

cross-cultural studies of rhetoric

Edited by Robert Paine

# **Politically Speaking Crosscultural Studies Of Rhetoric**

**Charles L. Briggs** 

## **Politically Speaking Crosscultural Studies Of Rhetoric:**

**Politically Speaking** Robert Paine, Memorial University of Newfoundland. Institute of Social and Economic Rhetoric and Ritual in Colonial India Douglas E. Haynes, 2023-04-28 This book explores the rhetoric and ritual of Indian elites undercolonialism focusing on the city of Surat in the Bombay Presidency It particularly examines how local elites appropriated and modified the liberal representative discourse of Britain and thus fashioned a public culture that excluded the city's underclasses Departing from traditional explanations that have seen this process as resulting from English education or radical transformations in society Haynes emphasizes the importance of the unequal power relationship between the British and those Indians who struggled for political influence and justice within the colonial framework A major contribution of the book is Haynes analysis of the emergence and ultimate failure of Ghandian cultural meanings in Indian politics after 1923 The book addresses issues of importance to historians and anthropologists of India to political scientists seeking to understand the origins of democracy in the Third World and general readers interested in comprehending processes of cultural change in colonial contexts This book explores the rhetoric and ritual of Indian elites undercolonialism focusing on the city of Surat in the Bombay Presidency It particularly examines how local elites appropriated and modified the liberal representative discourse of Britain and t **Speaking for the Chief** Kwesi Yankah,1995-06-22 offers readers profound insights and useful information on the power of the word in African societies Research in African Literatures I would recommend Speaking for the Chief not only to students of West African culture by whom it should be greatly welcomed but also to anyone intersted in issues surrounding specific genres of discourse in relation to cultural organization Journal of American Folklore Drawing on the interdisciplinary modes of sociolinguistics political anthropology and the ethnography of speech Yankah allows the reader to hear a little known and even less studied voice integral to Akan chiefly power This book deserves the serious attention of Akan and Africanist scholars alike Choice an unprecedented opportunity to understand West African oratory from the point of view of a native Akan speaker who is also a gifted linguist and ethnographer Yankah shows with elegance the connections between verbal strategies and the cultural organization of West African social systems Alessandro Duranti This study is clearly important in ethnographic terms But it equally throws new light on more general aspects of verbal and political processes will stimulate both specialists and students far beyond the confines of its specific ethnographic setting American Anthropologist an immensely valuable book which deserves a wide and appreciative readership Journal of African History Language, Politics and Identity in Taiwan Hui-Ching Chang, Richard Holt, 2014-11-20 Following the move by Chiang Kai shek and the Chinese Nationalist Party Kuomingtang KMT to Taiwan after losing the Chinese civil war to the Chinese Communist Party CCP in the late 1940s and Chiang's subsequent lifelong vow to reclaim the mainland China has occupied if not monopolized the gaze of Taiwan where its projected images are reflected Whether mirror image shadow or ideal contrast China has been and will continue to be a key reference point in

Taiwan's convoluted effort to find its identity Language Politics and Identity in Taiwan traces the intertwined paths of five sets of names Taiwan has used to name China since the KMT came to Taiwan in 1949 the derogatory Communist bandits the ideologically focused Chinese Communists the seemingly neutral geographical designators mainland and opposite shore both shores and the ethnic and national label China with the official designation People's Republic of China In doing so it explores how Taiwanese identities are constituted and reconstituted in the shifting and switching of names for China in the application of these names to alternative domains of Taiwanese life in the waning or waxing of names following tides of history and polity and in the increasingly contested meaning of names Through textual analyses of historical archives and other mediated texts and artifacts the chapters chart Taiwan's identity negotiation over the past half century and critically evaluate key interconnections between language and politics. This unique book will be of great interest to students and scholars of Taiwan studies Chinese politics communication studies and linguistics Comparative Theology and the Problem of Religious Rivalry Hugh Nicholson, 2011-04-08 In theological discourse argues Hugh Nicholson the political goes all the way down One never reaches a bedrock level of politically neutral religious facts because all theological discourse even the most sublime edifying and spiritual is shot through with polemical elements Liberal theologies from the Christian fulfillment theology of the nineteenth century to the pluralist theology of the twentieth have assumed that religious writings attain spiritual truth and sublimity despite any polemical elements they might contain Through his analysis and comparison of the Christian mystical theologian Meister Eckhart and his Hindu counterpart aSkara Nicholson arrives at a very different conclusion Polemical elements may in fact constitute the creative source of the expressive power of religious discourses Wayne Proudfoot has argued that mystical discourses embody a set of rules that repel any determinate understanding of the ineffable object or experience they purport to describe In Comparative Theology and the Problem of Religious Rivalry Nicholson suggests that this principle of negation is connected perhaps through a process of abstraction and sublimation with the need to distinguish oneself from one s intra and or inter religious adversaries Nicholson proposes a new model of comparative theology that recognizes and confronts one of the most urgent cultural and political issues of our time namely the return of the political in the form of anti secular and fundamentalist movements around the world This model acknowledges the ineradicable nature of an oppositional dimension of religious discourse while honoring and even advancing the liberal project of curtailing intolerance and prejudice in the sphere of religion **Anthropology and Political Science** Myron J. Aronoff, Jan Kubik, 2013 What can anthropology and political science learn from each other The authors argue that collaboration particularly in the area of concepts and methodologies is tremendously beneficial for both disciplines though they also deal with some troubling aspects of the relationship Focusing on the influence of anthropology on political science the book examines the basic assumptions the practitioners of each discipline make about the nature of social and political reality compares some of the key concepts each field employs and provides an extensive review of the basic methods of

