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THE MESSIAH MYTH

The Near Eastern
Roots of
JESUS and DAVID

THOMAS L. THOMPSON



Messiah Myth The Near Eastern Roots Of Jesus And David

Emanuel Pfoh



Messiah Myth The Near Eastern Roots Of Jesus And David:

The Messiah Myth, 2007 **The Messiah Myth** Thomas L. Thompson, L. Thompson, 2009-04-20 Since the eighteenth century scholars and historians studying the texts of the Bible have attempted to distill historical facts and biography from the mythology and miracles described there That trend continues into the present day as scholars such as those of the Jesus Seminar dissect the Gospels and other early Christian writings to separate the Jesus of history from the Christ of faith But with *The Messiah Myth* noted Biblical scholar Thomas L Thompson argues that the quest for the historical Jesus is beside the point since the Jesus of the Gospels never existed Like King David before him says Thompson the Jesus of the Bible is an amalgamation of themes from Near Eastern mythology and traditions of kingship and divinity The theme of a messiah a divinely appointed king who restores the world to perfection is typical of Egyptian and Babylonian royal ideology dating back to the Bronze Age In Thompson's view the contemporary audience for whom the Old and New Testament were written would naturally have interpreted David and Jesus not as historical figures but as metaphors embodying long established messianic traditions Challenging widely held assumptions about the sources of the Bible and the quest for the historical Jesus *The Messiah Myth* is sure to spark interest and heated debate *Jesus and the Chaos of History* James G. Crossley, 2015 In *Jesus and the Chaos of History* James Crossley looks at the way the earliest traditions about Jesus interacted with a context of social upheaval and the ways in which this historical chaos of the early first century led to a range of ideas which were taken up modified ignored and reinterpreted in the movement that followed Crossley examines how the earliest Palestinian tradition intersected with social upheaval and historical change and how accidental purposeful discontinuous contradictory and implicit meanings in the developments of ideas appeared in the movement that followed He considers the ways seemingly egalitarian and countercultural ideas co exist with ideas of dominance and power and how human reactions to socio economic inequalities can end up mimicking dominant power In this case the book analyzes how a Galilean protest movement laid the foundations for its own brand of imperial rule This evaluation is carried out in detailed studies on the kingdom of God and Christology sinners and purity and gender and revolution **Is This Not The Carpenter?** Thomas L. Thompson, Thomas S. Verenna, 2017-09-19 The historicity of Jesus is now widely accepted and hardly questioned by most scholars But this assumption disarms biblical texts of much of their power by privileging an historical interpretation which effectively sweeps aside much theological speculation and allusion Furthermore the assumption of historicity gathers further assumptions to it shaping the interpretation of texts both denying and adding subtext Scholars are now faced with an endless array of works on the historical Jesus and few question what has been lost through this wide spread assumption of historicity *Is This Not the Carpenter* presents a very valuable corrective a literary rereading of the New Testament *Egypt, Canaan and Israel: History, Imperialism, Ideology and Literature* S. Bar, D. Kahn, J.J. Shirley, 2011-06-09 The proceedings of the conference *Egypt Canaan and Israel History Imperialism Ideology and Literature* include the latest discussions about the

political military cultural economic ideological literary and administrative relations between Egypt Canaan and Israel during the Second and First Millennia BC incorporating texts art and archaeology A diverse range of scholars discuss subjects as wide ranging as the Egyptian Canaanite relations in the Second Intermediate Period the ideology of boundary stelae military strategy diplomacy and officials of the New Kingdom and Late Period the excavations of Beth Shean and investigations into the Aruna Pass and parallels between Biblical Egyptian and Ancient Near Eastern texts Such breadth in one volume offers a significant contribution to our understanding of the interactions between the civilizations of the ancient Near East

