

POONA
In the Eighteenth Century
An Urban History
Balkrishna Govind Gokhale



Poona In The Eighteenth Century

Douglas E. Haynes



Poona In The Eighteenth Century:

Poona in the Eighteenth Century Balkrishna Govind Gokhale, 1988 For almost 100 years the city of Poona served as the de facto capital of the Maratha Empire which dominated much of the history of India in the 18th century An important contribution to the urban history of pre modern India this book describes Poona s physical and demographic contours the place of the ruling family in its political and cultural life the city government the role of power brokers in the urban structure and the city s economy society religion literature and arts , *Urbanization in India* Mr. Rohit Manglik, 2023-12-23 In this book we will study about the growth of cities in India urban planning migration slums and the social economic and environmental implications of urban development *The Marathas 1600-1818* Stewart Gordon, 2007-02-01 In this book Dr Stewart Gordon presents the first comprehensive history of the Maratha polity which was an important regional kingdom in the seventeenth century and the largest political entity of eighteenth century India He focuses on the origins of the elite families problems of legitimacy and loyalty military organization and change and the development of administration tax collection and religious patronage Through the use of a vast array of documents the author also gives a picture of everyday life in the Maratha polity **A History of State and Religion in India** Ian Copland, Ian Mabbett, Asim Roy, Kate Brittlebank, Adam Bowles, 2013-05-02 Offering the first long duration analysis of the relationship between the state and religion in South Asia this book looks at the nature and origins of Indian secularism It interrogates the proposition that communalism in India is wholly a product of colonial policy and modernisation questions whether the Indian state has generally been a benign or disruptive influence on public religious life and evaluates the claim that the region has spawned a culture of practical toleration The book is structured around six key arenas of interaction between state and religion cow worship and sacrifice control of temples and shrines religious festivals and processions proselytising and conversion communal riots and religious teaching doctrine and family law It offers a challenging argument about the role of the state in religious life in a historical continuum and identifies points of similarity and contrast between periods and regimes The book makes a significant contribution to the literature on South Asian History and Religion *Images of Women in Maharashtrian Society* Anne Feldhaus, 1998-01-29 This volume a companion to *Images of Women in Maharashtrian Literature and Religion* SUNY Press 1996 approaches more closely the realities of women s lives Using historical documents from the eighteenth and nineteenth centuries and photographs interviews and conversations from the twentieth the book constructs images of the conditions of women s lives in the modern state and traditional region of Maharashtra over the past three hundred years The authors search for the ideas understandings and judgments that have shaped those conditions for the conscious and unconscious images that have made women s lives what they have been The contributors examine ways femininity and the power status and potential of women have been viewed actual women emphasizing ideas about women Understanding ideas of this kind is a necessary first step toward understanding and perhaps eventually affecting the actualities of women s lives

This book is divided into three parts Part I is based on documentary sources from the eighteenth century Part II explores the subjects and terms of the conservatism versus reform debate in Maharashtra and thus complements recent studies on images of women in Bengal and other parts of North India during the colonial period Part III which presents contemporary images of women in Maharashtra includes an examination of village women s work a photo essay an oral life history and a bibliographical essay

Catalogue of the Indian Collections in the Museum of Fine Arts, Boston Museum of Fine Arts, Boston, Ananda Kentish Coomaraswamy, 1923

Small Town Capitalism in Western India Douglas E. Haynes, 2012-03-12 A history of artisan production in colonial and post independence India and its role in the country s society and economics

Lineages of Brahman Power Rosalind O'Hanlon, 2025-07-01 Traces the role that western India s influential Brahman communities played in shaping India s modern caste system Western India s Brahman communities have played a key role in the shaping of India s modern caste system In *Lineages of Brahman Power* Rosalind O Hanlon focuses on their rise to power between the seventeenth and nineteenth centuries exploring the ways in which some Brahman intellectuals sought to defend the hierarchies of caste against the social changes of the early modern era while others looked for compromise Drawing on Marathi vernacular sources O Hanlon also examines the household family and lineage as key sites for Brahman accumulation of skills and cultural capital This approach also reveals Brahman identity itself as contested as Brahman subcastes competed with each other not only for service positions and state patronage but also to define who could actually be considered a Brahman and of what kind This focus on Brahman social history is novel in that most historians focus on Brahman power as emerging out of their religious prestige and dominance of intellectual and literary cultures The emphasis on Brahman identity itself as complex and internally contested also helps to avoid essentializing Brahman power as always and everywhere the same

