

MÉTAPHYSIQUE D'IBN GABIROL ET DE LA TRADITION PLATONICIENNE

Fernand Brunner

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Metaphysique Dln Gabirol Et De La Tradition Platonicienne

Gerard O'Daly



Metaphysique D'Ibn Gabirol Et De La Tradition Platonicienne:

Métaphysique d'Ibn Gabirol et de la tradition platonicienne Fernand Brunner, 2024-10-28 Early in his career Fernand Brunner became one of the few specialists on Ibn Gabirol a Jewish philosopher and poet in 11th century Spain whose treatise the Fons vitae is known only in Latin translation Brunner showed the coherence of this rarely studied version of Platonism and traced its impact on the scholastic philosophy of the succeeding centuries His work was guided by a systematic interest in Platonic solutions to such problems as the relations of matter and form and of God to the world This volume includes a number of previously unpublished papers several of which also provide broad expositions of a Platonic ontology The author makes his reader aware that arguments as well as images must be taken seriously in the attempt to approach the Platonic tradition D s le d but de sa carri re Fernand Brunner est rapidement devenu l un des rares sp cialistes d Ibn Gabirol le po te philosophe juif espagnol du 11e si cle dont le trait le Fons vit n est connu qu en version latine Guid dans ses recherches par un int r t syst matique pour les solutions platoniciennes aux probl mes des rapports entre la forme et la mati re et entre Dieu et le monde Brunner a d montr la coh rence de cette interpr tation rarement tudi e du platonisme et en a retrac l effet sur la philosophie scolastique des si cles suivants Ce volume comprend plusieurs expos s in dits traitant de l ontologie platonicienne dont la compr hension selon Brunner est essentielle tout historien de la philosophie L auteur fait prendre conscience ses lecteurs de l importance des arguments tout comme des m taphores dans toute tentative d approche de la tradition platonique *Metaphysique D'Ibn Gabirol Et de la Tradition Platonicienne* Fernand Brunner, 1997 [Ibn Gabirol's Theology of Desire](#) Sarah Pessin, 2013-07-08 The first full length treatment of Ibn Gabirol s philosophy in English this study completely reinvents the medieval author of the Fountain of Life or Fons Vitae known to many in the history of philosophy by his Latinized name Avicbron Developing Ibn Gabirol s vision in terms of a Theology of Desire the book rescues the voice of the eleventh century Jewish poet philosopher from centuries of misreadings as it sets out to examine the role of love desire and ethical self transformation in medieval Jewish Neoplatonism **Métaphysique d'Ibn Gabirol et de la tradition platonicienne** Fernand Brunner, Daniel Schulthess, 1997 Early in his career Fernand Brunner became one of the few specialists on Ibn Gabirol a Jewish philosopher and poet in 11th century Spain whose treatise the Fons vitae is known only in Latin translation Brunner showed the coherence of this rarely studied version of Platonism and traced its impact on the scholastic philosophy of the succeeding centuries His work was guided by a systematic interest in Platonic solutions to such problems as the relations of matter and form and of God to the world This volume includes a number of previously unpublished papers several of which also provide broad expositions of a Platonic ontology The author makes his reader aware that arguments as well as images must be taken seriously in the attempt to approach the Platonic tradition D s le d but de sa carri re Fernand Brunner est rapidement devenu l un des rares sp cialistes d Ibn Gabirol le po te philosophe juif espagnol du 11e si cle dont le trait le Fons vit n est connu qu en version latine Guid dans ses recherches par un int r at syst

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Philosophy and Rabbinic Culture Gregg Stern, 2013-09-05 Philosophy and Rabbinic Culture is a study of the great and curiously underappreciated engagement of a Medieval European Jewish community with the philosophic tradition This lucid description of the Languedocian Jewish community's multigenerational cultivation of and acculturation to scientific and philosophic teachings into Judaism fulfills a major desideratum in Jewish cultural history In the first detailed account of this long forgotten Jewish community and its cultural ideal the author gives an expansive reappraisal of the role of the philosophic interpretation in rabbinic culture and medieval Judaism Looking at how the cultural ideal of Languedocian Jewry continued to develop and flourish throughout the thirteenth and fourteenth centuries with particular reference to the literary style and religious teaching of the great Talmudist Menahem ha Meiri Stern explores issues such as Meiri's theory of civilized religions including Christianity and Islam controversy over philosophy and philosophic allegory in Languedoc and Catalonia and the cultural significance of the medical use of astrological images This book will be of great interest to scholars and students of Religion of Judaism in particular and of Philosophy History and Medieval Europe as well as those interested in Jewish Christian relations