The Emergence of Israel in Ancient Palestine Emanuel Pfoh, 2016-04-01 Taking advantage of critical methodology for history writing and the use of anthropological insights and ethnographic data from the modern Middle East this study aims at providing new understandings on the emergence of Israel in ancient Palestine and the socio political dynamics at work in the Levant during antiquity The book begins with a discussion of matters of historiography and history writing both in ancient and modern times and an evaluation on the incidence of the modern theological discourse in relation to history and history writing Chapter 2 evaluates the methodology used by biblical scholars for gaining knowledge on ancient Israelite society Pfoh argues that such attempts often apply socio scientific models on biblical narratives without external evidence of the reconstructed past producing a virtual past reality which cannot be confirmed concretely Chapter 3 deals with the archaeological remains usually held as clear evidence of Israelite statehood in the tenth century BCE The main criticism is directed towards archaeological interpretations of the data which are led by the biblical narratives of the books of Judges and Samuel resulting in a harmonic blend of ancient literature and modern anthropological models on state formation Chapter 4 continues with the discussion on how anthropological models should be employed for history writing Socio political concepts such as chiefdom society or state formation should not be imposed on the contents of ancient literary sources i e the Bible but used instead to analyse our primary sources the archaeological and epigraphic records in order to create a socio historical account The final chapter attempts to provide an historical explanation regarding the emergence of Israel in ancient Palestine without relying on the Bible but only on archaeology epigraphy and anthropological insights This Israel is not the biblical one This is the Israel from history the one that the modern historian aims at recovering from the study of ancient epigraphic and archaeological remains The arguments presented challenge the idea that the biblical writers were recording historical events as we understand this practice nowadays and that we can use the biblical records for creating critical histories of Israel in ancient Palestine It also questions the existence of undisputable traces of statehood in the archaeological record from the Iron Age as the biblical images about a United Monarchy might lead us to believe Thus drawing on ethnographic insights we may gain a better knowledge on how ancient Levantine societies functioned providing us with a context for understanding the emergence of historical Israel as a major highland patronate with a socio political life of almost two centuries It is during the later periods of ancient Palestines history the Persian and the Graeco Roman that we

find the proper context into which biblical Israel is created beginning a literary life of more than two millennia

Unmasking the Pagan Christ Stanley E. Porter, Stephen J. Bedard, 2006 Rabbi or Messiah Prophet or the Son of God People have debated the identity of Jesus of Nazareth since the first century But what if there was no Jesus What if there was no Mary or Joseph no twelve apostles What if the story of Jesus was no more than a myth to convey spiritual truth These claims have been around for hundreds of years and have become more prominent with well known religion columnist Tom Harpur's recent book *The Pagan Christ* Harpur claims that Jesus was not a historical figure but was one version of an ancient myth that can be traced from ancient Egyptian religion to the Roman mystery cults Stanley Porter and Stephen Bedard tackle this radical claim by looking at the roots of the pagan Christ idea examining the supposed pagan parallels and presenting the evidence for the historical Jesus The authors demonstrate that the suggestion of pagan origins for the Gospel story is not based on historical or textual evidence but rather on a desire to create a universalistic spirituality revolving around a Cosmic Christ within each person A fair examination of both the mythological and biblical texts reveal that the traditional understanding of an actual historical figure known as Jesus of Nazareth appearing two thousand years ago is indeed the only logical conclusion Stanley E Porter is President and Dean and Professor of New Testament at McMaster Divinity College Hamilton Ontario Canada Porter has M A degrees from Claremont Graduate School and Trinity Evangelical Divinity School and the Ph D from the University of Sheffield He has written widely on issues of concern in study of the New Testament such as Jesus Paul the book of Acts and John He has a passion for education in the church and preaches and teaches regularly Stephen J Bedard is the pastor of Woodford Baptist Church and First Baptist Church Meaford Ontario Canada He holds the M Div and M Th degrees from McMaster Divinity College and is actively engaged in further graduate study Bedard is an advocate of informed preaching and teaching and is devoted to the ministry of the local church