Narratives, Routes and Intersections in Pre-Modern Asia Radhika Seshan, 2016-11-10 This book traces connections in pre modern Asia by looking at different worlds across geography history and society It examines how regions were connected by people families trade and politics as well as how they were maintained and remembered The volume analyses these intersections of memory and narrative of people and places and the routes that took people to these places using a variety of sources It also studies whether these intersections remain in later and present times and their larger impact on our understanding of history The narratives cover several journeys drawn from archaeology texts and cultural imagination trade routes marts fairs forts religious pilgrimages inscriptions calligraphy and coinages spanning diverse regions including India Tibet British forays India Malay intersections corporate enterprise in the Indian Ocean impacts of slave trade in Southeast Asia shaped by the Dutch East India company movements and migrations around Indo Iranian borderlands and those in western and southern India The book will greatly interest scholars and researchers of history and archaeology cultural studies and literature

Dalit Women's Education in Modern India Shailaja Paik, 2014-07-11 Inspired by egalitarian doctrines the Dalit communities in India have been fighting for basic human

and civic rights since the middle of the nineteenth century In this book Shailaja Paik focuses on the struggle of Dalit women in one arena the realm of formal education and examines a range of interconnected social cultural and political questions What did education mean to women How did changes in women s education affect their views of themselves and their domestic work public employment marriage sexuality and childbearing and rearing What does the dissonance between the rhetoric and practice of secular education tell us about the deeper historical entanglement with modernity as experienced by Dalit communities Dalit Women s Education in Modern India is a social and cultural history that challenges the triumphant narrative of modern secular education to analyse the constellation of social economic political and historical circumstances that both opened and closed opportunities to many Dalits By focusing on marginalised Dalit women in modern Maharashtra who have rarely been at the centre of systematic historical enquiry Paik breathes life into their ideas expectations potentials fears and frustrations Addressing two major blind spots in the historiography of India and of the women s movement she historicises Dalit women s experiences and constructs them as historical agents The book combines archival research with historical fieldwork and centres on themes including slum life urban middle classes social and sexual labour and family marriage and children to provide a penetrating portrait of the actions and lives of Dalit women Elegantly conceived and convincingly argued Dalit Women s Education in Modern India will be invaluable to students of History Caste Politics Women and Gender Studies Education Studies Urban Studies and Asian studies **Indian Unrest** Valentine Chirol, 1910

Structure and Change in Indian Society Bernard S. Cohn, 2017-11-13 Recent theoretical and methodological innovations in the anthropological analysis of South Asian societies have introduced distinctive modifications in the study of Indian social structure and social change This book reporting on twenty empirical studies of Indian society conducted by outstanding scholars reflects these trends not only with reference to Indian society itself but also in terms of the relevance of such trends to an understanding of social change more generally The contributors demonstrate the adaptive changes experienced by the studied groups in particular villages towns cities and regions The authors view the basic social units of joint family caste and village not as structural isolates but as intimately connected with one another and with other social units through social and cultural networks of various kinds that incorporate the social units into the complex structure of Indian civilization Within this broadened conception of social structure these studies trace the changing relations of politics economics law and language to the caste system Showing that the caste system is dynamic with upward and downward mobility characterizing it from pre British times to the present the studies suggest that the modernizing forces which entered the system since independence parliamentary democracy universal suffrage land reforms modern education urbanization and industrial technology provided new opportunities and paths to upward mobility but did not radically alter the system The chapters in this book show that the study of Indian society reveals novel forms of social structure change They introduce methods and theories that may well encourage social scientists to extend the study of change in Indian society to the study of

change in other areas Patrons, Clients, and Empire Colin Newbury, 2003-01-02 *Patrons Clients and Empire* challenges the stereotypes of despotic imperial power in Asian African and Pacific colonies by analysing the relationship between rulers and rulers on both sides of the imperial equation It seeks an answer to the question how were European officials able to govern so many societies for so long Rejecting the usual explanations of collaboration and indirect rule this study looks to pre imperial structures in the indigenous hierarchies which supplied patrimonial models of chieftaincy for territorial government For nawabs chiefs emirs sultans and their officials and followers there were dynastic and economic advantages in accepting the terms of European over rule as well as the threat of deposition For European officials few in numbers and with limited military and financial resources there were ready made systems of local government that could be co opted reformed or left relatively untouched Both sides played politics as patrons and clients within a dual system of administration based on a mixture of force and self interest Surveying a wide variety of cases and employing a patron client model this study embraces pre colonial colonial and post colonial politics in new states It covers the chronology of early European dependency on local rulers the reasons for reversal of status among chiefs and administrators the longer period of political bargaining over access to local resources in terms of land labour and taxes and the ultimate fate of indigenous rulers in the period of party politics leading to independence

