

# **The Politics of Cultural Practice**

**Thinking Through Theatre in an Age of Globalization**

**RUSTOM BHARUCHA**

# Politics Of Cultural Practice

**Alex Benchimol**



## **Politics Of Cultural Practice:**

The Politics of Cultural Practice Rustom Bharucha, 2000-10-27 Refuting the notion that the West is everywhere Rustom Bharucha draws on the emergent cultures of secular struggle in contemporary India to engage with the volatile global issues of intellectual property rights cultural tourism and the marking of minorities on the basis of religion caste language gender and sexuality *Cultural Practices and Identity Politics in Manipur* Lisham Henthoiba, Laishram Churchill, 2015-01-01 This compendium of ten essays earlier published in the quarterly journal *Alternative Perspectives* is an attempt to evaluate conventional understanding of identity culture and resistance and at the same time present some key underlying arguments in a comprehensive form This volume consists of three different themes which are closely interrelated The first theme on identity deals with the assertion of discomfort against the politics of homogenising articulation of identity and the oversimplification of gender issues on the pretext of women being a celebrated identity within our constructed sensibilities The chapters on economy as the second theme of this volume examine underdevelopment of Manipur's economy and its ramifications and correlation with the above mentioned issues The essays of the last theme on resistance underscore the forms of protest which are arguably belittled within the purview of the all pervasive armed conflict and its diverse narratives

**The Cambridge History of the Age of Atlantic Revolutions: Volume 1, The Enlightenment and the British Colonies** Wim Klooster, 2023-11-09 Volume I offers an introduction to the Enlightenment which served as the shared background for virtually all revolutionary turmoil and the American Revolution which inaugurated the Age of Revolutions Beginning with a thorough introduction the volume covers international rivalry the importance of slavery and the reformist mind set that prevailed on the eve of the revolutionary era It addresses the traditional argument on whether the Enlightenment truly caused revolutions concluding that the reverse is more apt revolutions helped create the Enlightenment as a body of thought The volume continues with a regional and thematic assessment of the American Revolution revealing how numerous groups in British America including Black and indigenous people pursued their own agendas and faced interests at odds with the principles of the revolution **The State as Cultural Practice** Mark Bevir, R. A. W. Rhodes, 2010-04-08 The State as Cultural Practice offers an original theory of the state In place of the institutional state Bevir and Rhodes argue for the stateless state or for a focus on the contingent beliefs and practices of individuals In short they put the people back into the study of the state *Cultural Practices, Political Possibilities* Rohee Dasgupta, 2009-03-26 Culture has long been regarded as one of the most complicated concepts in the social sciences possibly over theorized Its ubiquity tangled senses of particularity and the almost universal recognition of that assumed particularity require an extended vocabulary for framing the politics embedded in it *Cultural Practices Political Possibilities* attempts to explain the political significance and overlaps of cultural constructions as witnessed in global local clashes convergences of texts and contexts within the state and community identity and the self Through various case studies concepts and interdisciplinary

perspectives the multinational group of authors from diverse academic backgrounds interprets cultural constructions of politics as factionalizing identitarian situational and particularistic in their links affirmations and consequential divides Each contribution in its unique way explores the performative asymmetries and contradictions witnessed in diverse cultural interactions that shape new areas of political investigation The book will be welcomed by students of international relations environmental politics sociology anthropology and cultural studies

**The Politics and Practices of Cultural Heritage in the Middle East** Irene Maffi, 2014-04-21 During the nineteenth century cultural heritage became a dominant feature of the political ideology of the European states and of their colonies It became a new form of legitimization for the rising nation state cementing its inextricable link with that nation s politics and practices The set of concepts and practices defining cultural heritage were exported to and imposed over the colonized populations in North Africa and the Near East The legacy of the colonial period has proven very significant in the domain of cultural heritage which has become a crucial cultural arena in many Arab states As in the majorities of post colonial states in the Arab world the inherited paradigm of cultural heritage has been subject to various forms of adaption and re elaboration that have made it a lively and complex space of negotiations between various actors Thus in *The Politics of Cultural Heritage in the Middle East* Irene Maffi and Rami Daher draw together expert scholars to unravel these complex processes that are involved in the definition production and consumption of heritage and its material culture in the Middle East and the dynamics of the key actors involved The variety of the cases analysed that cover the region from Morocco to Lebanon as well as the multiplicity of the actors concerned such as the state post colonial or colonial international organizations municipal councils local communities families and even exceptional personalities highlights and explores the complex processes where very local and specific dynamics intertwine with transnational economic political and cultural fluxes In its examination of the workings of cultural heritage in the Middle East this book is an important resource for students and scholars of Middle East Studies Cultural History History of Art and Architecture and for stakeholders involved in the field of cultural heritage