Syria-Palestine in The Late Bronze Age Emanuel Pfoh, 2016-02-22 Syria Palestine in the Late Bronze Age presents an explicitly anthropological perspective on politics and social relationships An anthropological reading of the textual and epigraphic remains of the time allows us to see how power was constructed and political subordination was practised and expressed Syria Palestine in the Late Bronze Age identifies a particular political ontology native to ancient Syro Palestinian societies which informs and constitutes their social worlds This political ontology based on patronage relationships provides a way of understanding the political culture and the social dynamics of ancient Levantine peoples It also illuminates the historical processes taking place in the region processes based on patrimonial social structures and articulated through patron client bonds

The Bible and Hellenism Thomas L. Thompson, Philippe Wajdenbaum, 2014-09-03 Did the Bible only take its definitive form after Alexander conquered the Near East after the Hellenisation of the Samaritans and Jews and after the founding of the great library of Alexandria The Bible and Hellenism takes up one of the most pressing and controversial questions of Bible Studies today the influence of classical literature on the writing and formation of the Bible Bringing together a wide range of

international scholars The Bible and Hellenism explores the striking parallels between biblical and earlier Greek literature and examines the methodological issues raised by such comparative study The book argues that the oral traditions of historical memory are not the key factor in the creation of biblical narrative It demonstrates that Greek texts from such authors as Homer Hesiod Herodotus and Plato must be considered amongst the most important sources for the Bible

Failed God John A. Rush, 2019-04-16 On a 2001 trip to the cathedrals of Europe anthropologist John Rush and his wife entered St Mark's Basilica in Venice and encountered a mosaic depicting Jesus surrounded by mushrooms with an Amanita muscaria cap in his hand Examining the space with new eyes they discovered images of mushrooms and mind altering plants all over the Basilica Intrigued Dr Rush spent seven years researching and reflecting on the profound effects hallucinogens had on the founding of all three major Western religions He concluded that Judaism Christianity and Islam are political constructions evolving out of the use of not only Amanita muscaria but a plethora of mind altering substances Failed God Fractured Myth in a Fragile World re examines the scriptural stories of Judaism Christianity and Islam as told in the Bible and Qur'an and reveals them as concocted mythical charters stemming from drug induced romps with the supernatural Rush shows how mind altering substances played an instrumental role in the birth and development of Western religions and explains how they contributed to reports of prophetic experiences including angry and disturbing messages from the divine With chapters on Judaism Christianity and Islam Rush fully addresses the effects of mind altering substances on each tradition convincingly discrediting the idea that they stem from actual human interaction with the divine He also shows how an intoxicated and over zealous Apostle Paul corrupted Jesus's simple message of human decency forming an oppressive religious system based on fear In a thought provoking conclusion Rush asks how we can continue to attribute authority to traditions that were so clearly irrationally founded and incompatible with today's world Myths of Exile Anne Katrine Gudme, Ingrid Hjelm, 2015-06-05 The Babylonian exile in 587-539 BCE is frequently presented as the main explanatory factor for the religious and literary developments found in the Hebrew Bible The sheer number of both historical and narrative exiles confirms that the theme of exile is of great importance in the Hebrew Bible However one does not do justice to the topic by restricting it to the exile in Babylon after 587 BCE In recent years it has become clear that there are several discrepancies between biblical and extra biblical sources on invasion and deportation in Palestine in the 1st millennium BCE Such discrepancy confirms that the theme of exile in the Hebrew Bible should not be viewed as an echo of a single traumatic historical event but rather as a literary motif that is repeatedly reworked by biblical authors Myths of Exile challenges the traditional understanding of the Exile as a monolithic historical reality and instead provides a critical and comparative assessment of motifs of estrangement and belonging in the Hebrew Bible and related literature Using selected texts as case studies this book demonstrates how tales of exile and return can be described as a common formative narrative in the literature of the ancient Near East a narrative that has been interpreted and used in various ways depending on the needs

and cultural contexts of the interpreting community *Myths of Exile* is a critical study which forms the basis for a fresh understanding of these exile myths as identity building literary phenomena

