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# The Politics of Trade

The Overseas Merchant in  
State and Society, 1660–1720

Perry Gauci

# Politics Of Trade The Overseas Merchant In State And Society 1660 17

**Liam D. Haydon**



## **Politics Of Trade The Overseas Merchant In State And Society 1660 17:**

**The Politics of Trade** Perry Gauci, 2001-04-05 This book examines the political and social impact of the English overseas merchant during this key era of state development. Historians have increasingly recognized the significance of this period as one of commercial and political transition but relatively little thought has been given to the perspective of the overseas traders whose activities transended these dynamic arenas. Analysis of the role of merchants in public life highlights their important contribution to England's rise as a commercial power of the first rank and illuminates the fundamental political changes of the time. Case studies of London, Liverpool and York reveal the intricate workings of mercantile politics while studies of the press and Parliament illustrate the increasing prominence of the trader on the national stage. The author's pioneering approach shows how crucial the political accommodation which the merchant class secured with the landed gentry was to the country's success in the eighteenth century.

**Revolutionary England, c.1630-c.1660** George Southcombe, Grant Tapsell, 2020-04-22 Revolutionary England c 1630 c 1660 presents a series of cutting edge studies by established and rising authorities in the field providing a powerful discourse on the events, crises and changes that electrified mid-seventeenth century England. The descent into civil war, killing of a king, creation of a republic, fits of military government, written constitutions, dominance of Oliver Cromwell, abolition of a state church, eruption into major European conflicts, conquest of Scotland and Ireland and efflorescence of powerfully articulated political thinking dazzled, bewildered or appalled contemporaries and has fascinated scholars ever since. Compiled in honour of one of the most respected scholars of early modern England, Clive Holmes, this volume considers themes that both reflect Clive's own concerns and stand at the centre of current approaches to seventeenth century studies: the relations between language, ideas and political actors; the limitations of central government and the powerful role of religious belief in public affairs. Centred chronologically on Clive Holmes' seventeenth century heartland, this is a focused volume of essays produced by leading scholars inspired by his scholarship and teaching. Investigative and analytical, it is valuable reading for all scholars of England's revolutionary period.

*Mammon's Music* Blair Hoxby, 2008-10-01 The commercial revolution of the seventeenth century deeply changed English culture. In this ambitious book, Blair Hoxby explores what that economic transformation meant to the century's greatest poet, John Milton, and to the broader literary tradition in which he worked. Hoxby places Milton's work as well as the writings of contemporary reformers like the Levellers, poets like John Dryden, and political economists like Sir William Petty within the framework of England's economic history between 1601 and 1724. Literary history swerved in this period, Hoxby demonstrates, as a burgeoning economic discourse pressed authors to reimagine ideas about self, community and empire. Hoxby shows that, contrary to commonly held views, Milton was a sophisticated economic thinker. Close readings of Milton's prose and verse reveal the importance of economic ideas in a wide range of his most famous writings, from *Areopagitica* to *Samson Agonistes* to *Paradise Lost*.

*Trade and Nation* Emily Erikson, 2021-06-29 In the seventeenth century, English

economic theorists lost interest in the moral status of exchange and became increasingly concerned with the roots of national prosperity. This shift marked the origins of classical political economy and provided the foundation for the contemporary discipline of economics. The seventeenth century revolution in economic thought fundamentally reshaped the way economic processes have been interpreted and understood. In *Trade and Nation* Emily Erikson brings together historical, comparative, and computational methods to explain the institutional forces that brought about this transformation. Erikson pinpoints how the rise of the company form in confluence with the political marginalization of English merchants created an opening for public argumentation over economic matters. Independent merchants who were excluded from state institutions and vast areas of trade confronted the power and influence of crown endorsed chartered companies. Their distance from the halls of government drove them to take their case to the public sphere. The number of merchant authored economic texts rose as members of this class sought to show that their preferred policies would contribute to the benefit of the state and commonwealth. In doing so they created and disseminated a new moral framework of growth, prosperity, and wealth for evaluating economic behavior. By using computational methods to document these processes *Trade and Nation* provides both compelling evidence and a prototype for how methodological innovations can help to provide new insights into large scale social processes.

*British North America in the Seventeenth and Eighteenth Centuries* Stephen Foster, 2016-11-10. Until relatively recently the connection between British imperial history and the history of early America was taken for granted. In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous. It has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers, the indigenous populations, and the forcibly transported African slaves and their creole descendants. The contributions to *British North America in the Seventeenth and Eighteenth Centuries* acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights. However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries. The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British. The contributors, some of the leading scholars in their respective fields, strive to answer this question in various social, political, religious, and historical contexts.

