

Scribes and Scripture

New Testament Essays in Honor of
J. Harold Greenlee



edited by David Alan Black

Scribes And Scripture New Testament Essays In Honor Of J Harold Greenlee

Peter Doble, Jeffrey Kloha



Scribes And Scripture New Testament Essays In Honor Of J Harold Greenlee:

Scribes and Scripture David Alan Black, 1992 Well known for his scholarly works on the text of the Greek New Testament J Harold Greenlee is here honored by a group of friends and colleagues **Text and Story** Peter R. Rodgers, 2011-09-22 Did the Jesus of St Luke's Gospel come to heal the brokenhearted 4:18 Did Mark's Jesus call his disciples to prayer and fasting 9:29 and did he cry from the cross My God my God why have you persecuted me 15:34 Did St Paul write to the Romans that God works all things together for good for those who love him 8:28 Did the author of Hebrews declare that Jesus died apart from God 2:9 These statements are found in the manuscript tradition of the New Testament but are not included in our standard printed editions or translations Peter Rodgers argues that these and other textual variations should be reconsidered After reviewing ten important verses using the traditional areas of text critical inquiry manuscript evidence internal criteria such as style and transcriptional probabilities Rodgers turns our attention to important but neglected narrative features indicated by quotations allusions and echoes of the Old Testament These references to the story told in the Scriptures of Israel shed new light on the passages considered offering fresh material and greater perspective for making judgments about the original text *Perspectives on New Testament Textual Criticism, Volume 2* Eldon Jay Epp, 2020-11-30 Eldon Jay Epp's second volume of collected essays consists of articles previously published during 2006-2017 All treat aspects of the New Testament textual criticism but focus on historical and methodological issues relevant to constructing the earliest attainable text of New Testament writings More specific emphasis falls upon the nature of textual transmission and the text critical process and heavily on the criteria employed in establishing that earliest available text Moreover textual grouping is examined at length and prominent is the current approach to textual variants not approved for the constructed text for they have stories to tell regarding theological ethical and real life issues as the early Christian churches sought to work out their own status practices and destiny *The Text of the New Testament in Contemporary Research* Bart D. Ehrman, Michael W. Holmes, 2012-11-09 The Text of the New Testament in Contemporary Research provides up to date discussions of every major aspect of New Testament textual criticism Written by internationally acknowledged experts the twenty four essays evaluate all significant advances in the field since the 1950s *Scribal Habits in Early Greek New Testament Papyri* James Ronald Royse, 2008 This book investigates the scribal habits of P45 P46 P47 P66 P72 and P75 the six most extensive early New Testament manuscripts All the singular readings in these six papyri are studied along with all the corrections **A Text-Linguistic Investigation into the Discourse Structure of James** Mark E. Taylor, 2006-09-08 This study uncovers significant structuring techniques in James that prove to be beneficial in a number of ways First there exists a coherent discernible strategy in the letter as a whole Second significant uses of inclusio along with other transition techniques draw attention to important recurring themes Third the quotation of Lev 19:18 and echoes of the Shema Deut 6 occur in significant structural locations suggesting that the double love command in the Jesus tradition of Mt 22:34-40 is a

hermeneutical key to the interpretation of the letter The study begins with an introduction to the research problem and its significance for interpretation Chapter one summarizes and critiques past proposals of the structure of James Chapter two explains the text linguistic methodology employed in the study that is then applied in chapters three four and five Chapter six offers a proposed structure for the letter that consists of a double introduction 1 2 11 1 13 27 joined by an overlapping transition 1 12 a carefully crafted letter body 2 1 5 6 that is bracketed by a major inclusio 2 12 13 4 11 12 and a conclusion 5 7 20 LNTS

Scribal Habits in Sixth-Century Greek Purple Codices Elijah Hixson, 2019-09-16 In *Scribal Habits in Sixth Century Greek Purple Codices* Elijah Hixson assesses the extent to which unique readings reveal the tendencies of the scribes who produced three luxury manuscripts of Matthew's Gospel The manuscripts Codex Purpureus Petropolitanus N 022 Codex Sinopensis O 023 and Codex Rossanensis 042 were each copied in the sixth century from the same exemplar Hixson compares the results of a modified singular readings method to the number of actual changes each scribe made An edition of the lost exemplar and transcriptions of Matthew in each manuscript follow in the appendices Of particular relevance to New Testament textual criticism is the observation that the singular readings method does not accurately reveal the habits of these three scribes