The Old Testament Richard S. Hess, 2016-11-15 A Respected Scholar Introduces Students to the Discipline of Old Testament Studies Richard Hess a trusted scholar of the Old Testament and the ancient Near East offers a substantial introduction to the Old Testament that is accessibly written and informed by the latest biblical scholarship Hess summarizes the contents of the Old Testament introduces the academic study of the discipline and helps readers understand the complex world of critical and interpretive issues addressing major concerns in the critical interpretation of each Old Testament book and key texts This volume provides a fulsome treatment for students preparing for ministry and assumes no prior knowledge of the Old Testament Readers will learn how each book of the Old Testament was understood by its first readers how it advances the larger message of the whole Bible and what its message contributes to Christian belief and the Christian community Twenty maps ninety photos sidebars and recommendations for further study add to the book's usefulness for students Resources for professors are available through Baker Academic's Textbook eSources

The End of Christianity John W. Loftus, 2011-07-12 In this successor to his critically acclaimed anthology *The Christian Delusion Why Faith Fails* a former minister and now leading atheist spokesperson has assembled a stellar group of respected scholars to continue the critique of Christianity begun in the first volume Contributors include Victor Stenger Robert Price Hector Avalos Richard Carrier Keith Parsons David Eller and Taner Edis Loftus is also the author of the best selling *Why I Became an Atheist A Former Preacher Rejects Christianity* Taken together the Loftus trilogy poses formidable challenges to claims for the rationality of the Christian faith Anyone with an interest in the philosophy of religion will find this compilation to be intellectually stimulating and deeply thought provoking

The Old Testament Between Theology and History Niels Peter Lemche, 2008-01-01 From its inception at the time of the Enlightenment until the mid twentieth century the historical critical method constituted the dominant paradigm in Old Testament studies In this magisterial overview Niels Peter Lemche surveys the development of the historical critical method and the way it changed the scholarly perception of the Old Testament In part 1 he describes the rise and influence of historical critical approaches while in part 2 he traces their decline and fall Then in part 3 he discusses the identity of the authors of the Old Testament based on the content of the literature they wrote demonstrating that the collapse of history does not preclude critical study Part 4 investigates the theological consequences of this collapse and surveys Old Testament and biblical theology in its various manifestations in the twentieth century An appendix includes a history of Palestine from the Stone Age to modern times constructed without recourse to the Old Testament

Mimetic Criticism and the Gospel of Mark Joel L. Watts, 2013-02-01 What if the story of Jesus was meant not just to be told but retold molded and shaped into something new something present by the Evangelist to face each new crisis The Evangelists were not recording a historical report but writing to effect a change in their community Mark was faced with the imminent

destruction of his tiny community a community leaderless without Paul and Peter and who witnessed the destruction of the Temple now another messianic figure was claiming the worship rightly due to Jesus The author of the Gospel of Mark takes his stylus in hand and begins to rewrite the story of Jesus to unwrite the present rewrite the past to change the future Joel L Watts moves the Gospel of Mark to just after the destruction of the Temple sets it within Roman educational models and begins to read the ancient work afresh Watts builds upon the historical criticisms of the past but brings out a new way of reading the ancient stories of Jesus and attempts to establish the literary sources of the Evangelist Chronicling the Chronicler Paul S. Evans, Tyler F. Williams, 2013-12-09 The thirteen essays in this volume are largely revised papers which were originally presented as part of the Ancient Historiography Seminar of the Canadian Society of Biblical Studies and they investigate particular texts of Chronicles examine central themes and consider future prospects for Chronicles study The volume includes chapters by Shannon E Baines Ehud Ben Zvi Mark J Boda Keith Bodner Paul S Evans Louis Jonker Gary N Knoppers Christine Mitchell Peter J Sabo Steven J Schweitzer and John W Wright The essays represent many different perspectives methodologies and conclusions regarding the Chronicler's work and this volume will be of particular interest to scholars and students of Chronicles ancient Israelite historiography and biblical literature in general **A New Critical Approach to the History of Palestine** Ingrid Hjelm, Hamdan Taha, Ilan Pappé, Thomas L. Thompson, 2019-06-07 A New Critical Approach to the History of Palestine discusses prospects and methods for a comprehensive evidence based history of Palestine with a critical use of recent historical archaeological and anthropological methods This history is not an exclusive history but one that is ethnically and culturally inclusive a history of and for all peoples who have lived in Palestine After an introductory essay offering a strategy for creating coherence and continuity from the earliest beginnings to the present the volume presents twenty articles from twenty two contributors fifteen of whom are of Middle Eastern origin or relation Split thematically into four parts the volume discusses ideology national identity and chronology in various historiographies of Palestine and the legacy of memory and oral history the transient character of ethnicity in Palestine and questions regarding the ethical responsibilities of archaeologists and historians to protect the multi ethnic cultural heritage of Palestine landscape and memory and the values of community archaeology and bio archaeology and an exploration of the ideology of the land and its influence on Palestine's history and heritage The first in a series of books under the auspices of the Palestine History and Heritage Project PaHH the volume offers a challenging new departure for writing the history of Palestine and Israel throughout the ages A New Critical Approach to the History of Palestine explores the diverse history of the region against the backdrop of twentieth century scholarly construction of the history of Palestine as a history of a Jewish homeland with roots in an ancient biblical Israel and examines the implications of this ancient and recent history for archaeology and cultural heritage The book offers a fascinating new perspective for students and academics in the fields of anthropological political cultural and biblical history **Biblical Narrative and Palestine's History** Thomas L. Thompson, 2014-09-11

