

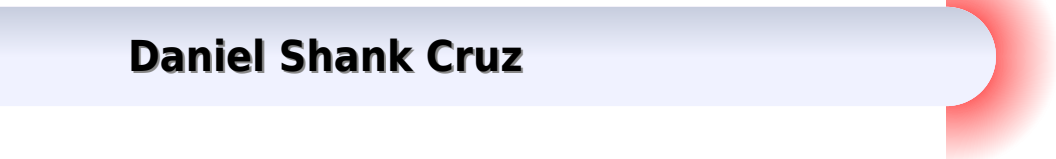
A Mennonite Statement and Study on Violence

Barrett, Lois

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Mennonite Statement And Study On Violence

Daniel Shank Cruz



Mennonite Statement And Study On Violence:

Ontologies of Violence Maxwell Kennel, 2023-07-24 *Ontologies of Violence* provides a new paradigm for understanding the concept of violence through comparative interpretations of French philosopher Jacques Derrida philosophical theologians in the Mennonite pacifist tradition and Grace M Jantzen's feminist philosophy of religion By drawing out and challenging the remarkably similar priorities shared by its three sources and by challenging the assumption that differences necessarily lead to displacement *Ontologies of Violence* provides a critical theory of violence by treating it as a diagnostic concept that implies the violation of value laden boundaries

A Mennonite Statement and Study on Violence Lois Barrett, 1998-04-01 Revised statement on violence presented at the Mennonite Church and General Conference Mennonite Church assembly in 1997 Contains personal stories an extensive bibliography and a six session study action guide by Lois Barrett

The Mennonite Quarterly Review, 2009 *From Nonresistance to Justice* Ervin R. Stutzman, 2011-03-29 The more things change the more they stay the same *From Nonresistance to Justice* explores how this is true when it comes to teaching about peace for the former Mennonite Church now part of Mennonite Church USA Has the church changed in regard to its beliefs and practices about peace over the past 100 years Yes Has it remained the same Yes Reading this book will show that both are true Through the book Ervin Stutzman shows how the church moved from an emphasis on nonresistance and nonconformity to engage in advocacy for peace and justice At the same time he presses for a greater emphasis on the way that God's activity must guide our work in the world arguing for a stronger link between God's grace justice and peace Volume 46 in the *Studies in Anabaptist and Mennonite History Series*

Blind Spot Dorothy Garriety Ranaghan, Dorothy Ranaghan, 2011 Dorothy Ranaghan is the author of several books and writes for various Christian magazines She co authored *Catholic Pentecostals* the first book detailing the history of this renewal movement and articulating its theological implications Dorothy holds an MA in Theology from the University of Notre Dame and was a founding member of the People of Praise a charismatic ecumenical Christian covenant community

Mennonites and Post-Colonial African Studies John M. Janzen, Harold F. Miller, John C. Yoder, 2021-02-28 This book examines the evolution of post colonial African Studies through the eyes of Africanists from the Anabaptist Mennonite and Church of the Brethren community The book chronicles the lives of twenty two academics and practitioners whose work spans from the immediate post colonial period in the 1960s to the present day a period in which decolonization and development have dominated scholarly and practitioner debate Reflecting the values and perspectives they shared with the Mennonite Central Committee and other church sponsored organizations the authors consider their own personal journeys and professional careers the power of the prevailing scholarly paradigms they encountered and the realities of post colonial Africa Coming initially from Anabaptist service programs the authors ultimately made wider contributions to comparative religion church leadership literature music political science history anthropology economics and banking health and healing public health extension

