



Hugo Edgardo Biagini (Ed.) · Arturo Andrés Roig (Ed.)

Del Bicentenario a las Luchas Emancipadoras

Historia alternativa, autonomía y etnicidad

Políticas Emancipadoras

Salinas Araya, Adán

Políticas Emancipadoras:

Política y emancipación: Vasquez Morales, Dayro Ivan,2020-03-30 La política y la emancipación han sido concebidas por buena parte de la tradición del pensamiento político de manera casi dicotómica o como mutuamente excluyentes Sin embargo en contravía con esta concepción tradicional Miguel Abensour ha sido uno de los autores dentro de la filosofía política contemporánea que más ha insistido en la necesidad de repensar la política y la emancipación para revitalizar la estrecha relación entre estas dos nociones Como se sugiere a lo largo del libro la reconceptualización planteada por Abensour puede ser comprendida como una aproximación ontológica o como una ontología política Desde esta perspectiva al resaltar la dimensión ontológica de la política a la luz de la acción del conflicto y de la democracia pero también de la emancipación a la luz de la utopía se puede comprender en qué sentido la relación entre política y emancipación es una relación necesaria y constitutiva

Política, emancipación y sentido Christian Fajardo,2022-04-08 Este libro responde a la pregunta para muchos saldada de qué es la política con la hipótesis de que la política es una manera de producir sentido o mejor aún es una forma de elaborar nuestro contacto con la realidad Se trata de este modo de comprender no el qué sino el cómo de la política desde el punto de vista del sentido Específicamente se abordar el cómo de la política desde una tradición posmarxista que se ha preocupado por conceptualizar e imaginar cuál es la realidad que le corresponde a esta práctica El experimento conceptual que propone este libro es entonces estudiar las formas del sentido de la política desde la perspectiva de la emancipación Con esto se quiere señalar que la política al transformar nuestro trato general con la realidad está a la mano de cualquiera pero sobre todo a la disposición de los cuerpos más vulnerables y menos escuchados

Lacan en las lógicas de la

emancipación Ricardo Espinoza Lolas,,Rodrigo Rojas Jeréz (coautor),Mariano Ruperthuz Honorato (coautor),Tymothy Appleton (coautor),José Alberto Raymondi (coautor),2022-01-01 Lacan en las lógicas de la emancipación A partir de los textos de Jorge Alemán Resulta legítimo decir que Jorge Alemán es un psicoanalista un filósofo un poeta Pero lo legitimate en este como en muchos otros casos es insuficiente Probablemente aquello que mejor lo define sea el estatuto de pensador de equivalencias entre los no similares como sostiene Horacio González en su artículo del presente volumen Esto porque si hay algo que caracteriza a Alemán es su fructífera insistencia en la necesidad de unir a través de la reflexión aquellos autores tradiciones y conceptos que previo su articulación parecen pertenecer a registros completamente antitéticos Evidentemente la más importante de dichas uniones aunque claramente no la nica es la de la izquierda lacaniana

Pensamiento político de la emancipación venezolana Pedro Grases,1988

Historia mínima de las ideas políticas en América Latina

Patricia Funes,2014-06-10 América Latina ideas políticas dos siglos Es un desafío Para sortearlo apelamos a un macroscopio ese instrumento creado por la imaginación borgeana para permitirle a nuestra retina estrujar las más inabarcables dimensiones Desde las independencias las ideas políticas latinoamericanas se vieron en espejos que reflejaban prefijos o sufijos imperio de los subalternos o los premodernos o los possubdesarrollo precapitalismo posneoliberalismo Una de las invitaciones de este libro es

recorrer las encrucijadas de las ideas políticas de esta región cuando quedaron atrapadas se salieron del espejo o las especularidades se olvidaron de los prefijos y sufijos demostrando intensas y mestizas originalidades Proponemos al futuro lector hacer visibles las contingencias las dudas y las imaginaciones políticas del futuro del pasado lejos y pensadas desde el presente para recorrer curiosa y comprensivamente las formas de pensar la política en esta parte del mundo *Siglo XXI, un nuevo paradigma de la política?* Fernando Quesada, 2004 Esta obra da cuenta críticamente de dos líneas de pensamiento que en el ámbito de la filosofía y de la teoría política en general están presentes en diversos autores de nuestro tiempo Por un lado con la caída del muro de Berlín algunos hablaron de fin de la historia y con el éxito de un solo sistema político el liberalismo realmente existente El enfrentamiento entre los dos sistemas dominantes tras el final de la Segunda Guerra Mundial habrá acabado con el triunfo definitivo de uno de ellos el capitalismo ligado al régimen liberal Por otro sin embargo el reciente siglo XXI plantea la existencia de nuevos ámbitos de realidad humano social y política a partir del fenómeno de la globalización desde los límites y la legitimación del estado nació a la creciente pérdida del valor activo de la ciudadanía el cambio de la tradicional sociedad civil por nuevas entidades plurales o la presencia cada vez más activa de los otros en nuestras sociedades con demandas inaplazables Este texto se ocupa de algunas de las derivas políticas se aladas a la vez que apunta a formas críticas dialógicas de superación de las mismas *Justicia social emancipadora* Zulay Díaz Montiel, 2020-10-12 El conocimiento científico de las ciencias sociales debe estar orientado hacia el desarrollo de esa condición humana de cada persona como ciudadano que le permita niveles de vida con los que pueda satisfacer sus necesidades y resolver a través de la crítica y la argumentación los problemas y conflictos propios de cada organización social

