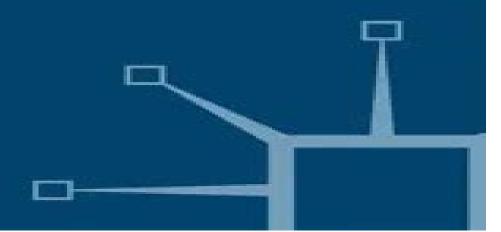


Gender and Politics in Early Modern Europe

English Convents in France and the Low Countries

Claire Walker



Politics Of Gender In Early Modern Europe

Merry E. Wiesner-Hanks

Politics Of Gender In Early Modern Europe:

The Politics of Gender in Early Modern Europe Allison Coudert, Maryanne Cline Horowitz, 1989 The Politics of Gender in Early Modern Europe offers readers a unique opportunity to understand fifteenth and sixteenth century gender relationships In Part l essayists explore the figure of the witch and the witchcraze as an outgrowth of misogyny and patriarchal hierarchy in the social political and cultural arenas of European history Part II includes essays on individual women whose lives and thoughts influenced their societies in ways seldom examined by critics Gender and Political Culture in Early Modern Europe, 1400-1800 James Daybell, Svante Norrhem, 2016-07-01 Gender and Political Culture in Early Modern Europe investigates the gendered nature of political culture across early modern Europe by exploring the relationship between gender power and political authority and influence This collection offers a rethinking of what constituted politics and a reconsideration of how men and women operated as part of political culture It demonstrates how underlying structures could enable or constrain political action and how political power and influence could be exercised through social and cultural practices The book is divided into four parts diplomacy gifts and the politics of exchange socio economic structures gendered politics at court and voting and political representations each of which looks at a series of interrelated themes exploring the ways in which political culture is inflected by questions of gender In addition to examples drawn from across Europe including Austria the Dutch Republic the Italian States and Scandinavia the volume also takes a transnational comparative approach crossing national borders while the concluding chapter by Merry Wiesner Hanks offers a global perspective on the field and encourages comparative analysis both chronologically and geographically As the first collection to draw together early modern gender and political culture this book is the perfect starting point for students exploring this fascinating topic Architecture and the Politics of Gender in Early Modern Europe Helen Hills, 2018-05-08 Written by leading scholars in the field the essays in this book address the relationships between gender and the built environment specifically architecture in early modern Europe In recent years scholars have begun to investigate the ways in which architecture plays a part in the construction of gendered identities So far the debates have focused on the built environment of the nineteenth and twentieth centuries to the neglect of the early modern period This book focuses on early modern Europe a period decisive for our understanding of gender and sexuality Much excellent scholarship has enhanced our understanding of gender division in early modern Europe but often this scholarship considers gender in isolation from other vital factors especially social class Central to the concerns of this book therefore is a consideration of the intersections of gender with social rank Architecture and the Politics of Gender in Early Modern Europe makes a major contribution to the developing analysis of how architecture contributes to the shaping of social relations especially in relation to gender in early modern Europe Women and Gender in Early Modern Europe Merry E. Wiesner, 2000-07-03 This is a major new textbook designed for students in all disciplines seeking an introduction to the very latest research on all aspects of women s