education and community development The personal histories and reflections of the authors provide an important glimpse into the intellectual and cultural perspectives that shaped the work of Africanist scholars and practitioners in the post colonial period The book reminds us that the work of every Africanist is shaped by their own life stories **The Freedom of a Christian Ethicist** Brian Brock, Michael Mawson, 2016-01-14 What is the significance of the Protestant Reformation for Christian ethical thinking and action Can core Protestant commitments and claims still provide for compelling and viable accounts of Christian living This collection of essays by leading international scholars explores the relevance of the Protestant Reformation and its legacy for contemporary Christian ethics A Cautious Patriotism Gerald L. Sittser, 2000-11-09 World War II was a turning point in twentieth century American history and its effects on American society have been studied from virtually every conceivable historical angle Until now though the role of religion an important aspect of life on the home front has essentially been overlooked In A Cautious Patriotism Gerald Sittser addresses this omission He examines the issues raised by World War II in light of the reactions they provoked among Catholics Episcopalians Lutherans Unitarians and members of other Christian denominations In the process he enriches our understanding of the relationships between church and society religion and democracy In deliberate contrast to the zealous even jingoistic support they displayed during World War I American churches met the events of the Second World War with ambivalence Though devoted to the nation Sittser argues they were cautious in their patriotic commitments and careful to maintain loyalty to ideals of peace justice and humanitarianism Religious concerns played a role in the debate over American entry into the war and continued to resurface over issues of mobilization military chaplaincy civil rights the internment of Japanese Americans Jewish suffering the dropping of the atomic bomb and postwar planning Originally published in 1997 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *No Strings Attached* Rachel Nafziger Hartzler, 2013-04-30 *No Strings Attached* is the story of a Mennonite congregation in Indiana that existed for eighty six years The congregation began during the social and religious turmoil of the 1920s when some Mennonites in North America held to rigid doctrines and ethics implemented by central authority and others operated with a congregational polity and became more assimilated into secular culture The struggle between these two different understandings of faithfulness was most passionately played out in northern Indiana Placing the narrative of this congregation within the context of 500 years of Mennonite history illustrates the grace and the tension that has both beset and empowered a unique group of people who began as radical reformers Although *no strings attached* refers to the women s headwear during the 1920s which had no strings it could also be the story of the pastor eating lunch on the peak of the steep roof of the church building Reflecting on stories of these Mennonite people is an invitation to move into the future with courageous hope Believing and behaving

differently has not prevented Middlebury Mennonites from treating each other respectfully living in a community of love joy and peace and offering God's healing and hope to each other and to the world **Research in the Social Scientific Study of Religion, Volume 4** ,2021-11-22 The purpose of this book is to provide an outlet for original research articles examining the role and value of religious and spiritual constructs across the social sciences The aim of the series is to include an international and interfaith voice to this research dialogue An effort is made to be interdisciplinary and academically eclectic The articles in each volume represent a wide array of perspectives and research projects Most of the articles report the findings of quantitative or qualitative investigations but some deal with methodology theory or applications of social science studies in the field of religion and some are applied demonstrating the relevance of the social sciences to religious organizations and their clergy The value of the volume is that it gives to researchers in this area a broad perspective on the issues and methods of religious research across a spectrum of academic disciplines The aim of the book is to stimulate a creative integrative dialogue that will enhance interdisciplinary research **Journal of Mennonite Studies** ,2006

Studies in Anabaptist and Mennonite History ,2009 *No Turning Back* Margaret O'Gara,2014-10-09 Jesus prayer on behalf of his of followers is that all may be one As you Father are in me and I am in you may they also be one in us John 17 21 *No Turning Back* illustrates significant developments in ecumenism during the thirty plus years of ecumenical theologian Margaret O Gara's own engagement in ecumenical dialogue This collection of selected papers from the final fifteen years of O Gara's work before her untimely death in 2012 aims to illustrate the broad lines of ecumenism for general readers to share concrete details of recent ecumenical developments with specialist readers to encourage both groups of readers in their commitment to the pursuit of full communion among the Christian churches An invaluable resource for academic and ecclesial specialists in ecumenism teachers and students of theology and religious studies Christian ministers and all educated Christian adults who take seriously Jesus prayer that all may be one *Concern for Church Polity and Discipline* Laura Schmidt Roberts,2022-03-30 CONCERN A Pamphlet Series for Questions of Christian Renewal was born in the 1950s of shared concerns over a gap between an Anabaptist vision and contemporary North American Mennonite reality The initial group views the increasingly hierarchical denominational structure the emergence of centralized professionalized pastoral ministry and the resultant changes in polity and practice as fundamentally incompatible with a Believers Church ecclesiology Essays here present that critique and discussion of the reconfiguration of pastoral and communal authority as well as the assertion that reclamation of a disciplined priesthood of all believers is the path of Christian renewal Today the question of what institutional forms best structure the leadership authority and shared life of congregations persists marked by particular concern to attend to the exercise of power within actual communities of faith **Mennonites in Dialogue** Fernando Enns,Jonathan Seiling,2015-07-06 Ecumenical dialogue is not an end in itself It serves as an indispensable instrument to overcome the divisive mutual misinterpretations of the past Ecumenical encounters pave the way toward

healing painful memories and lead to a deeper understanding of the church's given unity thus becoming a more credible witness of that truth

