

**POLITICS,**  
**AMERICANISM,**  
**CHRIS + IANITY**

**PERRY C. COTHAM**

# Politics Americanism And Christianity

**Matthew Bowman**



## **Politics Americanism And Christianity:**

*Politics, Americanism, and Christianity* Perry C. Cotham, 1976

**Taking America Back for God** Andrew L.

Whitehead, Samuel L. Perry, 2020-02-03 Why do so many conservative Christians continue to support Donald Trump despite his many overt moral failings Why do many Americans advocate so vehemently for xenophobic policies such as a border wall with Mexico Why do many Americans seem so unwilling to acknowledge the injustices that ethnic and racial minorities experience in the United States Why do a sizeable proportion of Americans continue to oppose women's equality in the workplace and in the home To answer these questions *Taking America Back for God* points to the phenomenon of Christian nationalism the belief that the United States is and should be a Christian nation Christian ideals and symbols have long played an important role in American public life but Christian nationalism is about far more than whether the phrase under God belongs in the pledge of allegiance At its heart Christian nationalism demands that we must preserve a particular kind of social order an order in which everyone Christians and non Christians native born and immigrants whites and minorities men and women recognizes their proper place in society The first comprehensive empirical analysis of Christian nationalism in the United States *Taking America Back for God* illustrates the influence of Christian nationalism on today's most contentious social and political issues Drawing on multiple sources of national survey data as well as in depth interviews Andrew Whitehead and Samuel Perry document how Christian nationalism shapes what Americans think about who they are as a people what their future should look like and how they should get there Americans stance toward Christian nationalism provides powerful insight into what they think about immigration Islam gun control police shootings atheists gender roles and many other political issues very much including who they want in the White House *Taking America Back for God* is a guide to one of the most important and least understood forces shaping American politics

## **Religion and Politics in**

**America** Frank J. Smith, 2016-07-11 There has always been an intricate relationship between religion and politics This encyclopedia provides a comprehensive overview of the interrelation of religion and politics from colonial days to the present Can a judge display the Ten Commandments outside of the courthouse Can a town set up a nativity scene on the village green during Christmas Should U S currency bear the In God We Trust motto Should public school students be allowed to form bible study groups Controversies about the separation of church and state the proper use of religious imagery in public space and the role of religious beliefs in public education are constantly debated This work offers insights into contemporary controversies regarding the uneasy intersections of religion and politics in America Organized alphabetically the entries place each topic in its proper historical context to help readers fully grasp how religious beliefs have always existed side by side and often clashed with political ideals in the United States from the time of the colonies The information is presented in an unbiased manner that favors no particular religious background or political inclination This work shows that politics and religion have always had an impact on one another and have done so in many ways that will likely surprise modern students

**The Christian Right in American Politics** John C. Green, Mark J. Rozell, Clyde Wilcox, 2003-05-06 From the first rumblings of the Moral Majority over twenty years ago the Christian Right has been marshalling its forces and maneuvering its troops in an effort to re shape the landscape of American politics It has fascinated social scientists and journalists as the first right wing social movement in postwar America to achieve significant political and popular support and it has repeatedly defied those who would step up to write its obituary In 2000 while many touted the demise of the Christian Coalition the broader undercurrents of the movement were instrumental in helping George W Bush win the GOP nomination and the White House Bush repaid that swell of support by choosing Senator John Ashcroft once the movement s favored presidential candidate as attorney general The Christian Right in American Politics under the direction of three of the nation s leading scholars in the field of religion and politics recognizing the movement as a force still to be reckoned with undertakes the important task of making an historical analysis of the Christian Right in state politics during its heyday 1980 to the millennium Its twelve chapters written by outstanding scholars review the impact and influence of the Christian Right in those states where it has had its most significant presence South Carolina Virginia Texas Florida Michigan Iowa Kansas Minnesota Colorado California Maine and Oregon and Washington Since 1980 scholars have learned a good deal about the social characteristics religious doctrine and political beliefs of activists in and supporters of the Christian Right in these states and each contribution is based on rigorous dispassionate scholarship The writers explore the gains and losses of the movement as it attempts to re shape political landscapes More precisely they provide in depth descriptions of the resources organizations and the group ecologies in which the Christian Right operates the distinct elements that drove the movement forward As the editors state the Christian Right has been engaged in a long and torturous march toward the millennium from outsider status into the thick of American politics Those formative years 1980 2000 are essential for any understanding of this uniquely American social movement This rigorous analysis over many states and many elections provides the clearest picture yet of the goals tactics and hopes of the Christian Right in America     *Under God* Garry Wills, 1990 Explores the relation of religion and politics in American life     **Christian** Matthew Bowman, 2018-04-02 Religious diversity is a defining feature of the United States But more remarkable than the range of faiths is the diversity of political visions embedded in them Matthew Bowman delves into the ongoing struggle over the potent word Christian not merely to settle theological disputes but to discover its centrality to American politics     **Christianity in America** G. Wright Doyle, 2013-07-17 Was America founded as a Christian nation What role has the Christian faith of many of its leaders played in the course of its history How has Christianity affected American culture and society This trenchant critique of the role of Christianity in American history highlights both the ways in which Christians have made many valuable contributions as salt and light and how they have caused a great deal of damage by trying to be savior and lord Believers in Christ have built one of the most Christianized countries in the world with benefits for millions They have also nurtured messianic aspirations that have

