

KIERKEGAARDS

MARK DOOLEY

Politics Of Exodus Soren Kierkegaards Ethic Of Responsibility

Colby Dickinson

Politics Of Exodus Soren Kierkegaards Ethic Of Responsibility:

The Politics of Exodus Mark Dooley, 2022 In The Politics of Exodus Mark Dooley offers a lively interpretation of Kierkegaard as a precursor of the ethical and political insights of Jacques Derrida While many connections have been forged in recent years between these two quintessentially Continental figures Dooley's book argues that these affiliations run much deeper than any previous commentators have suggested Indeed his most controversial claim is that Kierkegaard is anything but a proponent of asocial individualism but is one whose writings bear witness to the notion of an open quasi community which has driven much of Derrida's work over the past decade In vigorously challenging conventional wisdom surrounding the place of Kierkegaard in contemporary thought and political theory Dooley shows how powerfully postmodern and politically charged the latter's specifically religious ideas are As such Kierkegaard ought to be read as someone who anticipated Derrida's claim that genuine responsibility in the political sphere depends upon a phophetic call for justice on behalf of the least among us will appeal to anyone interested in the intersection of religion and postmodernism as well as to those with interests in ethics and politics from a Continental perspective It will undoubtedly change the way we read Kierkegaard in the new millennium The Politics of Exodus Mark Dooley, 2001 In The Politics of Exodus Mark Dooley offers a lively interpretation of Kierkegaard as a precursor of the ethical and political insights of Jacques Derrida While many connections have been forged in recent years between these two quintessentially Continental figures Dooley's book argues that these affiliations run much deeper than any previous commentators have suggested Indeed his most controversial claim is that Kierkegaard is anything but a proponent of asocial individualism but is one whose writings bear witness to the notion of an open quasi community which has driven much of Derrida's work over the past decade In vigorously challenging conventional wisdom surrounding the place of Kierkegaard in contemporary thought and political theory Dooley shows how powerfully postmodern and politically charged the latter's specifically religious ideas are As such Kierkegaard ought to be read as someone who anticipated Derrida's claim that genuine responsibility in the political sphere depends upon a phophetic call for justice on behalf of the least among us will appeal to anyone interested in the intersection of religion and postmodernism as well as to those with interests in ethics and politics from a Continental perspective It will undoubtedly change the way we read Kierkegaard in the new millennium Kierkegaard and the Political Alison Assiter, 2012-12-04 Kierkegaard is no doubt a philosopher whose focus is inwardness and irreducible individuality On the surface he therefore seems to have little to teach us about the sphere of the political not only was this dimension never explicitly addressed in the writings of the Danish philosopher but also the positions he took with regard to such a domain where always marked by a strong critical attitude Moreover he appeared to be a conservative with regard to any movement towards democratization and equality opposing liberal democracy as well as socialism while not refraining from taking up explicitly misogynous positions With this in mind one could easily dismiss Kierkequardian philosophy as exclusively relevant to the private domain

of individual existence and irremediably unable to speak to wider concerns such as those encountered in the public dimension However in spite of his emphasis on singularity or perhaps precisely because of it over the years Kierkegaard s philosophy has given rise to interpretations that recognise its relevance for the political For instance the crucial importance of such ideas as self choice earnestness and subjective passion are easily imported from the individual sphere into the realm of the political coming to have a bearing on notions such as responsibility and commitment In addition Kierkegaard's accent on the irreducibility of the individual to the universal resonates interestingly in those forms of thinking that from the margins call into question the domination of an exclusionary model of reason Furthermore his ethical writings on love are directly relevant to the political sphere This book seeks to draw out from a range of perspectives some of the ways in which Kierkegaard's ideas are not only relevant but highly significant for political thought Kierkegaard's Theology of **Encounter** David James Lappano, 2017 This study considers the social and political aspects of Kierkegaard's authorship building upon work over the last couple of decades Dr Lappano focuses on Kierkegaard's writing between 1846 and 1852 the period of Kierkegaard s more explicitly politicized writing Kierkegaard and Political Theology Roberto Sirvent, Silas Morgan, 2018-03-06 The nature of Kierkegaard's political legacy is complicated by the religious character of his writings Exploring Kierkegaard's relevancy for this political theological moment this volume offers trans disciplinary and multi religious perspectives on Kierkegaard studies and political theology Privileging contemporary philosophical and political theological work that is based on Kierkegaard this volume is an indispensable resource for Kierkegaard scholars theologians philosophers of religion ethicists and critical researchers in religion looking to make sense of current debates in the field While this volume shows that Kierkegaard's theological legacy is a thoroughly political one we are left with a series of open questions as to what a Kierkegaardian interjection into contemporary political theology might look like And so like Kierkegaard's writings this collection of essays is an argument with itself and as such will leave readers both edified and Kierkegaard's Critique of Christian Nationalism Stephen scratching their heads for all the right reasons Backhouse, 2011-07-07 Christian nationalism refers to the set of ideas in which belief in the development and superiority of one's national group is combined with or underwritten by Christian theology and practice This study examines Kierkegaard's critique of Christian nationalism in relation to political science theories of religious nationalism Kierkegaard and Levinas J. Aaron Simmons, David Wood, 2008-10-29 Recent discussions in the philosophy of religion ethics and personal political philosophy have been deeply marked by the influence of two philosophers who are often thought to be in opposition to each other S ren Kierkegaard and Emmanuel Levinas Devoted expressly to the relationship between Levinas and Kierkegaard this volume sets forth a more rigorous comparison and sustained engagement between them Established and newer scholars representing varied philosophical traditions bring these two thinkers into dialogue in 12 sparkling essays They consider similarities and differences in how each elaborated a unique philosophy of religion and they present themes