Mennonites in Dialogue is a collection of all conversation texts involving Mennonites on international and national levels covering forty years of encounters with Roman Catholics Lutherans Reformed Baptists and Seventh Day Adventists among others The texts illustrate growth in agreement as well as identify the remaining convictions that still divide Several texts appear here for the first time in English An introductory essay provides an overview of the motivations for dialogue the challenges faced both in the processes of dialogue and in their substance as these conversations evolved the achievements gained and the prospects for the future A detailed index enables a more effective comparison of the topics and issues throughout the collection **Mennonites in Dialogue** is an indispensable resource for anyone seeking to understand the process of identity formation within the Christian tradition through encounter with the other as well as a rich introduction to the theology of that global peace church the Mennonites

Annotated Bibliography of Mennonite Writings on War and Peace, 1930-1980 Willard M. Swartley, Cornelius J. Dyck, 1987

Anabaptist/Mennonite Faith and Economics Calvin Wall Redekop, Victor A. Krahn, Samuel J. Steiner, 1994 The continuing conflict between the Anabaptist Mennonite community and the expanding industrial culture of the modern world has not been investigated This book addresses the issues which fuel that conflict focusing on the implications of subordinating an economic system to the theological framework of a Christian society Contributors Gregory Baum Lawrence J. Burkholder Leo Driedger Kevin Enns Rempel Norm Ewert Jim Halteman Leland Harder Al Hecht Jim Lichti Jacob A. Leowen John Peters Cal Redekop Walter Regehr T. D. Regehr Jean Seguy Robert Siemens Arnold Snyder Willis Sommer Mary Sprunger and Laura Weaver Co published with the Institute of Anabaptist and Mennonite Studies

Mennonites, Politics, and Peoplehood James Urry, 2006 Mennonites and their forebears are usually thought to be a people with little interest or involvement in politics **Mennonites Politics and Peoplehood** reveals that since their early history Mennonites have in fact been active participants in worldly politics From western to eastern Europe and through different migrations to North America James Urry's meticulous research traces Mennonite links with kingdoms empires republics and democratic nations in the context of peace war and revolution He stresses a degree of Mennonite involvement in politics not previously discussed in literature including Mennonite participation in constitutional reform and party politics and shows the polarization of their political views from conservatism to liberalism and even revolutionary activities Using a wide variety of sources **Mennonite Politics and Peoplehood** combines an interdisciplinary approach to reveal that Mennonites far from being the Quiet in the Land have deep roots in politics

A Companion to Anabaptism and Spiritualism, 1521-1700 John Roth, James Stayer, 2007 This handbook of Anabaptism and Spiritualism provides an informative survey of recent scholarship on the Radical Reformation from the 1520s to the end of the eighteenth century Each chapter offers a narrative summary that engages current research and suggests directions for future study

Ethics for Apocalyptic Times Daniel Shank Cruz, 2023-11-21 **Ethics for Apocalyptic Times** is about the role literature can play in

helping readers cope with our present day crises including the COVID 19 pandemic climate change and the shift toward fascism in global politics Using the lens of Mennonite literature and their own personal experience as a culturally Mennonite queer Latinx person Daniel Shank Cruz investigates the age old question of what literature's role in society should be and argues that when we read literature theapoetically we can glean a relational ethic that teaches us how to act in our difficult times In this book Cruz theorizes theapoetics a feminist reading strategy that reveals the Divine via literature based on lived experiences and extends the concept to show how it is queer decolonial and equally applicable to secular and religious discourse Cruz's analysis focuses on Mennonite literature including Sofia Samatar's short story collection *Tender* and Miriam Toews's novel *Women Talking* but also examines a non Mennonite text Samuel R Delany's novel *The Mad Man* alongside practices of haiku and tarot to show how reading theapoetically is transferable to other literary traditions Weaving together close reading and personal narrative this pathbreaking book makes a significant and original contribution to the field of Mennonite literary studies Cruz's arguments will also be appreciated by literary scholars interested in queer theory and the role of literature in society

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