**The Seventeenth-Century Customs Service Surveyed** William B. Stephens, 2016-03-03. In January 1682 William Culliford, a loyal and experienced officer in the King's customs service, began an extraordinary journey under Treasury orders to investigate the integrity and efficiency of the customs establishments of southwest England and south Wales as part of a drive to maximize the Crown's

income from customs duties on which it relied for much of its revenue Starting at Bristol Culliford eventually completed this daunting task in Cornwall over two years later in the spring of 1684 His report on each of the ports he inspected the primary source for this book revealed widespread smuggling and fraud in the context of a customs service both lacking in efficiency and riddled with corruption The book documents the varied frauds and wide ranging abuses uncovered and their facilitation by customs officers only too ready to collude with smugglers dishonest merchants and seamen and to accept bribes to ignore tax evasion It describes too Culliford s assessment of the administrative practices of each port inspected and his judgment on the levels of probity and efficiency of individual officers detailing his recommendations for procedural improvements and the treatment of the corrupt and incompetent and incidentally of those suspected of political and religious dissent Additionally the book presents a body of statistical data on the customs revenue actually collected at individual ports in the 1670s and 1680s and surveys the extent and nature of the maritime trade of the ports Culliford examined It thus not only throws light on the history of the customs service but provides a rare insight into the interactions of economic social and political issues in the later seventeenth century and makes a valuable contribution to the particular histories of the ports and maritime districts visited by this energetic and tenacious investigator     *The Merchant Taylors of York* Richard Barrie Dobson, David Michael Smith, 2006     *On Language, Theology, and Utopia* Francis Lodwick, 2011-02-28 Francis Lodwick FRS 1619 94 was a prosperous merchant bibliophile writer thinker and member of the Royal Society He wrote extensively on language religion and experimental philosophy most of it too controversial to be safely published during his lifetime This edition includes the first publication of his unorthodox religious works alongside groundbreaking writings on language Following an extensive introduction by the editors the book is divided into three parts Part One includes *A Common Writing* 1647 the first English attempt at an artificial language and the equally pioneering phonetic alphabet set out in *An Essay Towards an Universal Alphabet* 1686 Part Two contains a series of linked short treatises on the nature of religion and divine revelation including *Of the Word of God* and *Of the Use of Reason in Religion* in which Lodwick argues for a new understanding of the Bible advocates a rational approach to divine worship and seeks to reinterpret received religion for an age of reason The final part of the book contains his unpublished utopian fiction *A Country Not Named* here he creates a world to express his most firmly held opinions on language and religion and in which his utopians found a church that bans the Bible The book gives new insights into the religious aspects of the scientific revolution and throws fresh light on the early modern frame of mind It is aimed at intellectual and cultural historians historians of science and linguistics and literary scholars indeed at all those interested in the interplay of ideas language and religion in seventeenth century England     *The Rise of Commercial Empires* David Ormrod, 2003-03-13 A work of major importance for the economic history of both Europe and North America     ***Making the Imperial Nation*** Gabriel Glickman, 2023-01-31 How did the creation of an overseas empire change politics in England itself After 1660 English governments aimed to convert scattered overseas dominions into a coordinated

territorial power base Stuart monarchs encouraged schemes for expansion in America Africa and Asia tightened control over existing territories and endorsed systems of slave labor to boost colonial prosperity But English power was precarious and colonial designs were subject to regular defeats and failed experimentation Recovering from recent Civil Wars at home England itself was shaken by unrest and upheaval through the later seventeenth century Colonial policies emerged from a kingdom riven with inner tensions which it exported to enclaves overseas Gabriel Glickman reinstates the colonies within the domestic history of Restoration England He shows how the pursuit of empire raised moral and ideological controversies that divided political opinion and unsettled many received ideas of English national identity Overseas ambitions disrupted bonds in Europe and cast new questions about English relations with Scotland and Ireland Vigorous debates were provoked by contact with non Christian peoples and by changes brought to cultural tastes and consumer habits at home England was becoming an imperial nation before it had acquired a secure territorial empire The pressures of colonization exerted a decisive influence over the wars revolutions and party conflicts that destabilized the later Stuart kingdom

**The Politics of Commonwealth** Phil Withington,2005-02-17 The Politics of Commonwealth offers a major reinterpretation of urban political culture in England during the sixteenth and seventeenth centuries Examining what it meant to be a freeman and citizen in early modern England it also shows the increasingly pivotal place of cities and boroughs within the national polity It considers the practices that constituted urban citizenship as well as its impact on the economic patriarchal and religious life of towns and the larger commonwealth The author has recovered the language and concepts used at the time whether by eminent citizens like Andrew Marvell or more humble tradesmen and craftsmen Unprecedented in terms of the range of its sources and freshness of its approach the book reveals a dimension of early modern culture that has major implications for how we understand the English state economy and public sphere the political upheavals of the mid seventeenth century and popular political participation more generally

