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# MERCY *at* MIDNIGHT

*How* ONE  
COURAGEOUS  
WOMAN SET  
PRISONERS  
FREE

ARNO  
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# Mercy At Midnight How One Courageous Woman Set Prisoners Free

**Xiang Xie**



## **Mercy At Midnight How One Courageous Woman Set Prisoners Free:**

*Mercy at Midnight* Lois Hoadley Dick, 2002 In the late nineteenth century a Finnish baroness's Christian faith draws her to fight for improved treatment of prisoners and her nation's freedom from tyrannical Russian rule **Mercy at Midnight** Lois Hoadley Dick, 2002-07-01 Matilda Wrede 1864-1928 was a young wealthy member of the Finnish nobility who gave up a life of privilege to take the gospel to prisoners and work on their behalf for social justice Referred to as a friend of prisoners she started visiting prisons in Finland at the age of 20 *Mercy at Midnight* offers a good story an inspiring Christian example and an interesting look at Finland and its culture **To Set a Prisoner Free** Lane Metcalf, 2024-05-31 God says no to Adam at a time of desperate need and the young teen's faith is shattered Feeling rejected and abandoned he is determined to never believe again Years later as he sails his boat on a pleasure voyage to The Bahamas he rescues Maria who believes and depends on God very much Adam soon finds himself battling treacherous storm whipped seas risking his own life to save Maria's and becoming a target for armed killers all because of her Are these his apparent rewards for plucking this young woman from the sea But Maria proves a capable aide her quick thinking even saves his life Adam is drawn to her but her faith clashes violently with his nonbelief Adam resolves that he will not change for he has tasted the bitter consequences of trusting God Seeing her live her faith even through hardship and personal loss brings him painful memories and soul wrenching torment Her witness shreds his philosophy It shakes the very foundation of his being Amid such earthly and spiritual conflicts can reconciliation between him her and God ever be possible **Woman in Sacred Song** Eva Munson Smith, 1888 **Forthcoming Books** Rose Arny, 2002 **The Complete Works of C. H. Spurgeon, Volume 40** Spurgeon, Charles H., Volume 40 Sermons 2342-2393 Charles Spurgeon 19 June 1834-31 January 1892 is one of the church's most famous preachers and Christianity's foremost prolific writers Called the Prince of Preachers he was one of England's most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today His sermons have spread all over the world and his many printed works have been cherished classics for decades In his lifetime Spurgeon preached to more than 10 million people often up to ten times each week He was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in London for 38 years He was an inexhaustible author of various kinds of works including sermons commentaries an autobiography as well as books on prayer devotionals magazines poetry hymns and more Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration and his oratory and writing skills held his audiences spellbound Many Christians have discovered Spurgeon's messages to be among the best in Christian literature Edward Walford wrote in *Old and New London* Volume 6 1878 quoting an article from the Times regarding one of Spurgeon's meetings at Surrey Fancy a congregation consisting of 10 000 souls streaming into the hall mounting the galleries humming buzzing and swarming a mighty hive of bees eager to secure at first the best places and at last any place at all After waiting more than half an hour

for if you wish to have a seat you must be there at least that space of time in advance Mr Spurgeon ascended his tribune To the hum and rush and trampling of men succeeded a low concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present and by this magnetic chain the preacher held us fast bound for about two hours It is not my purpose to give a summary of his discourse It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly of his language that it is neither high flown nor homely of his style that it is at times familiar at times declamatory but always happy and often eloquent of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion cant hypocrisy pride and those secret bosom sins which so easily beset a man in daily life and to sum up all in a word it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity More than a hundred years after his death Charles Spurgeon s legacy continues to effectively inspire the church around the world For this reason Delmarva Publications has chosen to publish the complete works of Charles Spurgeon **Leaves of Healing** ,1926 *Children's Books in Print*, 2007 ,2006 The Ladies' Garland ,1825

**Ladies' Home Companion** ,1908 *The Old Oak Chest; Or the Smuggler's Son and the Robber's Daughter; a Melodrama in Two Acts and in Prose* Isabella Mary Gibson,1850 **Evangelical Magazine and Gospel Advocate** ,1840 **American Illustrated Magazine** ,1876 *The Gardeners' Chronicle and Agricultural Gazette* ,1858 *Hard Bible Words made Easy. Being a familiar explanation of the difficult words that occur in the English Scriptures, etc* ,1844 **The Popular History of England** Charles Knight,1880 *Sharpe's London magazine, a journal of entertainment and instruction. [entitled] Sharpe's London journal. [entitled] Sharpe's London magazine, conducted by mrs. S.C. Hall* Anna Maria Hall,1847 Sharpe's London Magazine: a Journal of Entertainment and Instruction for General Reading... ,1847 Vols 22 23 include illustrations by George Cruikshank Love's cure; or, The martial maid. Women pleas'd. The night-walker; or, The little thief. The island princess. The woman's prize; or, The tamer tam'd. The noble gentleman. The coronation. The sea-voyage. The coxcomb. Wit at several weapons. The fair maid of the inn. Cupid's revenge. The two noble kinsmen. The tragedy of Thierry and Theodoret. The woman-hater. The nice valour; or, The passionate madman. The honest man's fortune. The masque of the Inner-Temple and Gray's Inn; Gray's Inn and the Inner-Temple. Four plays, or moral representations, in one Francis Beaumont,John Fletcher,1811 *Reassessing Revitalization Movements* Michael Eugene Harkin,2004-01-01 The escalating political economic and cultural colonization of indigenous peoples over the past few centuries has spawned a multitude of revitalization movements These movements promise liberation from domination by outsiders and incorporate and rework elements of traditional culture *Reassessing Revitalization Movements* is the first book to discuss and compare in detail the origins structure and development of religious and political revitalization movements in North America and the Pacific Islands known as Oceania The essays cover the twentieth century Cargo Cults of the South Pacific the 1870 and 1890

Ghost Dance movements in western North America the Tuka Movement on Fiji in 1885 as well as the revitalistic aspects of contemporary social movements in North American and Oceania *Reassessing Revitalization Movements* takes Anthony F C Wallace s concept of revitalization movements and examines the applicability of the model to a variety of religious and anticolonial movements in North America and the Pacific Islands This extension of the revitalization movement model beyond its traditional territory in Native anthropology enriches our understanding of movements outside of North America and offers a holistic view of them that embraces phenomena ranging from the psychic to the ecological This cross cultural approach provides the most stimulating and broadly applicable treatment of the topic in decades

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