spawned disasters for themselves and other countries Generous in praise for dedicated believers who have reflected the character of Christ the book is also unsparing in criticism of Christians who have sometimes with the best intentions failed to act wisely In short the reader will be encouraged by the many triumphs of Christianity in America and sobered by its tragedy

*Lincoln and the Politics of Christian Love* Grant N. Havers, 2009-11-13 America has seen faith based initiatives and the audacity of hope in twenty first century politics but few participants in our political scene have invoked the other Christian virtue of charity as a guiding principle Abraham Lincoln extolled the merit of loving thy neighbor as thyself especially as a critique of the hypocrisy of slavery but a discussion of Christian love is noticeably absent from today's debates about religion and democracy In this provocative book Grant Havers argues that charity is a central tenet of what Lincoln once called America's political religion He explores the implications of making Christian love the highest moral standard for American democracy showing how Lincoln's legacy demands that a true democracy be charitable toward all and that only a people who lived according to such ideals could succeed in building democracy as Lincoln understood it Havers argues that it is simplistic to conflate Lincoln's invocation of charity for all with his abiding support for the ideal of human equality The ethic of charity in his view also brought a uniquely Christian realism to the universalism of democracy He also describes how since World War I intellectuals and political leaders have denied that there exists a necessary relation between democracy and Christian love proposing that democracy is sufficiently ethical without reliance on a specific religious tradition Today's neoconservatives and liberals instead posit a universal yearning for democracy that requires no foundation in the ethic of charity Havers shows that this democratic universalism espoused by those who believe a chosen people should uphold the natural rights of humanity is alien to the sober thought of both the founders and Lincoln This carefully argued work defends Lincoln's understanding of charity as essential to democracy while emphasizing the difficulty of fusing this ethic with the desire to spread democracy to people who do not share America's Christian heritage In considering the prospect of America's leaders rediscovering a moral foreign policy based on charity rather than the costly idolization of democracy *Lincoln and the Politics of Christian Love* makes a timely contribution to the wider debate over both the meaning of religion in American politics and the mission of America in the world and opens a new window on Lincoln's lasting legacy

The God Strategy David Domke, Kevin Coe, 2008 This volume offers a timely and dynamic study of the rise of religion in American politics examining the public messages of political leaders over the past seventy five years The authors show that U S politics today is defined by a calculated deliberate and partisan use of faith that is unprecedented in modern politics Beginning with the election of Ronald Reagan in 1980 America has seen a no holds barred religious politics that seeks to attract voters identify and attack enemies and solidify power Domke and Coe identify a set of religious signals sent by both Republicans and Democrats in speeches party platforms proclamations visits to audiences of faith and even celebrations of Christmas The updated edition of this ground breaking book includes a new preface an updated analysis of the last Bush administration as

well as a new final chapter on the Jeremiah Wright controversy the candidacies of Mike Huckabee and Sarah Palin and Barack Obama's victory

*Christianity and the Mass Media in America* Quentin J. Schultze, 2005-11-09 The mass media and religious groups in America regularly argue about news bias sex and violence on television movie censorship advertiser boycotts broadcast and film content rating systems government regulation of the media the role of mass evangelism in a democracy and many other issues In the United States the major disputes between religion and the media usually have involved Christian churches or parachurch ministries on the one hand and the so called secular media on the other Often the Christian Right locks horns with supposedly liberal Eastern media elite and Hollywood entertainment companies When a major Protestant denomination calls for an economic boycott of Disney the resulting news reports suggest business as usual in the tensions between faith groups and media empires Schultze demonstrates how religion and the media in America have borrowed each other's rhetoric In the process they have also helped to keep each other honest pointing out respective foibles and pretensions Christian media have offered the public as well as religious tribes some of the best media criticism better than most of the media criticism produced by mainstream media themselves Meanwhile mainstream media have rightly taken particular churches to task for misdeeds as well as offered some surprisingly good depictions of religious life The tension between Christian groups and the media in America ultimately is a good thing that can serve the interest of democratic life As Alexis de Tocqueville discovered in the 1830s American Christianity can foster the habits of the heart that ward off the antisocial acids of radical individualism And as John Dewey argued a century later the media offer some of our best hopes for maintaining a public life in the face of the religious tribalism that can erode democracy from within Mainstream media and Christianity will always be at odds in a democracy That is exactly the way it should be for the good of each one