Las raíces anarquistas de la geografía. Hacia la emancipación espacial Simon Springer, Gerónimo Barrera de la Torre, 2023-05-11

La experiencia en y a través del espacio define la historia de la humanidad y su lugar en la Tierra en tanto que el estancamiento y el control que ahora se imponen son un desafío a la subsistencia humana Aproximaciones basadas en ontologías singulares favorecen una nueva forma de ver y actuar y con esto niegan a la geografía en tanto práctica de lo espacial y como un ensamblaje mutable intimamente vinculado a la temporalidad Al permear nuestras geografías con el anarquismo desatamos el espacio ritual de rebeldía que involucra nuevas posibilidades de ayuda mutua a través de la acción directa Pueden seguir vigentes las geografías jerárquicas que nos encadenan al estatismo capitalismo dominio de gnero opresión racial e imperialismo Debemos reorientar el pensamiento geográfico hacia los horizontes anarquistas de la posibilidad Este libro nos acerca al devenir vigoroso de una geografía vinculada con la emancipación del pensamiento y de la acción humana

Educación Francisco Javier García Castaño, Antolín Granados Martínez, 1997 *Nuevas agendas políticas para el trabajo social* Varios Autores, Mel Gray, Stephen Webb, 2020-09-21 A pesar de las diversas aproximaciones al trabajo social crítico desde el feminismo poscolonialismo y perspectivas antiopresivas una nueva agenda política debe estar impulsada por un conjunto de principios comunes Así el trabajo social crítico refleja una zona de compromiso político para estudiantes

investigadores y profesionales en primera línea permitiéndoles tomar posiciones de resistencia frente al orden hegemónico. Esto significa tomar posición en apoyo a quienes están oprimidos explotados o que son tratados injustamente.

Documentos referentes a la guerra de la independencia y emancipación política de la República Argentina y de otras secciones de América a que cooperó desde 1810 a 1828 Archivo General de la Nación (Argentina), 1914

Políticas públicas para un estado social de derechos, 2007 Constituye un punto de inflexión de los modelos actuales de acción pública puesto que plantea que las posibilidades de avanzar en la superación de la pobreza la desigualdad y la exclusión descansan en la construcción de políticas públicas basadas en derechos.

Filosofía de las ciencias y epistemología de las ciencias sociales Damián Pachón, Adriana Carreño, Víctor Mendoza, Yésica Díaz, Camilo Arévalo, Diana Ortiz, Yeferson Suárez, María Hernández, Juan Campos, Luisa Llache, 2024-05-29 Este libro es el resultado de un ejercicio académico que tiene como inspiración central la necesidad de comprender tanto el complejo edificio de la constitución de la ciencia moderna como por su puesto el lugar que ocupamos en este proyecto inacabado como profesionales de las ciencias sociales y humanas. Asimismo tiene como función revisar la investigación y las metodologías utilizadas por la filosofía y las ciencias sociales a la hora de enfrentarse al discurso monológico de las miradas epistemológicas hegemónicas. La reflexión está motivada por la pregunta acerca de cómo se puede aportar desde la teoría al ámbito de la práctica. Tiene también la pretensión de comprender el hiato y la escisión entre teoría y práctica y la obligación de encontrar alternativas para restablecer su vínculo más no como antes sino con perspectivas azadas novedosas.

