

# **Sacred Monstrous A Reflection On Violence In Human Communities**

**Wendy C. Hamblet** 

### Sacred Monstrous A Reflection On Violence In Human Communities:

The Sacred Monstrous Wendy C. Hamblet, 2004-01-01 In The Sacred Monstrous author Wendy Hamblet traces the historical and social fact of violence through the work of Girard Bloch Lorenz and Burket She takes up the charge advanced by social theorists anthropologists and others that violence is steeped in our being it pervades our generations and is imbedded in the ethos of our modern institutions Hamblet's discussion of human history re frames our understanding of how violence works in history and society The Sacred Monstrous is a salient work of continentally informed philosophy that contributes significantly to any discussion of violence and conflict in the social sciences **Peace Philosophy and Public Life** Greg Moses, Gail Presbey, 2014-03-10 To a world assaulted by private interests this book argues that peace must be a public thing Distinguished philosophers of peace have always worked publicly for public results Opposing nuclear proliferation organizing communities of the disinherited challenging violence within status quo establishments such are the legacies of truly engaged philosophers of peace This volume remembers those legacies reviews the promise of critical thinking for crises today and expands the free range of thinking needed to create more mindful and peaceful relations With essays by committed peace philosophers this volume shows how public engagement has been a significant feature of peace philosophers such as Camus Sartre Dewey and Dorothy Day Today we also confront historical opportunities to transform practices for immigration police interrogation and mental health as we seek to sustain democracies of increasing multicultural diversity In such cases our authors consider points of view developed by renowned thinkers such as Weil Mouffe Conway and Mart n Bar This volume also presents critical analysis of concepts for thinking about violence reconsiders Plato's philosophy of justice and examines the role of ethical theory for liberation struggles such as Occupy

Contemplating Violence Stefani Engelstein, Carl Niekerk, 2015-06-29 Illuminates the treatment of violence in the German cultural tradition between the French Revolution and the Holocaust and Second World War Longing in a Culture of Cynicism Stephan van Erp, Lea Verstricht, 2008 Through current expressions of religion people are confronted with all kinds of longings and desires which have no place in a rationalised and alienated culture At the same time these longings are seeking and finding opportunities for expression How to understand this cultural ambiguity The authors in this volume explore the possibilities of a rationality beyond rationalism reflecting beyond the borders of human imagination on the hidden God Philosophical Perspectives on the 'War on Terrorism' Gail M. Presbey, 2007 This book responds to the Bush Administration position on the war on terror It examines preemption within the context of just war justification for the United States led invasion of Iraq with some authors charging that its tactics serve to increase terror global terrorism and concepts such as reconciliation Islamic identity nationalism and intervention The Logic of Incarnation Neal DeRoo, Brian Lightbody, 2009-01-01 With his Logic of Incarnation James K A Smith has provided a compelling critique of the universalizing tendencies in some strands of postmodern philosophy of religion A truly postmodern account of religion must take seriously

the preference for particularity first evidenced in the Christian account of the incarnation of God Moving beyond the urge to universalize which characterizes modern thought Smith argues that it is only by taking seriously particular differences historical religious and doctrinal that we can be authentically religious and authentically postmodern Smith remains hugely influential in both academic discourse and church movements This book is the first organized attempt to bring both of these aspects of Smith's work into conversation with each other and with him With articles from an internationally respected group of philosophers theologians pastors and laypeople the entire range of Smith's considerable influence is represented here Discussing questions of embodiment eschatology inter religious dialogue dogma and difference this book opens all the most relevant issues in postmodern religious life to a unique and penetrating critique Anti-Democratic Thought Erich Kofmel, 2016-05-13 From a historical and cross cultural perspective it cannot be denied that most democracies failed Only western democracies for a short while from the fall of Soviet communism to the rise of radical Islam believed themselves to be invincible It has therefore become necessary to think about political alternatives once more and to study threats to democracy from within and without as well as common modes of failure of democracy across times and cultures This book marks the start of a daring new debate and re introduces anti democratic thought and practice to the academic discourse and into the syllabus It wishes to offer a serious discussion of anti-democratic thought rather than an apology of democracy I am the proponent of a new engagement with anti-democratic thought This book outlines a positive agenda for the future Erich Kofmel Editor In a comprehensive overview contributors to this volume discuss theoretical perspectives as well as examples of anti democratic thought from ancient Greece to modern day Israel and Bangladesh A book that grew out of an international workshop on Anti Democratic Thought organized by the Sussex Centre for the Individual and Society SCIS and held at the 2007 annual conference Workshops in Political Theory in Manchester England 250 pages PUBLISHER S ANNOUNCEMENT Imprint Academic and Erich Kofmel I have been coming under pressure for several months on the matter of Imprint Academic's publication of this book edited by Erich Kofmel Initially this was from an anonymous group calling themselves For and On Behalf of the Victims of Erich Kofmel They wished me to cancel publication of both Imprint Academic s Kofmel volumes on the grounds that money obtained by alleged fraud has been used in their development My response was a I do not deal with anonymous bodies b Erich Kofmel has not yet been found guilty of fraud c I have a contractual obligation not just to the editor of these volumes but to his contributors That remains essentially my position although the problem of anonymity seems now to have gone I have no wish for the reputation of Imprint Academic to be damaged by its association with Erich Kofmel but neither do I intend to put myself in the wrong by breaking a legal publishing agreement on the basis of unproved allegations I should perhaps add that Imprint Academic's contract with Erich Kofmel has not to date involved any money changing hands in either direction Anthony Freeman Managing Editor Imprint Academic 17th April 2009 The Chronicles of Narnia and Philosophy Gregory Bassham, Jerry L. Walls, William Irwin, 2013-11-13 The Chronicles of Narnia

