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# Mercury:

OR THE SECRET and SWIFT

# Messenger.

SHEWING,

How a Man may with Privacy and Speed communicate his Thoughts to a Friend at any distance.

### The Second Edition.

By the Right Reverend Father in God,
JOHN WILKINS, late Lord
Bishop of CHESTER.

LONDON,

Printed for Rich. Baldwitt, near the Oxford-Arms in Warwick-lane. 1694.

363. 884 B.E.S.

## **Mercury Or The Secret And Swift Messenger 1694**

B. and J. White

#### **Mercury Or The Secret And Swift Messenger 1694:**

Mercury: or the Secret and Swift Messenger John Wilkins, 1984-01-01 Works of the Right Reverend John Wilkins 1708 Together with an abstract of Dr Wilkin's Essay towards a Real Character and a Philosophical Languages a sketch of the life of the author and an account of his writings With an introductory essay on the Universal Language Movement in England France and Germany in the 17th and 18th century by Brigitte Asbach Schnitker **Mercury** John Wilkins, 2014-03-29 This Is The Rhetoric of the Conscience in Donne, Herbert, and Vaughan Ceri A New Release Of The Original 1694 Edition Sullivan, 2008-09-11 There is a kind of conscience some men keepe Is like a Member that s benumb d with sleepe Which as it gathers Blood and wakes agen It shoots and pricks and feeles as bigg as ten Donne Herbert and Vaughan see the conscience as only partly theirs only partly under their control Of course as theologians said it ought to be a simple syllogism comparing actions to God s law and giving judgement in a joint procedure of the soul and its maker Inevitably though there are problems Hearts refuse to confess or forget the rules or jumble them up or refuse to come to the point when delivering a verdict The three poets are beady eyed experts on failure After all where subjects can only discover their authentic nature in relation to the divine it matters whether the conversation works Remarkably each poet despite their very different devotional backgrounds uses similar sets of tropes to investigate problems enigma aposiopesis breaking off chiasmus subjectio asking then answering a question and antanaclasis repetition with a difference Structured like a language the conscience is tortured rewritten read and broken up to engineer a proper response Considering the faculty as an uncomfortable extrusion of the divine into the everyday the rhetoric of the conscience transforms Protestant into prosthetic poetics It moves between early modern theology rhetoric and aesthetic theory to give original scholarly and committed readings of the great metaphysical poets Topics covered include boredom torture graffiti tattoos anthologizing resentment tears dust casuistry and opportunism

A Survey of Symbolic Logic Clarence Irving Lewis,1918 The Works of William Congreve William Congreve William Congreve,2011-04-07 This is the first complete edition of the works of William Congreve 1670 1729 one of Britain's most important literary figures. The texts of the plays novel poetry opera and letters are presented in original spelling. The editor D F McKenzie has added his own thorough notes at the end of each volume Catalogue of Books in the Classes of Natural Science & Useful Arts San Francisco (Calif.) Free Public Library,1899 Signs of Writing Roy Harris,1995 By treating writing as an independent mode of communication based on the use of spatial relations to connect events separated in time the author shows how other forms of writing obey the same principles In Signs of Writing Roy Harris re examines basic questions about writing that have long been obscured by the traditional assumption that writing is merely a visual substitute for speech By treating writing as an independent mode of communication based on the use of spatial relations to connect events separated in time the author shows how musical mathematical and other forms of writing obey the same principles as verbal writing. These principles he argues apply to texts of all kinds a sonnet a symphonic score a signature on a cheque and

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