Filosofía política contemporánea Eric Herrán, 2004
La integración política Francisco Orrego Vicuña, 1966
Luchas emancipadoras Santiago Iglesias Pantín, 1929
Filosofía política y Genealogías de la colonialidad Salinas Araya, Adán, 2017-11-30 Lo que se encuentra en las páginas siguientes es reconocimiento a un espacio intelectual hispanoamericano y especialmente al trabajo de Santiago Castro Gómez en dicho espacio a la valentía al vigor y a la singularidad de las muchas páginas que nos ha entregado. Pero el reconocimiento es una expresión fraterna no filial o subordinada expresa una horizontalidad que es necesaria para el diálogo. Este reconocimiento mutuo como sujetos de un diálogo es más simple y anterior a la amistad. En este libro no hay ni una reunión de amigos ni un duelo entre enemigos aunque no se han evitado las disputas. Castro Gómez ha tenido la destreza de afrontarlas directamente pero sin anularlas de modo que finalmente el lector tendrá que juzgar sobre ellas. Santiago Castro Gómez es un intelectual franco y al mismo tiempo insomiso ha bebido de muchas fuentes y ha tomado decisiones frente a ellas de modo que no se le puede identificar con un carácter. Lo explica con mucha claridad en el presente libro respecto a la teoría decolonial hay elementos fundamentales que comparte con los principales teóricos del debate pero también lo distancian decisiones metodológicas y políticas. En su más reciente libro Historia de la Gubernamentalidad II esto queda claro también con Foucault a quien le dedica sendas críticas en el epílogo. Encontraremos aquí una retrospectiva de su trabajo hecha al fragor de un diálogo vivo y también algunos de los pasajes más rotundos respecto a la filosofía política del propio Castro Gómez y sus posicionamientos.

ante los debates en juego Competencias interculturales. Una propuesta emancipadora María José Aguilar Idáñez,Daniel Buraschi,2023-05-11 Este texto es resultado de la sistematizaci n de nuestra experiencia profesional investigadora formativa y de acci n social comprometida con la transformaci n para eliminar las pr cticas opresivas y el racismo institucional que actualmente est presente en no pocas actuaciones llevadas a cabo desde los servicios programas y pol ticas sociales p blicas Est dirigido a personas con responsabilidad en la gesti n de servicios y programas y a profesionales que trabajan en contextos de intervenci n social educativa cultural salud empleo vivienda y cualquier otro mbito de las pol ticas p blicas ya sea que trabajen en el sector p blico el sector privado o en entidades del tercer sector Tambi n est dirigido a profesionales en formaci n ya se trate de estudiantes de grado o postgrado en cualquier rama de conocimiento que implique relacionarse con personas de diferentes culturas o de diferentes or genes Nuestro objetivo es repensar las competencias interculturales propuestas hasta ahora enclave emancipadora y aplicada a la intervenci n social para evitar la reproducci n de modelos de intervenci n que invisibilizan las desigualdades son funcionales a un sistema injusto y reproducen una imagen pasiva y estereotipada de las personas migrantes Repensar las competencias interculturales desde una perspectiva emancipadora significa analizar cr ticamente los modelos de intervenci n dominantes poner en el centro la dimensi n de poder que afecta las relaciones interculturales reconocer el car cter estructural del racismo y promover el protagonismo de las personas migrantes y racializadas en su lucha para la transformaci n social La idea de comunismo Slavok Zizek,Alex Taek-Gwang,2019-01-21 Un elenco estelar de pensadores radicales discute la perdurable vigencia de los principios comunistas En 2009 el fil sofo esloveno Slavoj i ek congreg a un renombrado elenco de acad micos e intelectuales para discutir en torno a la persistente relevancia del comunismo en los momentos actuales Para sor presa general los debates atrajeron un nutrido p blico No par ah la cosa desde entonces vienen celebr ndose cada dos a os las conferencias internacionales sobre La idea de comunismo en distintos lugares del globo Tras la celebrada en Nueva York 2011 lleg el turno de Se l cuyas intervenciones m s destacadas recoge el presente libro A las firmas habituales de fil sofos de la talla de Alain Badiou o Slavoj i ek se suman en esta ocasi n las de destacados intelectuales cr ticos procedentes de Asia que ofrecen novedosos an lisis sobre el comunismo oriental y occidental en una poca de crisis econ mica y pol tica global Alain Badiou Ho Duk Hwang Rosalind Morris Pun Ngai Claudia Pozzana Alessandro Russo Yong Soon Seo Wang Hui C cile Winter Slavoj i ek

Teoría Habermasiana y Educación Rural Emancipadora: Jos é Edilson Soler Rocha,2023-07-05 Por ser la educaci n un t rmino universal que alude a una condici n necesaria para el desarrollo humano esta se convierte en un reto para el gobierno en especial cuando se habla de educaci n rural No obstante hay un desfase innegable entre el ser y el deber ser que se concentra en la acci n comunicativa la interacci n de los niveles del gobierno que ocasiona una acci n instrumental el trabajo no encaminada hacia el desarrollo de una pol tica p blica educativa de lo rural y para lo rural Con esta perspectiva el lector encontrar un constructo te rico que aborda la educaci n rural emancipadora a trav s de la acci n comunicativa seg n la teor a

cr tica habermasiana El objetivo es comprender el mundo de la educaci n rural en Colombia considerando las cuatro acciones sociol gicas propuestas por Habermas la acci n teleol gica regulada por normas dramat rgica y comunicativa

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