**Trade, Empire and British Foreign Policy, 1689-1815** Jeremy Black,2007-01-18 This new volume examines the influence of trade and empire from 1689 to 1815 a crucial period for British foreign policy and state building Jeremy Black a leading expert on British foreign policy draws on the wide range of archival material as well as other sources in order to ask how far and through what processes and to what ends foreign p

**Charles Johnson's "General History of the Pyrates" and Global Commerce** Noel Chevalier,2025-06-17 A bestseller upon its publication in 1724 Charles Johnson s General History of the Pyrates shaped public perceptions of piracy with its portraits of such legendary figures as Blackbeard Mary Read Anne Bonny and Bartholomew Roberts Yet despite influencing everything from Treasure Island to Peter Pan Johnson s book has yet to be taken seriously as a literary work in its own right This study explores how General History of the Pyrates was at the heart of early eighteenth century British debates about commerce colonialism and law Examining how pirates are depicted as both monsters and Great Men Noel Chevalier untangles the contradictions within a Britain emerging as a colonial superpower where ruthlessness and ambition were both feared and

praised Traveling the high seas to plunder treasure from foreign lands pirates were not so different from the British capitalists who built fortunes from resource extraction the plantation economy and the transatlantic slave trade Connecting the work to later books like Gulliver s Travels and The Beggar s Opera that satirized the era and its power hungry prime minister Robert Walpole Chevalier shows how the pirate became an iconic figure in 1720s Britain a time of cold hearted capitalism and rapacious colonial expansion

*Fellowship and Freedom* Thomas Leng,2020-04-29 This is the first modern study of the Fellowship of Merchant Adventurers England s most important trading company of the sixteenth century in its final century of existence as a privileged organisation Over this period the Company s main trade the export of cloth to northwest Europe was overshadowed by rising traffic with the wider world whilst its privileges were continually criticised in an era of political revolution But the Company and its membership were not passive victims of these changes rather they were active participants in the commercial and political dramas of the century Using thousands of neglected private merchant papers Fellowship and Freedom views the Company from the perspective of its members in the process bringing to life the complex social worlds of early modern merchants For members freedom meant not just the right to access a privileged market but also to trade independently which could conflict with the fellowship of corporate affiliation and the responsibilities to the collective that it entailed The study s major theme is the challenge of maintaining corporate unity in the face of this and other pressures that the Company faced It restores the centrality of the Merchant Adventurers within three important historical narratives England s transition from the margins to the centre of the European and later global economy the rise and fall of the merchant corporation as a major form of commercial government in premodern Europe and the political history of the corporation in an era of state formation and revolution

*The Invention of Improvement* Paul Slack,2015 The idea of improvement gradual and cumulative betterment was something new in 17th century England It became commonplace to assert that improvements in agriculture industry commerce and social welfare would bring infinite prosperity and happiness The word improvement was itself new and since it had no equivalent in other languages it gave the English a distinctive culture of improvement which they took with them to Ireland Scotland and America Slack explains the political intellectual and economic circumstances which allowed notions of improvement to take root

London Quakers in the Trans-Atlantic World J. Landes,2015-06-02 This book explores the Society of Friend s Atlantic presence through its creation and use of networks including intellectual and theological exchange and through the movement of people It focuses on the establishment of trans Atlantic Quaker networks and the crucial role London played in the creation of a Quaker community in the North Atlantic

**Anniversary Essays on Alexander Pope's 'The Rape of the Lock'** Donald W. Nichol,2016-01-01 In celebration of its tercentenary this collection brings together ten eminent scholars with new perspectives on the poem

**Parliament and Foreign Policy in the Eighteenth Century** Jeremy Black,2004-02-26 Drawing on a wide range of British and foreign archival sources this book tackles the role of Parliament in the conduct of

eighteenth century foreign policy the impact of this policy on parliamentary politics and the quality of parliamentary debates It is also an important study for our assessment of eighteenth century Britain and also more generally for an understanding of the role of contingency in the assessment of political systems Reflecting over a quarter century of work on parliamentary sources the book highlights the influence of Parliament positive and negative direct and indirect on foreign policy and politics It also has great contemporary relevance as we consider the effectiveness of democratic states when confronting authoritarian rivals and the rights of representative bodies to be consulted before wars are launched     Corporate Culture

Liam D. Haydon,2018-08-06 The corporation an immortal collective bound to act for the common good was developed in the seventeenth century but comparatively little attention has been paid to its literary ramifications This work combines corporate history with literary analysis to demonstrate how corporations and the literature they engendered shaped ideas of the public sphere trust the morality of trade and exchange national identity and salvation Drawing on a wide range of genres including corporate publications letters and minute books dramatic works epic poetry and sermons this study shows how widely corporate rhetoric spread and how embedded it was in the early modern social imagination     **Why the Industrial Revolution Happened in Britain**

Jeremy Black,2023-08-15 Esteemed historian Jeremy Black examines the technological social political and economic reasons for the industrial revolution taking place in Britain



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