lives in Europe from 1500 to 1750 and on the development of the notions of masculinity and femininity. The coverage is geographically broad ranging from Spain to Scandinavia and from Russia to Ireland and the topics investigated include the female life cycle literacy women s economic role sexuality artistic creations female piety and witchcraft and the relationship between gender and power To aid students each chapter contains extensive notes on further reading but few footnotes and the approach throughout is designed to render the subject in as accessible and stimulating manner as possible Women and Gender in Early Modern Europe is suitable for usage on numerous courses in women s history early modern European history and comparative history Gender and Politics in Early Modern Europe C. Walker, 2002-11-05 This timely study analyses the seventeenth century revival of monasticism by English women who founded convents in France and the Low Countries Examining the nuns membership of both the English Catholic community and the continental Catholic Church it argues that despite strict monastic enclosure and exile they nevertheless engaged actively in the spiritual and political controversies of their day The book will add much to our understanding of women s power in early modern Europe and offer an insight into a previously ignored section of English society **Debating Women, Politics, and Power in Early Modern** Europe S. Jansen, 2008-04-14 The sixteenth century was an age of politically powerful women Queens acting in their own right and female regents acting on behalf of their male relatives governed much of Western Europe Yet even as women ruled and ruled effectively their right to do so was hotly contested Men's voices have long dominated this debate but the recovery of texts by women now allows their voices long silenced to be heard once again Debating Women Politics and Power in Early Modern Europe is a study of texts and textual production in the construction of gender society and politics in the early modern period Jansen explores the gynecocracy debate and the larger humanist response to the challenge posed by female **Gender and Politics in Early Modern Europe** Claire Walker, 2003 sovereignty Women and Gender in Early Modern Europe Merry E. Wiesner-Hanks, 2019-01-24 This fourth edition of Merry E Wiesner Hanks s prize winning survey features significant changes to every chapter designed to reflect the newest scholarship Global issues have been threaded throughout the book while still preserving the clear thematic structure of previous editions. Thus readers will find expanded discussions of gendered racial hierarchies migration missionaries and consumer goods In addition there is enhanced coverage of recent theoretical directions the ideas beliefs and practices of ordinary people early industrialization women s learning letter writing and artistic activities emotions and sentiments single women and same sex relations masculinities mixed race and enslaved women and the life course from birth to death With geographically broad coverage including Russia Scandinavia the Ottoman Empire and the Iberian Peninsula this remains the leading text on women and gender in Europe in this period Accompanying this essential reading is a completely revised website featuring extensive updated bibliographies web links and primary source material The Ashgate Research Companion to Women and Gender in Early Modern Europe Jane Couchman, 2016-03-23 Over the past three decades scholars have transformed the study of women and gender in early

modern Europe This Ashgate Research Companion presents an authoritative review of the current research on women and gender in early modern Europe from a multi disciplinary perspective The authors examine women s lives ideologies of gender and the differences between ideology and reality through the recent research across many disciplines including history literary studies art history musicology history of science and medicine and religious studies The book is intended as a resource for scholars and students of Europe in the early modern period for those who are just beginning to explore these issues and this time period as well as for scholars learning about aspects of the field in which they are not yet an expert The companion offers not only a comprehensive examination of the current research on women in early modern Europe but will act as a spark for new research in the field Gender, Family, and Politics Nicola Clark, 2018-07-26 Gender Family and Politics is the first full length gender inclusive study of the Howard family one of the pre eminent families of early modern Britain Most of the existing scholarship on this aristocratic dynasty s political operation during the first half of the sixteenth century centres on the male family members and studies of the women of the early modern period tends to focus on class or geographical location Nicola Clark however places women and the question of kinship in centre stage arguing that this is necessary to understand the complexity of the early modern dynasty A nuanced understanding of women s agency dynastic identity and politics allows us to more fully understand the political social religious and cultural history of early modern Gender and Politics in Eighteenth-Century Sweden Elise M. Dermineur, 2017-07-14 This book retraces the Britain life and experience of Princess Louisa Ulrika of Prussia 1720 1782 who became queen of Sweden with a particular emphasis on her political role and activities As crown princess 1744 1751 gueen 1751 1771 and then gueen dowager 1771 1782 of Sweden Louisa Ulrika took an active role in political matters From the moment she arrived in Sweden and throughout her life Louisa Ulrika worked tirelessly towards increasing the power of the monarchy Described variously as fierce proud haughty intelligent self conscious of her due royal prerogatives filled with political ambitions and accused by many of her contemporaries of wanting to restore absolutism she never diverted from her objective to make the Swedish monarchy stronger despite obstacles and adversities As such she embodied the perfect example of a female consort who was in turn a political agent instrument and catalyst More than just a biography this book places Louisa Ulrika within the wider European context thus shedding light on gender and politics in the early modern period The Routledge History of Women in Early Modern Europe Amanda L. Capern, 2019-10-30 The Routledge History of Women in Early Modern Europe is a comprehensive and ground breaking survey of the lives of women in early modern Europe between 1450 and 1750 Covering a period of dramatic political and cultural change the book challenges the current contours and chronologies of European history by observing them through the lens of female experience The collaborative research of this book covers four themes the affective world practical knowledge for life politics and religion arts science and humanities These themes are interwoven through the chapters which encompass all areas of women's lives sexuality emotions health and wellbeing educational