research that bridge both disciplines ethnography and case study Through ethnography participant observation reliance on extended case studies and the use of anthropological concepts and sensibilities a greater understanding of some of the most challenging issues of the day can be gained For example political anthropology challenges the illusion of the autonomy of the political assumed by political science to characterize so called modern societies Several chapters include a cross disciplinary analysis of key concepts and issues political culture political ritual the politics of collective identity democratization in divided societies conflict resolution civil society and the politics of post Communist transformations The Semiotic Web 1987 Thomas A. Sebeok, Jean Umiker-Sebeok, 2010-10-06 No detailed description available for The Semiotic Web 1987

Muslim Rebels Jeffrey T. Kenney, 2006-10-12 The Kharijites were the first sectarian movement in Islamic history a rebellious splinter group that separated itself from mainstream Muslim society and set about creating through violence an ideal community of the saved Their influence in the political and theological life of the nascent faith has ensured their place in both critical and religious accounts of early Islamic history Based on the image of sect fostered by the Islamic tradition the name Kharijite defines a Muslim as an overly pious zealot whose ideas and actions lie beyond the pale of normative Islam After a brief look at Kharijite origins and the traditional image of these early rebels this book focuses on references to the Kharijites in Egypt from the 1950s to the 1990s Jeffrey T Kenney shows how the traditional image of the Kharijites was reawakened to address the problem of radical Islamist opposition movements. The Kharijites came to play a central role in the rhetoric of both religious authorities whose official role it is to interpret Islam for the masses and the secular state which cynically turns to Islamic ideas and symbols to defend its legitimacy Even those Islamists who defend militant tactics and who are themselves tainted by the Kharijite label become participants in the discourse surrounding Kharijism Although all Egyptians agree that modern Kharijites represent a dangerous threat to society serious debates have arisen about the underlying social political and economic problems that lead Muslims down this destructive path Kenney examines these debates and what they reveal about Egyptian attitudes toward Islamist violence and its impact on their nation Long before 9 11 Egyptians have been dealing with the problem of Islamist violence frequently evoking the Kharijites This book represents an important contribution to Islamic studies and Middle East studies adding to our understanding of how the Islamic past shapes the present discourse surrounding Islamist violence in one Muslim society Folklore, Cultural Performances, and Popular Entertainments Richard Bauman, 1992-05-14 This collection of thirty seven entries selected from the more than 550 that make up the International Encyclopedia of Communications focuses on expressive forms and practices that are popular and participatory in nature folklore forms such as folktale and riddle cultural performances such as ritual and festival and popular entertainments such as puppetry and mime Cross references within each individual entry facilitate exploration within the volume while bibliographies appended to each entry direct the reader to related literature Covering basic concepts analytical perspectives communicative media expressive genres and complex performance events this concise yet