A History of the New India Eugene F. Irschick, 2018-09-03 Providing a different approach to the history of India than previously advocated this textbook argues that there was constant interaction between peoples and cultures This interactive dialogic approach provides a clear understanding of how power and social relations operated in South Asia Covering the history of India from Mughal times to the first years of Independence the book consists of chapters divided roughly between political and thematic questions Topics discussed include Mughal warfare and military developments The construction of Indian culture Indian regional and local political articulation India s Independence and the end of British Rule Women and governmentality The rise of the Dalit movement As well as a detailed timeline that provides a useful overview of key events in the history of India a set of background reading is included after each chapter for readers who wish to go beyond the remit of this text Written in an accessible narrative style the textbook will be suitable in courses on Indian and South Asian history as well as courses on world history and South Asian studies *The Last of the Clan* Keith Branigan, 2010-03-15 A biography of the last ancient clan chief of Clan Macneil Roderick Macneil

Economic and Political Weekly , 2001 **The Baghdadi Jews in India** Shalva Weil, 2019-06-28 This book explores the extraordinary differentiation of the Baghdadi Jewish community over time during their sojourn in India from the end of the eighteenth century until their dispersion to Indian diasporas in Israel and English speaking countries throughout the world after India gained independence in 1947 Chapters on schools institutions and culture present how Baghdadis in India managed to maintain their communities by negotiating multiple identities in a stratified and complex society Several disciplinary perspectives are utilized to explore the super diversity of the Baghdadis and the ways in which they successfully adapted to

new situations during the Raj while retaining particular traditions and modifying and incorporating others Providing a comprehensive overview of this community the contributions to the book show that the legacy of the Baghdadi Jews lives on for Indians today through landmarks and monuments in Mumbai Pune and Kolkata and for Jews through memories woven by members of the community residing in diverse diasporas Offering refreshing historical perspectives on the colonial period in India this book will be of interest to those studying South Asian Studies Diaspora and Ethnic Studies Sociology History Jewish Studies and Asian Religion

Caste, Society and Politics in India from the Eighteenth Century to the Modern Age

Susan Bayly,2001-02-22 The phenomenon of caste has probably aroused more controversy than any other aspect of Indian life and thought Susan Bayly's cogent and sophisticated analysis explores the emergence of the ideas experiences and practices which gave rise to the so called caste society from the pre colonial period to the end of the twentieth century Using an historical and anthropological approach she frames her analysis within the context of India's dynamic economic and social order interpreting caste not as an essence of Indian culture and civilization but rather as a contingent and variable response to the changes that occurred in the subcontinent's political landscape through the colonial conquest The idea of caste in relation to Western and Indian orientalist thought is also explored

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Table of Contents Poona In The Eighteenth Century

1. Understanding the eBook Poona In The Eighteenth Century
 - The Rise of Digital Reading Poona In The Eighteenth Century
 - Advantages of eBooks Over Traditional Books
2. Identifying Poona In The Eighteenth Century
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Poona In The Eighteenth Century
 - User-Friendly Interface
4. Exploring eBook Recommendations from Poona In The Eighteenth Century
 - Personalized Recommendations

- Poona In The Eighteenth Century User Reviews and Ratings
- Poona In The Eighteenth Century and Bestseller Lists
- 5. Accessing Poona In The Eighteenth Century Free and Paid eBooks
 - Poona In The Eighteenth Century Public Domain eBooks
 - Poona In The Eighteenth Century eBook Subscription Services
 - Poona In The Eighteenth Century Budget-Friendly Options
- 6. Navigating Poona In The Eighteenth Century eBook Formats
 - ePub, PDF, MOBI, and More
 - Poona In The Eighteenth Century Compatibility with Devices
 - Poona In The Eighteenth Century Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Poona In The Eighteenth Century
 - Highlighting and Note-Taking Poona In The Eighteenth Century
 - Interactive Elements Poona In The Eighteenth Century
- 8. Staying Engaged with Poona In The Eighteenth Century
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Poona In The Eighteenth Century
- 9. Balancing eBooks and Physical Books Poona In The Eighteenth Century
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Poona In The Eighteenth Century
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Poona In The Eighteenth Century
 - Setting Reading Goals Poona In The Eighteenth Century
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Poona In The Eighteenth Century
 - Fact-Checking eBook Content of Poona In The Eighteenth Century

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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