

THE MEANING AND SCOPE OF ANTHROPOLOGY

1. Background

Historically, Anthropology emerged as a discipline to study non-European populations, societies and cultures in a comparative framework. The pioneering anthropological studies were conducted by European and American scholars who were mostly armchair anthropologists and built up their theories by reading books written by explorers, travellers, missionaries and administrators. Gradually, quite a good number of non-western anthropologists began to study their own societies and cultures and tried to link up those studies with the process of nation building. In this process of transformation the discipline which once served the colonial administration became a supportive organ of the new nation states in the post colonial era.

Box 1

THE ROOTS OF THE TREE

[From What is Anthropology? By David E. Hunter and Phillip Whitten]

Anthropology is a way – or rather a collection of many different ways – of studying human beings and their closest relatives. The term *anthropology* comes from two Greek words: *anthropos* meaning “man” (in the sense of human being) and *logos* meaning “to reason” (or study).

The origins of anthropology-as indeed of so much of our civilization-can be traced back to ancient Greece and the civilizations of the Middle East. Historians claim as their father a Greek named Herodotus (484?-425? B.C.), and so might anthropologists as well. He traveled widely and recorded the life-styles of some fifty different peoples. He also formulated the idea that all peoples are *ethnocentric*-that is, they consider their own way of life superior to all others, and judge other life-styles (for the most part negatively) in terms of their own.

1.2 The Basic Theoretical Approaches in Anthropology

The basic framework of Anthropology which rested on the comparative study of humankind however, remained unchanged. For the anthropologists, the comparative study of humankind means an exploration into the biological and cultural diversities of *Homo sapiens sapiens* (the scientific name of human being) in a spatio-temporal context. The comparison of cultures by the anthropologists was limited to the pre-industrial tribal and peasant societies all over the world and the comparison

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