comprehensive book is a handy reference for those interested in folklore and its growing role in drama anthropology and **The Meeting** H.B. Schwartzman, 2013-06-29 In writing this book I discovered that everyone I talked to cultural studies had his or her own theory about meetings and yet there is no theory of meetings in the research literature This makes writing about this subject both excit ing and hazardous It is always exciting to examine the significance of something that has been ignored but it is hazardous to write about something that everyone already thinks they understand Without re course to the legitimacy of a research tradition readers are likely to evaluate this study based on their own theory I have tried to take this into account by discussing what might be referred to as American folk theory about meetings see particularly Chapter 3 and also by juxtapos ing my own research in an American organization with research in traditional or non Western societies as conducted by anthropologists This juxtaposition throws into relief some of the important differences as well as similarities in views of meetings as well as the form of meetings across cultures It is also the only way that I know to examine how and when one s cultural context is affecting one s theoretical constructions If this book is successful it will challenge what I believe is the most common interpretation of meetings found in American society that is that meetings are a blank slate phenomenon useful as a tool for such functions as making decisions solving problems and resolving con flicts but having no impact on behavior in and of themselves The Irish Language in Northern Ireland Camille C. O'Reilly, 2016-07-27 A topical and authoritative investigation of the Irish language and identity in Northern Ireland The phrase our own language has come to symbolize the importance of the Irish language to Irish identity for many Nationalists in Northern Ireland However different interests compete to have their version of the meaning and importance of the Irish language accepted This book investigates the role of the Irish language movement in the social construction of competing versions of Irish political and cultural identity in Northern Ireland arguing that for some Nationalists the Irish language has become an alternative point of political access and expression The Matrix Of Language Donald Brenneis, 2018-02-20 This book presents a range of methodological approaches and case studies that illustrate the interconnection of language culture and social practice It is useful for anyone exploring the relation of language to psychology political theory feminist studies and literature and folklore **Sourcebook on Rhetoric** James Jasinski, 2001-07-19 This book is designed to introduce readers to the language of contemporary rhetorical studies The book format is an alphabetized glossary with appropriate cross listings of key terms and concepts in contemporary rhetorical studies An introductory chapter outlines the definitional ambiguities of the central concept of rhetoric itself The primary emphasis is on the contemporary tradition of rhetorical studies as it has emerged in the discipline of speech communication Each entry in the glossary ranges in length from a few paragraphs to a short essay of a few pages Where appropriate examples are provided to further illustrate the term or concept Each entry will be accompanied by a list of references and additional readings to direct the reader to other materials of possible interest Freedom through Submission: Muslim-talk in Contemporary Denmark Johannes Renders, 2021-03-01 In Freedom through

Submission Johannes Renders explores Danish Muslim statements on human freedom Within a context where public talk of Islam is largely mediated by an incessant succession of controversies the notion of freedom is weaponized both by and against a growing Muslim community Danish Muslims take issue with liberal associations of the notion with autonomy and choice and seek to reconfigure the public debate that pits freedom against Islam This book brings out a sophisticated and reflective Muslim discourse in which freedom is something individuals must simultaneously exercise surrender and achieve through a cultivated relinguishing of the will to Allah Disorderly Discourse Charles L. Briggs, 1996 This volume contains eight essays that are at the intersection of two important areas within linguistics conversational analysis and the use of narrative in the creation mediation and resolution of conflict The contributors e plore these issues in a variety of cultures and Sourcebook on Rhetoric, Heroes of the Age David B. Edwards, 1996-10-02 Edwards contends that languages Afghanistan's troubles derive less from foreign forces and the ideological divisions between groups than they do from the moral incoherence of Afghanistan itself The Politics of Multiculturalism in the New Europe Tarig Modood, Pnina Werbner,1997-08 On multiculturalism War and Popular Culture Chang-tai Hung, 2023-12-22 This is the first comprehensive study of popular culture in twentieth century China and of its political impact during the Sino Japanese War of 1937 1945 known in China as The War of Resistance against Japan Chang tai Hung shows in compelling detail how Chinese resisters used a variety of popular cultural forms especially dramas cartoons and newspapers to reach out to the rural audience and galvanize support for the war cause While the Nationalists used popular culture as a patriotic tool the Communists refashioned it into a socialist propaganda instrument creating lively symbols of peasant heroes and joyful images of village life under their rule In the end Hung argues the Communists use of popular culture contributed to their victory in revolution This is the first comprehensive study of popular culture in twentieth century China and of its political impact during the Sino Japanese War of 1937 1945 known in China as The War of Resistance against Japan Chang tai Hung shows in compelling detail Democracy Reinvented Hollie Russon Gilman, 2016-01-05 Participatory Budgeting the experiment in democracy that could redefine how public budgets are decided in the United States Democracy Reinvented is the first comprehensive academic treatment of participatory budgeting in the United States situating it within a broader trend of civic technology and innovation This global phenomenon which has been called revolutionary civics in action by the New York Times started in Brazil in 1989 but came to America only in 2009 Participatory budgeting empowers citizens to identify community needs work with elected officials to craft budget proposals and vote on how to spend public funds Democracy Reinvented places participatory budgeting within the larger discussion of the health of U S democracy and focuses on the enabling political and institutional conditions Author and former White House policy adviser Hollie Russon Gilman presents theoretical insights indepth case studies and interviews to offer a compelling alternative to the current citizen disaffection and mistrust of government She offers policy recommendations on how to tap online tools and other technological and civic

innovations to promote more inclusive governance While most literature tends to focus on institutional changes without solutions this book suggests practical ways to empower citizens to become change agents Reinvesting in Democracy also includes a discussion on the challenges and opportunities that come with using digital tools to re engage citizens in governance

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