tales told in this history reach to the heart of the nanny dilemma that parents still struggle with today

*Making Sense of Women's Lives*, Lauri Umansky, Michele Plott, 2000-08-01 Making Sense of Women's

Lives presents a wide range of writings about women's lives in the United States. Michele Plott and Lauri Umansky have drawn on their experiences as both students and professors to assemble the collection. Seeking to provide as full a sampling from a diverse and intellectually vibrant field as one volume permits, the editors have also chosen writing that makes an enjoyable read. A few of the selections here represent the undisputed classics of the field. More of them constitute simply the works drawn from academic and nonacademic sources alike that could make a difference in understanding what it means to be female in America. Making Sense of Women's Lives is intended as the primary text in Women's Studies courses. With that usage in mind, Plott and Umansky have provided brief introductions to each article to help students understand the author's perspectives. Thought and discussion questions follow each selection. The book contains as well numerous Flash Exercises, suggestions for class exercises and activities. The editors have used these activities in their courses over the past decade in conjunction with readings in this volume and have found that the full complement of materials coalesces into an intellectually powerful introduction to Women's Studies. A Collegiate Press book.

**Voice of Her Own** Marlene A. Schiwy, 1996-05-27. As writers such as Virginia Woolf, Audre Lorde, and Anais Nin recognized, keeping a journal is a powerful tool of creative expression and self-healing. In *A Voice of Her Own*, a companion for both new and longtime diarists, Marlene Schiwy shows that journal writing is the ideal way to find one's individual voice, an opportunity for women to explore feelings, intuitions, perceptions, and ideas often suppressed in our society and to record the truths of their own experience. Schiwy invites readers to share the journeys other women have made toward selfhood and encourages them to begin a journey of their own. She weaves together passages from published and unpublished journals, from works of literature, psychology, and women's studies with her personal insights. *A Voice of Her Own* is a treasure chest of inspiration for every woman seeking deeper self-awareness and new outlets for creativity.

*A History of Women's Work* Janet Few, 2025-07-30. Uncovers the vital yet often hidden roles women played in households, industries, and paid employment throughout history. *A History of Women's Work* explores the often overlooked contributions of women throughout history, particularly in a patriarchal society where men have dominated the historical record. While men were more likely to leave traces through wills, leases, and civic duties, women laboured behind the scenes performing crucial yet unpaid tasks for their families and communities. In many households, women supported their husbands' work, ran home-based industries, or sought paid employment despite societal restrictions. This book delves into three main areas of women's work: household tasks, home industries, and paid employment outside the home. Through case studies and practical research tips, it sheds light on the lives of these women, encouraging readers to uncover their own female ancestors' stories and contribute to a richer understanding of women's history.

**Oral History**, 2001.

**Iroquoian Women** Barbara Alice Mann, 2000. *Iroquoian Women*. The Gantowisas provides a thorough, organized look at the social, political, economic, and religious roles of women among the Iroquois, explaining their fit with the larger culture. Gantowisas means more than simply woman; gantowisas is woman acting in her official capacity, as fire-keeping.

woman faith keeping woman gift giving woman leader counselor judge Mother of the People This is the light in which the reader will find her in Iroquoian Women Barbara Alice Mann draws upon worthy sources be they early or modern oral or written to present a Native American point of view that insists upon accuracy not only in raw reporting but also in analysis Iroquoian Women is the first book length study to regard Iroquoian women as central and indispensable to Iroquoian studies

**New Books on Women and Feminism**, 2001      **The Changing Legal Regulation of Cohabitation** Rebecca Probert, 2012-09-06 This book is for anyone interested in the history of marriage and cohabitation whether historian lawyer or general reader It is written in an accessible style while providing a radical reassessment of existing ideas about the popularity legal treatment and perceptions of cohabitation between 1600 and 2010      **Shaw and the Actresses Franchise League** Ellen Ecker Dolgin, 2015-02-12 Early 20th century non commercial theaters emerged as hubs of social transformation on both sides of the Atlantic The 1904 1907 seasons at London s Royal Court Theatre were a particularly galvanizing force with 11 plays by Bernard Shaw along with works by Granville Barker John Galsworthy and Elizabeth Robins that starred activist performers and challenged social conventions Many of these plays were seen on American stages Featuring more conversation than plot points the new drama collectively urged audiences to recognize themselves in the characters In 1908 four hundred actresses attended a London hotel luncheon determined to effect change for women The hot topics chillingly pertinent today mixed public and private controversies over sexuality income distribution and full citizenship across gender and class lines A resolution emerged to form the Actresses Franchise League which produced original suffrage plays participated in mass demonstrations and collaborated with ordinary women      **Silent Sisterhood** Patricia Branca, 2013-06-26 This perceptive book studies the Victorian woman in the home and in the family One of the central purposes is to rescue Victorian woman from the realm of myth where her life was spent in frivolous trifles and instead to show how she had a major part to play in the practical management of the home The author makes judicious use of domestic manuals and other material written specifically for middle class women With statistical data to quantify the image as well this book presents a better understanding of what it was like to be a middle class woman in nineteenth century England Looking at the middle class woman s problems as mistress of the house her problems with domestics her problems as mother and her problems as woman we can begin not merely to characterise the middle class woman but to define her as an element of British social history and as a silent but significant agent of change The book was first published in 1975      **The Body Myth** Margo Maine, Joe Kelly, 2005-07-15 Clinical psychologist Margo Maine has been successfully helping adult women overcome eating disorders and body image problems for over twenty years In The Body Myth she explains the toll these problems can take on women s lives and provides healing insights and proven techniques for reclaiming readers lives from the debilitating belief that a woman s self worth and her worth to others are derived from how she looks how much she weighs and what she eats the Body Myth Using poignant real life stories Dr Maine explores the complex emotional social and cultural forces that