attainment litigation and the practical and leisured application of knowledge skills and artistry from medicine to theology The intellectual lives of women through reading and writing and their spirituality and engagement with the material world are also explored So too is the sheer energy of female work including farming and manufacture skilled craft and artwork theatrical work and scientific enquiry The Routledge History of Women in Early Modern Europe revises the chronological and ideological parameters of early modern European history by opening the reader's eyes to an exciting age of female productivity social engagement and political activism across European and transatlantic boundaries It is essential reading for students and researchers of early modern history the history of women and gender studies Literature, Gender and Politics During the English Civil War Diane Purkiss, 2005-07-14 Diane Purkiss analyses representations of masculinity in the writings of Milton Marvell Waller and Herrick Gender and Emotions in Medieval and Early Modern Europe: **Destroying Order, Structuring Disorder** Susan Broomhall, 2016-03-03 States of emotion were vital as a foundation to society in the premodern period employed as a force of order to structure diplomatic transactions shape dynastic and familial relationships and align religious beliefs practices and communities At the same time societies understood that affective states had the potential to destroy order creating undesirable disorder and instability that had both individual and communal consequences These had to be actively managed through social mechanisms such as children's education acculturation and training and also through religious intellectual and textual practices that were both socio cultural and individual Presenting the latest research from an international team of scholars this volume argues that the ways in which emotions created states of order and disorder in medieval and early modern Europe were deeply informed by contemporary gender ideologies Together the essays reveal the critical roles that gender ideologies and lived structured and desired emotional states played in producing both stability and instability Gender in Late Medieval and Early Modern Europe Marianna Muravyeva, Raisa Maria Toivo, 2013-02-15 This project is an attempt to challenge the canonical gender concept while trying to specify what gender was in the medieval and early modern world Despite the emphasis on individual identity and difference that past research claims much of this history still focuses on hierarchical or dichotomous paring of masculinity and femininity or male and female The emphasis on differences has been largely based on the research of such topics as premarital sex religious deviance rape and violence these are topics that were in the early modern society criminal or at least easily marginalizing The central focus of the book is to test verify and challenge the methodology and use the concept s of gender specifically applicable to the period of great change and transition The volume contains two theoretical sections supplemented by case studies of gender through specific practices such as mysticism witchcraft crime and legal behaviour The first section Concepts analyzes certain useful notions such as patriarchy and morality The second section Identities seeks to deepen this analysis into the studies of female identities in various situations cultures and dimensions and to show the fluidity and flexibility of what is called femininity nowadays The third part Practises seeks to rethink the bigger narratives through the

case studies coming from Northern Europe to see how conventional ideas of gender did not work in this particular region The case studies also challenge the established narratives in such well research historiographies as witchcraft and sexual offences and at the same time suggest new insights for the developing fields of study such as history of homicide