such as time obligation love politics God transcendence and subjectivity This conversation between neighbors is certain to inspire further inquiry and ignite philosophical debate

Kierkegaard and Political Theory Armen Avanessian, Sophie Wennerscheid, 2014-11-21 S ren Kierkegaard s radical protestant philosophy of the individual in which a person s leap of faith is favored over general ethics has become a model for many contemporary political theorists Thinkers such as Slavoj i ek and Alain Badiou have drawn on its revolutionary spirit to position truth above the constraints of political systems In Kierkegaard and Political Theory contributors from a wide range of disciplines including theology sociology philosophy and aesthetics examine just how crucial Kierkegaard s anti institutional thinking has been to such efforts and to modernity as a whole The contributors convincingly position Kierkegaard s radical philosophy as the starting point for contemporary political theory They show how he pioneered a modernity defined as an argument an experience of the impossibility of rationally comprehending a system of thinking They show how religious and aesthetic experiences function as a response to this impossibility how their coherence in politics must always be questioned especially in history s extreme example totalitarianism Engaging this and many other subjects they provide a compelling new line in Kierkegaard studies that illuminates new contours of our political thought Armen Avanessian is founder of the research platform Speculative Poetics at the Free University Berlin Sophie Wennerscheid is professor of Scandinavian Studies at the University of Ghent

Apocalyptic Political Theology Thomas Lynch, 2019-01-24 Hegel's philosophy of religion contains an implicit political theology When viewed in connection with his wider work on subjectivity history and politics this political theology is a resource for apocalyptic thinking In a world of climate change inequality oppressive gender roles and racism Hegel can be used to theorise the hope found in the end of that world Histories of apocalyptic thinking draw a line connecting the medieval prophet Joachim of Fiore and Marx This line passes through Hegel who transforms the relationship between philosophy and theology by philosophically employing theological concepts to critique the world Jacob Taubes provides an example of this Hegelian political theology weaving Christianity Judaism and philosophy to develop an apocalypticism that is not invested in the world Taubes awaits the end of the world knowing that apocalyptic destruction is also a form of creation Catherine Malabou discusses this relationship between destruction and creation in terms of plasticity Using plasticity to reformulate apocalypticism allows for a form of apocalyptic thinking that is immanent and materialist Together Hegel Taubes and Malabou provide the resources for thinking about why the world should end The resulting apocalyptic pessimism is not passive but requires an active refusal of the world **Emerging Prophet** Kyle A. Roberts, 2013-04-23 Kierkegaard was a prophet who critiqued Christendom the perversion of authentic New Testament Christianity into the institutionalized materialistic triumphalist and flabby religion of modernism Emergent Christianity is attempting to carve out a more authentic way of being Christian and doing church within and beyond the ineffectual institutionalized church of modernity In many ways Kierkegaard's critiques concerns and goals overlap with emergent Christianity and the emerging church For the first

time this book brings Kierkegaard into a dialogue with various postmodern forms of Christianity on topics like revelation and the Bible the atonement and moralism and the church as an apologetic of witness In conversation with postmodern philosophers contemporary theologians and emergent leaders Kierkegaard is offered as a prophetic voice for those who are carving out an alternative expression of the New Testament today and attempting to follow Christ through works of love