Powers Julia Jorati, 2021-05-05 This edited volume explores the history of the concept of metaphysical powers Examples of such powers include the power of fire to heat water the power of a wine glass to break and the power of an acorn to grow into a tree The volume traces the fascinating history of this concept from antiquity to the present day with chapters written by experts in their fields Scholars probe the philosophical views of thinkers including Anaxagoras Plato the Stoics Abelard Anselm Henry of Ghent Gottfried Wilhelm Leibniz Margaret Cavendish Mary Shepherd Immanuel Kant Georg Wilhelm Friedrich Hegel and numerous others In addition the volume contains four short reflection essays that examine the concept of powers from the perspective of disciplines other than philosophy namely history of music West African religions history of chemistry and history of art

Beasts that Teach, Birds that Tell: Animal Language in

Rabbinic and Classical Literatures Eliezer Segal, 2019 A study of rabbinic texts about talking animals examined in the context of Greek and Roman cultures

The Routledge Companion to Islamic Philosophy Richard C. Taylor, Luis Xavier López-Farjeat, 2015-08-20 This valuable reference work synthesizes and elucidates traditional themes and issues in Islamic philosophy as well as prominent topics emerging from the last twenty years of scholarship Written for a wide readership of students and scholars The Routledge Companion to Islamic Philosophy is unique in including coverage of both perennial philosophical issues in an Islamic context and also distinct concerns that emerge from Islamic religious thought This work

constitutes a substantial affirmation that Islamic philosophy is an integral part of the Western philosophical tradition. Featuring 33 chapters divided into seven thematic sections, this volume explores the major areas of philosophy: Logic, Metaphysics, Philosophy in the Sciences, Philosophy of Mind, Epistemology, and Ethics, Politics, as well as philosophical issues salient in Islamic revelation, theology, prophecy, and mysticism. Other features include a focus on both the classical and post-classical periods; a contributing body that includes both widely respected scholars from around the world and a handful of the very best younger scholars; Reference and Further Reading sections for each chapter; and a comprehensive index for the whole volume. The result is a work that captures Islamic philosophy as philosophy. In this way, it serves students and scholars of philosophy and religious studies and at the same time provides valuable essays relevant to the study of Islamic thought and theology.

Greek Philosophers in the Arabic Tradition Dimitri Gutas, 2020-08-26 Professor Gutas deals here with the lives, sayings, thought, and doctrines of Greek philosophers drawn from sources preserved in medieval Arabic translations and for the most part not extant in the original. The Arabic texts, some of which are edited here for the first time, are translated throughout and richly annotated with the purpose of making the material accessible to classical scholars and historians of ancient and medieval philosophy. Also discussed are the modalities of transmission from Greek into Arabic, the diffusion of the translated material within the Arabic tradition, the nature of the Arabic sources containing the material, and methodological questions relating to Graeco-Arabic textual criticism. The philosophers treated include the Presocratics and minor schools such as Cynicism, Plato, Aristotle, and the early Peripatos, and thinkers of late antiquity. A final article presents texts on the malady of love drawn from both the medical and philosophical *problemata physica* traditions.

The Renewal of Medieval Metaphysics Dragos Calma, Evan King, 2021-08-30 This is the first volume exclusively devoted to the *Expositio* by Berthold of Moosburg c. 1295–c. 1361 on Proclus' *Elements of Theology*. The breadth of its vision surpasses every other known commentary on the *Elements of Theology* for it seeks to present a coherent account of the Platonic tradition as such, unified through the concord of Proclus and Dionysius and at the same time to consolidate and transform a legacy of metaphysics developed in the German-speaking lands by Peripatetic authors like Albert the Great, Ulrich of Strassburg, and Dietrich of Freiberg. This volume aims to provide a basis for further research and discussion of this unduly overlooked commentary, whose historical philosophical importance as an attempt to refound Western metaphysics is beginning to be recognized. The publication of this volume has received the generous support of the European Research Council (ERC) under the European Union's Horizon 2020 research and innovation programme through the ERC Consolidator Grant Neoplat: A Comparative Analysis of the Middle East, Byzantium, and the Latin West, 9th–16th Centuries, grant agreement No. 771640 (www.neoplat.eu). The volume displays various aspects of the richness hidden in this *Commentary on Proclus*; the contributions mentioned here are merely representative of such richness. Nonetheless, a desideratum of the research on Berthold remains a closer analysis of his polemical relations with his still unknown adversaries. Giuseppe Thomas Vitale, Thomas Institut der