perpetuate the Body Myth A unique and invaluable source of information and inspiration this breakthrough guide equips readers with the knowledge and tools to escape the clutches of the Body Myth and live a more balanced fulfilling life The British National Bibliography Arthur James Wells,2000 *Shooting Blanks at the Anzac Legend* Dr Donna Coates,2023-11-01 War is traditionally considered a male experience By extension the genre of war literature is a male dominated field and the tale of the battlefield remains the privileged and only canonised war story In Australia although women have written extensively about their wartime experiences their voices have been distinctively silenced Shooting Blanks at the Anzac Legend calls for a re definition of war literature to include the numerous voices of women writers and further recommends a re reading of Australian national literatures with women s war writing foregrounded to break the hold of a male dominated literary tradition and pass on a vital but unexplored women s tradition Shooting Blanks at the Anzac Legend examines the rich body of World Wars I and II and Vietnam War literature by Australian women providing the critical attention and treatment that they deserve Donna Coates records the reaction of Australian women writers to these conflicts illuminating the complex role of gender in the interpretation of war and in the cultural history of twentieth century Australia By visiting an astonishing number of unfamiliar non canonical texts Shooting Blanks at the Anzac Legend profoundly alters our understanding of how Australian women writers have interpreted war especially in a nation where the experience of colonising a frontier has spawned enduring myths of identity and statehood *Public Women, Public Words* Dawn Keetley,John Pettegrew,2005-02-22 This final volume in the Public Women Public Words series focuses on what has come to be called the second wave of American feminism It traces the resurgence of feminism in the late 1960s from Betty Friedan and the National Organization for Women to the anarchist and lesbian identity dimensions of radical feminism Including topics such as sexual autonomy abortion the Equal Rights Amendment and the black feminist resistance to the white dominated second wave this volume reflects the unprecedented range of women s issues taken up by feminists during the 1970s and beyond Volume III also charts the great diffusion of feminism with separate sections on multicultural feminism and the feminist presence in media and pop culture Finally through the recent writings of feminist intellectuals it looks toward a third feminist wave for the new millennium Public Women Public Words A Documentary History of American Feminism provides a comprehensive view of the many strands of feminist thought and actions and is essential for every women s studies and feminism collection **Women's Voices** Pat C. Hoy,1990 This volume is an anthology of nonfiction writing by women The text is divided into two sections the first section contains from three to four pieces by fifteen major women writers the second section presents thirty four classic essays from the feminist tradition *Psychopathology in Women* Margarita Sáenz-Herrero,2019-07-15 This book examines sex and gender differences in the causes and expression of medical conditions including mental health disorders Sex differences are variations attributable to individual reproductive organs and the XX or XY chromosomal complement Gender differences are variations that result from biological sex as well as individual

self representation which include psychological behavioural and social consequences of an individual s perceived gender Gender is still a neglected field in psychopathology and gender differences is often incorrectly used as a synonym of sex differences A reconsideration of the definition of gender as the term that subsumes masculinity and femininity could shed some light on this misperception and could have an effect in the study of health and disease This second edition of Psychopathology clarifies the anthropological cultural and social aspects of gender and their impact on mental health disorders It focuses on gender perspective as a paradigm not only in psychopathology but also in mental health disorders As such it promotes open mindedness in the definition and perception of symptoms as well as assumptions about those symptoms and raises awareness of mental health

*Lovie* Lisa Yarger, 2016-10-13 From 1950 to 2001 Lovie Beard Shelton practiced midwifery in eastern North Carolina homes delivering some 4 000 babies to black white Mennonite and hippie women to those too poor to afford a hospital birth and to a few rich enough to have any kind of delivery they pleased Her life which was about giving life was conspicuously marked by loss including the untimely death of her husband and the murder of her son *Lovie* is a provocative chronicle of Shelton s life and work which spanned enormous changes in midwifery and in the ways women give birth In this artful exploration of documentary fieldwork Lisa Yarger confronts the choices involved in producing an authentic portrait of a woman who is at once loner and self styled folk hero Fully embracing the difficulties of telling a true story Yarger is able to get at the story of telling the story As *Lovie* describes her calling we meet a woman who sees herself working in partnership with God and who must wrestle with the question of what happens when a woman who has devoted her life to service to doing God s work ages out of usefulness When I m no longer a midwife who am I Facing retirement and a host of health issues *Lovie* attempts to fit together the jagged pieces of her life as she prepares for one final home birth

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