**America, Christian Or Secular?** Jerry S. Herbert, 1984 Religion and American Politics Mark A. Noll, Luke E. Harlow, 2007 These essays examine how religious beliefs and practices have shaped political thought and behaviour and vice versa and how in certain periods religious and political thought has coincided or moved in opposition and how minority perspectives have challenged majority views

Everyday Christianity Perry C. Cotham, 2022-12-20 Drawing insights from a long career in the two professions of full time church pulpit ministry and various university professorships Perry Cotham invites us to understand ancient biblical themes in a refreshingly new and relevant way Some themes are deeply theological and biblical and others are highly practical Dr Cotham challenges our thinking even if readers may not agree with all his insights and conclusions

*Aimee Semple McPherson and the Resurrection of Christian America* Matthew Avery Sutton, 2009-05-31 Matthew Sutton's definitive study of Aimee Semple McPherson reveals the woman most often remembered as the hypocritical vamp in Sinclair Lewis's *Elmer Gantry* as a trail blazing pioneer

Family Values and the Rise of the Christian Right Seth Dowland, 2015-12-17 *Family Values and the Rise of the Christian Right* chronicles how the family values agenda became so powerful in American political life and why it appealed to conservative evangelical Christians

**Christian Work**

**in South America: Church and the community. Religious education. Literature. Relations between foreign and national workers. Special religious problems. Cooperation and unity** Committee on Cooperation in Latin America, 1925

Religious America, Secular Europe? Peter Berger, Grace Davie, Effie Fokas, 2021-11-18 Europe is a relatively secular part of the world in global terms Why is this so And why is the situation in Europe so different from that in the United States The first chapter of this book the theme articulates this contrast The remaining chapters the variations look in turn at the historical philosophical institutional and sociological dimensions of these differences Key ideas are examined in detail among them constitutional issues the Enlightenment systems of law education and welfare questions of class ethnicity gender and generation In each chapter both the similarities and differences between the European and the American cases are carefully scrutinized The final chapter explores the ways in which these features translate into policy on both sides of the Atlantic This book is highly topical and relates very directly to current misunderstandings between Europe and America **Countering**

**Islamophobia in North America** el-Sayed el-Aswad, 2021-11-13 This book puts together grounded research on the discourses that counter Islamophobic tropes in North America Dealing with an important and urgent issue of human rights it explores how public policies new conceptualizations and social movements can transform Islamophobia into a positive and healthy discourse Surprisingly and apart from selected media studies empirical investigations about countering xenophobia and hate are rare The book proposes effective means and mechanisms to help generate debate dialogue and discussion concerning policy issues to mitigate Islamophobia Written in uncomplicated language this topical book will attract specialist and non specialist readers interested in the topic of Islamophobia understanding the roots of Islamophobic hate rhetoric and how to counter it **An Unfamiliar America** Ari Helo, Mikko Saikku, 2020-11-12 This collection focuses on conceptions of the unfamiliar from the viewpoint of mainstream American history aliens immigrants ethnic groups and previously unencountered ideas and ideologies in Trumpian America The book suggests bringing historical thinking back to the center of American Studies given that it has been recently challenged by the influential memory studies boom As much as identity building appears to be the central concern for much of the current practice in American history writing it is worth keeping in mind that historical truth may not always directly contribute to one's identity building The researcher's constant quest for truth does not equate to already possessing it History changes all the time because it consists of our constant

reinterpretation of the past It is only the past that does not change This collection aims at keeping these two apart while scrutinizing a variety of contested topics in American history from xenophobic attitudes toward eighteenth century university professors Apache masculinity Ku Klux Klan Tom Waits's lyrics and the politics of the Trump era *The Godless Crusade* Tobias Cremer, 2023-03-30 This book postulates that the rise of right wing populism in the West and its references to religion are less driven by a resurgence of religious fervour than by the emergence of a new secular identity politics Based on exclusive interviews with 116 populist leaders key policy makers and faith leaders in the USA Germany and France it shows

how right wing populists use Christianity as a cultural identity marker of the pure people against external others while often remaining disconnected from Christian values beliefs and institutions However right wing populists willingness and ability to employ religion in this way critically depends on the actions of mainstream party politicians and faith leaders They can either legitimise right wing populists identitarian use of religion or challenge it thereby cultivating religious immunity against populist appeals As the populist wave breaks across the West a new debate about the role of religion in society has begun



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