Universit t zu K ln Recherches de Th ologie et Philosophie m di vales 89 2 **Platonopolis** Dominic J. O'Meara,2003-05
 Conventional wisdom suggests that the Platonist philosophers of Late Antiquity from Plotinus third century to the sixth century schools in Athens and Alexandria neglected the political dimension of their Platonic heritage in their concentration on an otherworldly life Dominic O Meara presents a revelatory reappraisal of these thinkers arguing that their otherworldliness involved rather than excluded political ideas and he proposes for the first time a reconstruction of their political philosophy their conception of the function structure and contents of political science and its relation to political virtue and to the divinization of soul and state Among the topics discussed by O Meara are philosopher kings and queens political goals and levels of reform law constitutions justice and penology the political function of religion and the limits of political science and action He also explores various reactions to these political ideas in the works of Christian and Islamic writers in particular Eusebius Augustine Pseudo Dionysius and al Farabi Filling a major gap in our understanding Platonopolis will be of substantial interest to scholars and students of ancient philosophy classicists and historians of political thought Ibn Sina and his Influence on the Arabic and Latin World Jules Janssens,2020-09-10 This volume focuses on Ibn Sina the Avicenna of the Latin West and the enormous impact of his philosophy in both the Islamic and Christian worlds Jules Janssens opens with a new introductory article surveying the position of work in the field The next studies look at Ibn Sina s work and thought inspired by Alexandrian Neoplatonism on the one hand and the Qur an on the other notably his views on the relationship between God and the world within the context of Islam There follow explorations of Ibn Sina s influence on later philosophers first within the Islamic world and with particular reference to al Ghazzali but also once translated into Latin in the scholastic world of the West on figures such as Albert the Great Thomas Aquinas and above all Henry of Ghent

The Cambridge History of Medieval Philosophy Robert Pasnau,Christina van Dyke,2014-06-19 The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period Starting in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire a sequence of chapters takes the reader through developments in many and varied fields including logic and language natural philosophy ethics metaphysics and theology Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres A striking feature is the continuous coverage of Islamic Jewish and Christian material There are useful biographies of the philosophers and a comprehensive bibliography The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike *Jewish Philosophy in the Middle Ages* T. M. Rudavsky,2018-06-28 T M Rudavsky presents a new account of the development of Jewish philosophy from the tenth century to Spinoza in the seventeenth viewed as part of an ongoing dialogue with medieval Christian and Islamic thought Her aim is to provide a broad historical survey of major figures and schools within the medieval Jewish tradition focusing on the

tensions between Judaism and rational thought This is reflected in particular philosophical controversies across a wide range of issues in metaphysics language cosmology and philosophical theology The book illuminates our understanding of medieval thought by offering a much richer view of the Jewish philosophical tradition informed by the considerable recent research that has been done in this area *Platonism Pagan and Christian* Gerard O'Daly,2019-07-30 This title was first published in 2001 A collection of fifteen studies which explore topics in the psychology and philosophy of mind of Plotinus Augustine and Boethius as well as the development of Augustine s views on history and Roman religion *The Art and Logic of Ramon Llull* Anthony Bonner,2007 This book attempts to explain the functioning of the combinatorial semi mechanical demonstrative techniques of Ramon Llull s Art how it began as an apologetic instrument how it developed through two main stages and how it ended trying to reformulate key aspects of medieval Aristotelian logic *Encyclopedia of Medieval Philosophy* Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts **Masters of Learned Ignorance: Eriugena, Eckhart, Cusanus** Donald F. Duclo,2024-08-01 The medieval Christian West s most radical practitioners of a Neoplatonic negative theology with a mystical focus are John Scottus Eriugena Meister Eckhart and Nicholas Cusanus All three mastered what Cusanus described as *docta ignorantia* reflecting on their awareness that they could know neither God nor the human mind they worked out endlessly varied attempts to express what cannot be known Following Pseudo Dionysius the Areopagite they sought to name God with symbolic expressions whose negation leads into mystical theology For within their Neoplatonic dialectic negation moves beyond reason and its finite distinctions to intellect where opposites coincide and a vision of God s infinite unity becomes possible In these papers Duclo views these thinkers efforts through the lens of contemporary philosophical hermeneutics He highlights the interplay of creativity symbolic expression and language interpretation and silence as Eriugena Eckhart and Cusanus comment on the mind s work in naming God This work itself becomes mystical theology when negation opens into a silent awareness of God s presence from which the Word once again speaks within the mind and renews the process of creating and interpreting symbols Comparative studies with Gregory of Nyssa Pseudo Dionysius Anselm and Hadewijch suggest the book s wider implications for medieval philosophy and theology *Forming the Mind* Henrik Lagerlund,2007-07-20 This book deals with the internal senses the mind body problem and other problems associated with the concept of mind as it developed from Avicenna to the medical Enlightenment The book collects essays from scholars in this promising field of research It brings together scholars working on the same issues in the Arabic Jewish and Western philosophical traditions This collection opens up new and interesting perspectives *Proclus* Radek Chlup,2012-04-26 Proclus of Lycia 412 485 was one of the greatest philosophers of antiquity producing the most systematic version of late Neoplatonic thought He exercised enormous influence on Byzantine medieval Renaissance and German Classical philosophy

ranking among the top five of ancient philosophers in terms of the number of preserved works Despite this he is rarely studied now the enormous intricacy of his system making the reading of his treatises difficult for beginners This book provides the first comprehensive introduction to all the basic areas of Proclus thought It carefully guides the reader through his metaphysics theology epistemology and theory of evil as well as his sophisticated philosophy of religion It also sets Proclus in the historical social and religious context of late antiquity offering a synthetic account that will appeal to historians and students of ancient religion

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