The Spatiotemporal Eschatology of Hebrews Luke Woo, 2024-07-11 There are two coexisting realities classified under New Testament eschatology the temporal and spatial While much scholarly attention has focused on the temporal Luke Woo argues that the spatial aspect is either neglected or relegated to Platonic or cosmological categories Woo thus seeks to provide a holistic understanding by investigating these realities for believers under the heavenly tabernacle motif in the Epistle to the Hebrews Woo posits that the author of Hebrews presents the heavenly tabernacle and all its high priestly activity in order to eschatologically situate orient and ground believers thus enabling believers to actualize their heavenly priestly identity by serving as priests on earth Woo uses Edward Soja's Tripartite Critical Spatiality to analyze the heavenly tabernacle's Firstspace Secondspace and Thirdspace features found in Hebrews 4 14 8 1 5 9 1 14 He suggests that Christ in his resurrection and ascension enters an actualized heavenly tabernacle which allows believers to spiritually occupy that sanctuary space in the presence of God establishing a spatial orientation for believers who can identify as heavenly priests and be motivated to serve as such as they live on earth

The Letters to the Colossians and to Philemon, 2nd ed. Douglas J. Moo, 2024-11-12 An erudite and evangelical guide to Paul's letters to the Colossians and to Philemon With brilliant exegesis and sound practical insight noted commentator Douglas J Moo explicates the Letters to the Colossians and to Philemon with an eye toward their application for readers today Moo bases his commentary on the Greek text of the letters while accessibly explaining the English text to his contemporary audience Freshly revised and updated this second edition remains methodologically sound authentically evangelical and pastoral in approach This invaluable volume of the Pillar New Testament Commentary series offers biblical insights to a wide range of readers from teachers and students to pastors and parishioners

New Testament Textual Criticism: The Application of Thoroughgoing Principles James

Keith Elliott, 2010-12-17 A collection of 57 essays by J K Elliott on aspects of New Testament textual criticism including examinations of textual variation and important Greek manuscripts and analyses of printed editions of the New Testament text all making the case for thoroughgoing textual criticism

Paul, the Fool of Christ L. L. Welborn, 2005-07-19 Welborn argues that Paul's acceptance of the role of a fool and his evaluation of the message of the cross as foolishness are best understood against the background of the popular theatre and the fool's role in the mime Welborn's investigation demonstrates that the term *folly moria* was generally understood as a designation of the attitude and behaviour of a particular social type the lower class buffoon As a source of amusement these lower class types were widely represented on the stage in the vulgar and realistic comedy known as the mime Paul's acceptance of the role of the fool mirrors the strategy of a number of intellectuals in the early Empire who exploited the paradoxical freedom that the role permitted for the utterance of a dangerous truth Welborn locates Paul's exposition of the folly of the message about the cross in a submerged intellectual tradition that connects Cynic philosophy satire and the mime In this tradition the world is viewed from the perspective of the poor the dishonoured the outsiders The hero of this tradition is the wise fool who in grotesque disguise is allowed to utter critical truths about authority The book demonstrates that Paul participates fully in this tradition in his discourse about the folly of the word of the cross The major components of Paul's argument in 1 Corinthians 1-4 find their closest analogies in the tradition that valorizes Socrates Aesop and the mimic fool JSNTS 293 and ECC

To what End Exegesis? Gordon D. Fee, 2001 This insightful work amply demonstrates Fee's mastery of the exegetical task and illustrates the goal of exegesis in the service of both academy and church He explores a wide range of concerns for readers and interpreters of the New Testament

A Discourse Analysis of the Letter to the Hebrews Cynthia Long Westfall, 2006-06-15 This study attempts to analyse the text of Hebrews with a method of discourse analysis primarily based on a form of systemic functional linguistics developed for Hellenistic Greek but it is also informed by other linguistic studies It begins with a general survey of the literature that is either influential or representative of approaches to the structure of Hebrews The survey is followed by an introduction to the terminology and definitions of discourse analysis as well as the theory behind the methodology and describes a procedure for analysing text Hebrews is treated as having three sections The first section of Hebrews 1-14-16 demonstrates the organization of the units the topic of the units the prominent text and the relationship of the first section with the rest of the discourse The second section of Hebrews 4-11-10-25 is described in two parts 4-11-7-28 and 8-1-10-25 because of its length There is an overlap between the first and second sections in 4-11-16 and between the second and third sections in 10-19-25 Both of these passages have a concluding function for the preceding context and a staging function for the following context so that they look backwards and forwards The third and final section in 10-19-13-25 contains the climax or discourse peak The study is concluded with a description of the coherence of the discourse and a presentation of a mental representation of the text JSNTS and Studies in New Testament Greek subseries