*Intellectual Politics and Cultural Conflict in the Romantic Period* Alex Benchimol, 2016-05-23 *Intellectual Politics and Cultural Conflict in the Romantic Period* maps the intellectual formation of English plebeian radicalism and Scottish philosophic Whiggism over the long eighteenth century and examines their associated strategies of critical engagement with the cultural social and political crises of the early nineteenth century It is a story of the making of a wider British public sphere out of the agendas and discourses of the radical and liberal publics that both shaped and responded to them When juxtaposed these competing intellectual formations illustrate two important expressions of cultural politics in the Romantic period as well as the peculiar overlapping of national cultural histories that contributed to the ideological conflict over the public meaning of Britain s industrial modernity Alex Benchimol s study provides an original contribution to recent scholarship in Romantic period studies centred around the public sphere recovering the contemporary debates and national cultural histories that together made up a significant part of the

ideological landscape of the British public sphere in the early nineteenth century

**The Cultural Politics of Sugar** Keith A. Sandiford, 2000-07-10 With the expansion of trade and empire in the early modern period the status of sugar changed from expensive rarity to popular consumer commodity and its real and imagined properties functioned as central metaphors for the cultural desires of West Indian Creoles Sandiford's 2000 study examines how the writings of six colonial West Indian authors explore these properties to publicise the economic value of the consumer object and to invent a metaphor for West Indian cultural desires Sandiford defines this metaphorical turn as a trope of negotiation which organises the structure and content of the narratives his argument establishes the function of this trope as a source of knowledge about the creolised imagination and about its social and political idealism Based on extensive historical knowledge of the period as well as postcolonial theory this book suggests the possibilities negotiation offers in the process of recovery of West Indian intellectual history

**Decolonial Cultural Practices Towards Pluriversal Cultural Institutions and Policies** Meike Lettau, Özlem Canyürek, 2024-12-31 The book critically examines the epistemological disparities between colonialism and capitalism critical cultural practices and Western art institutions It does so through the lens of documenta 15 focusing on ruangrupa's lumbung approach which confronts Eurocentric cultural norms and stimulates a shift towards pluriversal horizons demonstrating the transformative potential of alternative methodologies This book provides a comprehensive understanding of how collective methods and practices can cultivate pluriversal horizons in cultural institutions and policies informed by extensive field research at documenta 15 The key elements of the approach include interdisciplinary perspectives linking theory and practice and exploring under-discussed dimensions of epistemological disparities It offers practical and theoretical insights into the development of frameworks for cultural practices and policies critical of coloniality and discrimination recognizes the coexistence of equally valuable epistemes and aims to dismantle Eurocentric structures in the cultural sector This valuable contribution presents relevant insights for those interested in decolonial studies diversity frameworks in cultural institutions and individuals engaged in the critique and transformation of Eurocentric practices within the cultural sector It will appeal to scholars researchers and practitioners in fields such as cultural studies sociology political science cultural geography cultural policy and art education as well as professionals and policymakers

*The Cultural Politics of Markets* Katharine Neilson Rankin, 2004-04-20 International markets have emerged as the favoured way of achieving not only economic growth and efficiency but also political freedom and social justice This book is a study of the social embeddedness of markets in an era when the ideology of the free market governs development as much as trade Using a wide theoretical framework that encompasses both anthropology and geography Katharine Rankin critiques neoliberal approaches to development showing that the capitalist market will always be linked to local social structures and cultures of value Market-led development therefore does not necessarily expand opportunity rather it can deepen existing unjust and inequality Using the example of a traditional Newar market town located in the Kathmandu Valley in Nepal Rankin explores

how the value ascribed to social prestige relates to economic opportunity Showing how those in subordinate social locations are positioned to critique inequality Rankin argues that planners should pursue progressive notions of development that recognise the critical resources within culture      Environment and Belief Systems G. N. Devy, Geoffrey V. Davis, 2020-06-07 Part of the series Key Concepts in Indigenous Studies this book focuses on the concepts that recur in any discussion of nature culture and society among the indigenous The book the first in a five volume series deals with the two crucial concepts of environment and belief systems of indigenous peoples from all the continents of the world With contributions from renowned scholars activists and experts from around the globe it presents a salient picture of the environments of indigenous peoples and discusses the essential features of their belief systems It explores indigenous perspectives related to religion ritual and cultural practice art and design and natural resources as well as climate change impacts among such communities in Latin and North America Oceania Australia New Zealand and the South Pacific Islands India Brazil Southeast Asia and Africa Bringing together academic insights and experiences from the ground this unique book s wide coverage will serve as a comprehensive guide for students teachers and scholars of indigenous studies It will be essential reading for those in anthropology social anthropology sociology and social exclusion studies religion and theology and cultural studies as well as activists working with indigenous communities      The Cultural Politics of Markets Katharine N. Rankin, 2004-01-01 In a neoliberal era when the ideology of the free market governs community development as much as international trade a conflict between capital and tradition is inevitable Issues such as the value ascribed to honour and social prestige are difficult to negotiate with economic opportunity Using the example of a traditional Nepalese market town Katharine Neilson Rankin explores how economic liberalization has blended with local cultures of value Utilizing the ethnographic method of anthropology and the comparative and normative thrust of geography Rankin undertakes a critique of neoliberal approaches to development She demonstrates how market led development does not expand opportunity but rather deepens existing injustice and inequality which is further exacerbated by planners eager to implement market led approaches relying on naively idealistic notions of social capital to expand poor people s access to the market The Cultural Politics of Markets makes a clear case for a strategic merger between anthropological and planning perspectives in thinking about the issue of market transformation      **The Cultural Politics of the Paralympic Movement** P. David Howe, 2008-02-19 Do the Paralympic Games empower the disability sport community Like many other contemporary sporting institutions the Paralympic Games have made the transition from pastime to spectacle and the profile of athletes with disabilities has been increased as a result This book reviews the current status of the Paralympics and challenges the mainstream assumption that the Games are a vehicle for empowerment of the disabled community Using ethnographic methods unique in this area of study P David Howe has undertaken an innovative and critical examination of the social political and economic processes shaping the Paralympic Movement In The Cultural Politics of the Paralympic Movement he presents his findings and offers a