Political Culture in the Reign of Elizabeth I A. N. McLaren, 1999-12-09 In this major contribution to the Ideas in Context series Anne McLaren explores the consequences for English political culture when with the accession of Elizabeth I imperial kingship came to be invested in the person of a female ruler She looks at how Elizabeth managed to be gueen in the face of considerable male opposition and demonstrates how that opposition was enacted Dr McLaren argues that during Elizabeth's reign men were able to accept the rule of a woman partly by inventing a new definition of citizen one that made it an exclusively male identity and she emphasizes the continuities between Elizabeth's reign and the outbreak of the English civil wars in the seventeenth century A significant work of cultural history informed by political thought Political Culture in the Reign of Elizabeth I offers a wholesale reinterpretation of the political dynamics of the reign of Queen Elizabeth The **Long European Reformation** Peter G. Wallace, 2019-09-28 In this established textbook Wallace provides a succinct overview of the European Reformation interweaving the influential events of the religious reformation with the transformations of political institutions socio economic structures gender relations and cultural values throughout Europe Examining the European Reformation as a long term process he reconnects the classic 16th century religious struggles with the political and religious pressures confronting late medieval Christianity and argues that the resolutions proposed by reformers such as Luther were not fully realised for most Christians until the early 18th century This new edition features a brand new chapter on the Reformation from a global perspective updated historiography a new chronology and updated material throughout including on the interrelationship between religion and politics after 1648 The Long European Reformation provides an even handed and detailed account of this complex topic providing a clear overview that is perfect for undergraduate and postgraduate students of history and religious studies New to this Edition New chapter on the Reformation in global perspective Incorporates new perspectives and current debates on Luther and the place of the Reformation within Western history including consideration of how people lived with their religious differences Expanded conclusion with references to the 500th anniversary and religious continuities Gender and the English Revolution Ann Hughes, 2011-08-18 From the most important feminist scholar of early modern Britain in the UK this is a fascinating and unique examination of how the experience of the civil wars in England changed both role and conception of women and men in politics society and culture Elite Women and the Italian Wars, 1494-1559 Susan Broomhall, Carolyn James, 2024-04-11 The Element analyses the critical importance of elite women to the conflict conventionally known as the Italian Wars that engulfed much of Europe and the Mediterranean between 1494 and 1559 Through its considered attention to the interventions of women connected to imperial royal and princely dynasties the authors show the breadth and depth of

the opportunities roles impact and influence that certain women had to shape the course of the conflict in both wartime activities and in peace making The work thus expands the ways in which the authors can think about women s participation in war and politics It makes use of a wide range of sources such as literature art and material culture as well as more conventional text forms Women's voices and actions are prioritized in making sense of evidence and claims about their Gendered Practices of Rulership at the Court of Württemberg, 1568-1634 Regine Maritz, 2025-08-14 Gender history has alerted us to the fact that it is misleading to assume transhistorical features when it comes to issues such as childbearing mother and fatherhood and gendered systems of labour division Instead all of these are culturally inflected and thus variable across time Gendered Practices of Rulership at the Court of W rttemberg 1568 1634 explores the ways in which socially constructed differences between men and women supported the dynastic practice of power in the early modern duchy of W rttemberg The book investigates three generations of the W rttemberg ducal family from the late sixteenth to the first half of the seventeenth century In five chapters five gendered practices are examined They include the gendering of courtly space of high ceremonial events and of dynastic marriage and concubinage as well as the gendering of kinship practices The history of the W rttemberg dynasty in this period allows for the observation of a range of approaches to the practice of power It is documented by rich archival sources many of which are analysed here for the first time and thus provides opportunities for comparison between different ruling couples Duke Friedrich I rarely saw eye to eye with his wife Duchess Sibylla von Anhalt r 1593 1608 and he engaged in numerous extramarital affairs even seeking to institutionalise concubinage This couple s son Duke Johann Friedrich enjoyed a much more harmonious relationship with his wife Duchess Barbara Sophia von Brandenburg r 1608 1628 with the couple amicably sharing many tasks of rulership The book however does not merely seek to show how individual men women and couples engaged in dynastic rulership through gendered relationships Instead it also seeks to identify the types of gendered work the dynastic system relied on in order to remain functional over a long period of time To do so examples of failed relationships are at least as useful as those of marriages built on common understanding As a result of this methodological shift aspects of life at court emerge that have previously escaped in depth discussion for instance the emotionally cohesive effects of gendered court topography as well as the crucial emotion work dynastic women were expected to perform in their marital relationships and which had wide reaching political consequences

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