Volume 21, Tome III: Cumulative Index Katalin Nun Stewart, 2017-07-06 This last volume of Kierkegaard Research Sources Reception and Resources is a cumulative index to all the volumes of the series The series was originally designed in a systematic fashion in order to make it as easily usable and accessible as possible. The individual parts of the series and the individual volumes have been organized to make it generally fairly simple to locate the main articles relevant for one s research interests However the placement of some individual articles might not always be completely self evident Moreover the sheer mass of material and information provided by the series makes a cumulative index a necessary accompanying resource Further given the scope of the series it was inevitable that some names or topics are mentioned more than once in the series in different places beyond the main article ostensibly dedicated to them The purpose of these indices is thus to help the readers to find an easy and direct way to the topics of their interest in the rich universe of Kierkegaard research The material of the indices is divided into three tomes Tome I is the Index of Names from A to K Tome II covers the Index of Names from L to Z while Tome III consists of the Index of Subjects and includes a complete overview of all the volumes tomes and articles of the series Kierkegaard's Indirect Politics Bartholomew Ryan, 2014-03-15 This book argues that a radical political gesture can be found in S ren Kierkegaard's writings. The chapters navigate an interdisciplinary landscape by placing Kierkegaard's passionate thought in conversation with the writings of Georg Luk cs Carl Schmitt Walter Benjamin and Theodor Adorno At the heart of the book s argument is the concept of indirect politics which names a negative space between methods concepts and intellectual acts in the work of Kierkegaard as well as marking the dynamic relations between Kierkegaard and the aforementioned thinkers Kierkegaard's indirect politics is a set of masks that displaces identities from one field to the next theology masks politics law masks theology political theory masks philosophy and psychology masks literary approaches to truth As reflected in Luk cs Schmitt Benjamin and Adorno this book examines how Kierkegaard's indirect politics sets into relief three significant motifs intellectual non conformism indirect communication in and through ambiguous identities and negative dialectics Bartholomew Ryan is currently a postdoctoral fellow 2011 at the Instituto de Filosofia da Nova New University of Lisbon Portugal He holds degrees from Aarhus University Denmark PhD University College Dublin MA and Trinity College Dublin 1999 He was visiting lecturer at the European College of Liberal Arts in Berlin 2007 2011 and Lady Margaret Hall University of Oxford 2010 and was a guest scholar at the S ren Kierkegaard Research Centre in Copenhagen 2007 and 2005 and Hong Kierkegaard Library at St Olaf College Minnesota 2005 He has written extensively on Kierkegaard and also published articles on Nietzsche Pessoa Joyce Shakespeare and Schmitt

Overcoming Onto-Theology Merold Westphal, 2009-08-25 Overcoming Onto theology is a stunning collection of essays by Merold Westphal one of America's leading continental philosophers of religion in which Westphal carefully explores the nature and the structure of a postmodern Christian philosophy Written with characteristic clarity and charm Westphal offers masterful studies of Heidegger's early lectures on Paul and Augustine the idea of hermeneutics Schleiermacher Hegel Derrida and Nietzsche all in the service of building his argument that postmodern thinking offers an indispensable tool for rethinking Christian faith A must read for every student and professor of continental philosophy and the philosophy of religion Overcoming Onto theology is an invaluable collection that brings together in one place fourteen provocative and lucid essays by one of the most important thinkers working in American philosophy today Vladimir Jankélévitch Aaron T. Looney, 2015-04-23 Vladimir Jank l vitch The Time of Forgiveness traces the reflections of the French philosopher and musicologist Vladimir Jankelevitch on the conditions and temporality of forgiveness in relation to creation history and memory The author demonstrates the influence of Jewish and Christian thought on Jankelevitch's philosophy and compares his ideas about the gift character of forgiveness the role of retributive emotions in conceptions of justice and the limits of reason with those of Aristotle Butler Kant Kierkegaard Nietzsche Scheler Arendt Derrida Levinas and Ricoeur The Shoah was the pivotal historical event in Jankelevitch's life As this book shows Jankelevitch's question Is forgiveness possible as a response to evil remains a potent philosophical conundrum today Paradoxically for Jankelevitch evil is both the impetus and the obstacle to forgiveness The End of the World and Other Teachable Moments Michael Naas, 2014-10-15 A Derrida scholar traces the evolution of the philosopher's final seminar in Paris as he contemplates the state of the world and his own mortality For decades philosopher Jacques Derrida held weekly seminars in Paris spending years at a time on a single complex theme From 2001 to 2003 he delivered the final work in this series entitled The Beast and the Sovereign As this final seminar progressed its central theme was diverted by questions of death mourning memory and especially the end of the world Now philosopher and Derrida scholar Michael Naas takes readers through the remarkable itinerary of Derrida s final seminar in The End of the World and Other Teachable Moments The book begins with Derrida's analyses of the question of the animal in the context of his other published works on that subject It then follows Derrida as a very different tone begins to emerge one that wavers between melancholy and extraordinary lucidity with regard to the end of life Focusing the entire second year on Daniel Defoe's novel Robinson Crusoe and Martin Heidegger's seminar The Fundamental Concepts of Metaphysics Derrida explores questions of the end of the world and of an originary violence that is both creative and destructive The End of the World and Other Teachable Moments follows Derrida from week to week as he responds to these emerging questions as well as to important events unfolding around him both world events the aftermath of 9 11 the American invasion of Iraq and more personal ones from the death of Maurice Blanchot to intimations of his own death less than two years away Nietzsche and the Becoming of Life Vanessa Lemm, 2014-10-15 This exciting collection of essays