new insight into the relationship between sport the body and the culture of disability In doing so he has produced the most comprehensive and radical text about high performance sport for the disabled yet published P David Howe is Lecturer in the Sociology of Sport at Loughborough University He is also a four time Paralympian and former Athlete s Representative to the International Paralympic Committee

**Party/Politics** Michael Hanchard,2006-09-28 Publisher Description *Autonomy, Gender, Politics* Marilyn Friedman,2003-01-09 Women have historically been prevented from living autonomously by systematic injustice subordination and oppression The lingering effects of these practices have prompted many feminists to view autonomy with suspicion Here Marilyn Friedman defends the ideal of feminist autonomy In her eyes behavior is autonomous if it accords with the wants cares values or commitments that the actor has reaffirmed and is able to sustain in the face of opposition By her account autonomy is socially grounded yet also individualizing and sometimes socially disruptive qualities that can be ultimately advantageous for women Friedman applies the concept of autonomy to domains of special interest to women She defends the importance of autonomy in romantic love considers how social institutions should respond to women who choose to remain in abusive relationships and argues that liberal societies should tolerate minority cultural practices that violate women s rights so long as the women in question have chosen autonomously to live according to those practices

**The Cultural Politics of English as an International Language** Alastair Pennycook,2017-03-16 Covering a wide range of areas including international politics colonial history critical pedagogy postcolonial literature and applied linguistics this book examines ways to understand the cultural and political implications of the global spread of English Including a useful mixture of theory research and practice this will be of use to advanced students of education English and applied linguistics for courses on teaching second languages critical pedagogy comparative education and world Englishes It will also be of interest to students of postcolonial literature and international relations

**Postmodernism, Feminism, and Cultural Politics** Henry A. Giroux,1991-01-01 This book introduces central assumptions that govern postmodern and feminist theory offering educators a language to create new ways of conceiving pedagogy and its relationship to social cultural and intellectual life It challenges some of the major categories and practices that have dominated educational theory and practice in the United States and in other countries since the beginning of the twentieth century Rejecting the apolitical nature of some postmodern discourses and the separatism characteristic of some versions of cultural feminism the contributors take a political stand rooted in concern with cultural and social justice In so doing these essays represent a linguistic shift regarding how we think about ethics foundationalism difference and culture The selections present a concern with developing a language that is critical of master narratives racism sexism and those technologies of power in schools that subjugate infantilize and oppress students The authors also develop a language of possibility that focuses on analyzing how power can be linked productively to knowledge how teachers can construct classroom social relations based on notions of equity and justice how critical pedagogy can contribute to an identity politics that is grounded

in democratic relations and how teachers can develop analyses that enable students to become self reflective actors as they transform themselves and the conditions of their social existence      *Culture and Power in Cultural Studies* John Storey,2010-02-28 John Storey s best and most significant contributions to the field of cultural studies together in a single volume      **Performance and Cultural Politics** Elin Diamond,1996 A major contribution to the developing field of the study of cultural performance a very impressive collection of essays from a number of the leading scholars in the field Marvin Carlson City University of New York      **Social Media and the Cultural Politics of Korean Pop Culture in East Asia** Sunny Yoon,2023-08-25 This volume examines international engagement with Korean popular culture in East Asian online spaces and how Asian identities are formed and perceived between nations within the region In the context of global diversification and growing public participation in global issues it builds up a new theoretical perspective in order to explain the emerging power of Asia in the global mediascape With a focus on Korean media touching upon K pop and the phenomenon of Hallyu and anti Hallyu the author also looks at Japan China and Taiwan in this regional study Combining theory with ethnographic audience studies in East Asian countries the book elucidates East Asian media in a larger context of the changing global structure and media technology This book will interest academics and students working on Asian popular culture and media new media East Asian studies participatory media and digital communication



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