Modern biblical scholarship's commitment to the historical critical method in its efforts to write a history of Israel has created the central and unavoidable problem of writing an objective and critical history of Palestine through the biblical literature with the methods of Biblical Archaeology. *Biblical Narrative and Palestine's History* brings together key essays on historical method and the archaeology and history of Palestine. The essays employ comparative and formalistic techniques to illuminate the allegorical and mythical in Old Testament narrative traditions from Genesis to Nehemiah. In so doing, the volume presents a detailed review of central and radical changes in both our understanding of biblical traditions and the archaeology and history of Palestine. The study offers an analysis of Biblical narrative as rooted in ancient Near Eastern literature since the Bronze Age.

Social Memory among the Literati of Yehud Ehud Ben Zvi, 2019-07-22 Ehud Ben Zvi has been at the forefront of exploring how the study of social memory contributes to our understanding of the intellectual world of the literati of the early Second Temple period and their textual repertoire. Many of his studies on the matter and several new relevant works are here collected together providing a very useful resource for furthering research and teaching in this area. The essays included here address inter alia prophets as sites of memory, kings as sites of memory, Jerusalem as a site of memory, a mnemonic system shaped by two interacting national histories, matters of identity and othering as framed and explored via memories, mnemonic metanarratives making sense of the past and serving various didactic purposes and their problems, memories of past and future events shared by the literati, issues of gender constructions and memory, memories understood by the group as counterfactual and their importance and in multiple ways how and why shared memories served as a safe playground for exploring multiple central ideological issues within the group and of generative grammars governing systemic preferences and dispreferences for particular memories.

Biblical Narratives, Archaeology and Historicity Emanuel Pfoh, Lukasz Niesiolowski-Spanò, 2019-11-14 This volume collects essays from an international body of leading scholars in Old Testament studies focused upon the key concepts of the question of historicity of biblical stories, the archaeology of Israel, Palestine during the Bronze and Iron Ages and the nature of biblical narratives and related literature. As a celebration of the extensive body of Thomas L. Thompson's work, these essays enable a threefold perspective on biblical narratives. Beginning with method, the contributors discuss archaeology, cultural memory, epistemology and sociology of knowledge before moving to history, historiography and archaeology and close analysis of the Qumran Writings, Josephus and biblical rewritings. Finally, the argument turns to the narratives themselves, exploring topics including the possibility of invented myth, the genre of Judges and the depiction of Moses in the Qur'an. Presenting an interdisciplinary analysis of the historical issues concerning ancient Israel/Palestine, this volume creates an updated body of reference to fifty years' worth of scholarship.

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