challenges existing interpretations of several key moments of Nietzsche's philosophy Paul Patton Scientia Professor of Philosophy University of New South Wales Australia Throughout his writing career Nietzsche advocated the affirmation of earthly life as a way to counteract nihilism and asceticism This volume takes stock of the complexities and wide ranging perspectives that Nietzsche brings to bear on the problem of life s becoming on Earth by engaging various interpretative paradigms reaching from existentialist to Darwinist readings of Nietzsche In an age in which the biological sciences claim to have unlocked the deepest secrets and codes of life the essays in this volume propose a more skeptical view Life is both what is closest and what is furthest from us because life experiments through us as much as we experiment with it because life keeps our thinking and our habits always moving in a state of recurring nomadism Nietzsche's philosophy is perhaps the clearest expression of the antinomy contained in the idea of studying life and in the Socratic ideal of an examined life and remains a deep source of wisdom about living Kierkegaard and the Matter of Philosophy Michael O'Neill Burns, 2015-01-05 S ren Kierkegaard is often cast as the forefather of existentialism and an anti Hegelian proponent of the single individual Yet this book calls these traditional characterizations into question by arguing that Kierkegaard offers not only a systematic critique of idealist philosophy but more surprisingly a political ontology that is paradoxically at home in the context of twenty first century philosophical and political thought Through a close consideration of his authorship in the context of nineteenth century German idealism Michael O Neill Burns argues that Kierkegaard develops an ontology anthropology and theory of the political that are outcomes of his critical appropriation of the philosophical projects of Hegel Schelling and Fichte While starting out in the philosophical concerns of the nineteenth century the book offers an interpretation of Kierkegaard that shows his relevance to philosophers and political theorists in the twenty first century

Volume 11, Tome III: Kierkegaard's Influence on Philosophy Jon Stewart, 2016-12-05 Kierkegaard s relation to the field of philosophy is a particularly complex and disputed one He rejected the model of philosophical inquiry that was mainstream in his day and was careful to have his pseudonymous authors repeatedly disassociate themselves from philosophy But although it seems clear that Kierkegaard never regarded himself as a philosopher there can be no doubt that his writings contain philosophical ideas and insights and have been profoundly influential in a number of different philosophical traditions The present volume attempts to document these different traditions of the philosophical reception of Kierkegaard s thought Tome III traces Kierkegaard s influence on Anglophone philosophy It has long been thought that Kierkegaard played no role in this tradition which for years was dominated by analytic philosophy In this environment it was common to dismiss Kierkegaard along with the then current European philosophers who were influenced by him However a closer look reveals that in fact there were several thinkers in the US Canada and Great Britain who were inspired by Kierkegaard even during the heyday of analytic philosophy Today it can be said that Kierkegaard has made some serious inroads into mainstream Anglophone philosophy with many authors seeking inspiration in his works for current discussions concerning ethics personal identity

philosophy of religion and philosophical anthropology Sounding/Silence David Nowell Smith,2013-09-02 Goku s life is hanging by a thread Gohan and Kuririn must use the seven Dragon Balls of Namek to summon the mighty Dragon Lord Words Fail Colby Dickinson,2016-10-03 There has been much philosophical speculation on the potential failure of language as well as the search for a presentation of the thing itself beyond representation Words Fail pursues the writings of a trio of philosophers Jacques Derrida Philippe Lacoue Labarthe and Giorgio Agamben as prime examples of how modern poetry presents us with a profitable vantage point from which to survey the ongoing struggle of living in a highly fragmented world Alongside these thinkers this book looks specifically at the form of spirituality that is given shape by this intersection of poetics and theological philosophical reflection all of which offer rich suggestions about our spiritual nature

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