Paul the Ancient Letter Writer Jeffrey A. D. Weima, 2016-11-15 This clear and user friendly introduction to the interpretive method called epistolary analysis shows how focusing on the form and function of Paul's letters yields valuable insights into the apostle's purpose and meaning. The author helps readers interpret Paul's letters properly by paying close attention to the apostle's use of ancient letter writing conventions. Paul is an extremely skilled letter writer who deliberately adapts or expands traditional epistolary forms so that his persuasive purposes are enhanced. This is an ideal supplemental textbook for courses on Paul or the New Testament. It contains numerous analyses of key Pauline texts including a final chapter analyzing the apostle's Letter to Philemon as a test case to demonstrate the benefits of this interpretive approach.

Hebrews David L. Allen, 2010-09-15 The New American Commentary series is an exceptionally acclaimed resource for ministers and Bible students who want to understand and expound the Scriptures. Notable features in this new Hebrews volume by scholar David Allen include Commentary based on the New International Version NIV text printed in the body of the commentary. Sound scholarly methodology reflecting capable research in the original languages. Interpretation emphasizing the theological unity of each book and Scripture as a whole. Readable and applicable exposition. *Texts and Traditions* Peter Doble, Jeffrey Kloha, 2014-07-24 The methodology of New Testament textual criticism, the critical evaluation of readings and the history and texts of early Christianity is the focus of the influential work of J. K. Elliott. *Texts and Traditions* offers eighteen essays in his honour. The essays by colleagues and students from his long career reflect Elliott's wide interest and impact. From questions of the purpose and practice of textual criticism to detailed assessment of New Testament literature and the readings of its manuscripts to provocative studies of the reception of Jesus and the New Testament in the second century, this volume will be of value to those studying the New Testament and Early Christianity. The Letters to Philemon, the Colossians, and the Ephesians Ben Witherington, 2007-11-19 This volume completes Ben Witherington's contributions to the set of Eerdmans socio-rhetorical commentaries on the New Testament. In addition to the usual features of these commentaries, Witherington offers an innovative way of looking at Colossians, Ephesians, and Philemon as interrelated documents written at different levels of moral discourse. Colossians is first order moral discourse, the opening gambit. Ephesians is second order moral discourse, what one says after the opening salvo to the same audience, and Philemon is third order moral discourse, what one says to a personal friend or intimate. Witherington successfully analyzes these documents as examples of Asiatic rhetoric, explaining the differences in style from earlier Pauline documents. He further shows that Paul is deliberately engaging in the transformation of existing social institutions. As always, Witherington's work is scholarly and engaging. With detailed Closer Look sections, *The Letters to Philemon, the Colossians, and the Ephesians* is perfect for the libraries of clergy, biblical scholars, and seminaries. **The Gospel of Matthew and the Sayings Source Q** Frans Neirynck, 1998 **Mystery and the Making of a Christian Historical Consciousness** T. J. Lang, 2015-10-16 In general theological terms, this study examines the interplay of early Christian understandings of history, revelation, and identity. The

book explores this interaction through detailed analysis of appeals to mystery in the Pauline letter collection and then the discourse of previously hidden but newly revealed mysteries in various second century thinkers T J Lang argues that the historical coordination of the concealed revealed binary the mystery previously hidden but presently revealed enabled these early Christian authors to ground Christian claims particularly key ecclesial hermeneutical and christological claims in Israel's history and in the eternal design of God while at the same time accounting for their revelatory newness This particular Christian conception of time gives birth to a new and totalizing historical consciousness and one that has significant implications for the construction of Christian identity particularly vis vis Judaism

Scribal Habits and Theological Influences in the Apocalypse Juan Hernández, 2006 Originally presented as the author's thesis Ph D Emory University 2006

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