series has entertained millions of readers both children and adults since the appearance of the first book in 1950 Here scholars turn the lens of philosophy on these timeless tales Engagingly written for a lay audience these essays consider a wealth of topics centered on the ethical spiritual mythic and moral resonances in the adventures of Aslan the Pevensie children and the rest of the colorful cast Do the spectacular events in Narnia give readers a simplistic view of human choice and decision making Does Aslan offer a solution to the problem of evil What does the character of Susan tell readers about Lewis s view of gender How does Lewis address the Nietzschean master morality embraced by most of the villains of the Chronicles With these and a wide range of other questions this provocative book takes a fresh view of the world of Narnia and expands readers experience of it Wilhelm Raabe Florian Krobb, 2017-12-02 Wilhelm Raabe 1831 1910 is one of the major figures of 19th century German Realist writing acknowledged as an innovator both stylistically and thematically But until now there has been little concentration on the international and postcolonial dimensions of Raabe s work his literary critique of colonialism his engagement with modernization and globalization his involvement in 19th century German discourses about America Africa and Asia and the links between international and national issues in his writing In Raabe International contributions from many eminent critics address Raabe both as a writer on world affairs and as a subject himself for translation and comment outside of Germany The Sacred Monstrous Wendy C. Hamblet, 2003-12-10 Wedding an analysis of relevant anthropological literature and philosophical theory this important book re-positions violence long trivialized by philosophers as an incidental or anomalous feature of humanity as a central concern for ethical thought Wendy Hamblet focuses on a fundamental paradox that emerges when well meaning communities and individuals attempt to implement their ideals in our social or socialized world Very often the unintended consequences of these individual or communal ideals run headlong into the brute fact of bloody human engagement Through her investigation of violence legitimization in myth and ancient tales philosophical accounts from Plato to Nietzsche the concept of home as refuge and recent social scientific data Hamblet takes up the charge that violence is steeped in our being it pervades human history and is embedded in the ethos of our modern institutions and gives us essential tools for better understanding how violence The Lesser Good Wendy C. Hamblet, 2009-01-16 Western civilization is founded upon the assumption actually operates that there exists a natural order to the world an embedded principle of justice with which human reason is aligned The imagery is seductive However Emil Fackenheim raises a troubling fact in his To Mend the World when he names the Holocaust the rupture that ruptures philosophy The Holocaust and countless other horrors over thousands of years of eager philosophical pursuit could not order the troublesome human soul to that state of justice that the Plato claims to be the most natural and happy state of human beings if they can simply know their best interests The philosopher physician to the human soul has proven impotent in healing the open ethical wound of human inhumanity worse the grand ontological and epistemological structures that philosophers have constructed may be linked to the ethical failures of the planet to colonial

and imperial worldviews The work of post Holocaust phenomenologist Emmanuel Levinas is written under the somber backdrop of the Holocaust Levinas by his own admission stages a return to Plato He shares Plato s sense of ethical urgency in the philosophical task but he sets course for a new Platonism that thinks the difference separating rather than the unity gathering being Levinas more than Plato appreciates that the exigencies and labor of everyday life can eclipse the needs of others and waylay the ethical life Levinas too holds out more hope than Plato that the worst human beings can simply forget themselves and their self interested projects and become their brothers keepers Levinas quests for the good beyond being as he challenges the tradition of Western thought and the post Holocaust world to a new ethos we must decide between the starry skies above the ordered ontologies of the Western tradition and the moral law within The Lesser Good represents a timely consideration of the ethical exigencies of human life politics and justice demonstrating that philosophy s fa Kings, Knights and Bankers Richard Kaeuper, Christopher Guyol, 2015-10-20 In Kings Knights and Bankers Richard Kaeuper presents a lifetime of medieval research on Italian financiers English kingship chivalric violence and knightly piety His foundational work on public finance connects Italian merchant banking with the growth of state power at the turn of the fourteenth century Subsequent articles on law and order offer measured contributions to the continuing debate over the growth of governance and its relationship with contemporary disorder He also convincingly proves that knights the foremost military professionals of the medieval world considered their prowess as both a source of honor and of sanctification All interested in the history of medieval chivalry governance piety and public finance can learn from this impressive collection of **Savage Constructions** Wendy C. Hamblet, 2008-03-26 Savage Constructions composes a critical examination of articles the popular assumption that violence is an essential quality of certain ethnic or racial populations Wendy Hamblet challenges the supposition all too common in the West that darker skinned peoples are inherently violent To challenge this myth Savage Constructions offers a theory of subjectivity transformed by historical violence It rethinks how African peoples once living in simple neighborly communities more democratic and egalitarian than modern states have come to the condition of abjection misery and fierce aggression in which we find them today This rethinking she argues that Western affluence is built upon slaughter slavery and colonial oppression and suggests that prosperous nations of the West owe a great debt to the societies they trampled en route to their prosperity This work is important because Nnewly independent nations of Africa are a primary example of a much vaster phenomenon Western powers continue to sack poorer weaker countries through covert intrigue outright war crippling debts and unfair global labor and trade policies The violences continue because many Westerners still harbor metaphysical assumptions about the supremacy of white Christians over less civilized darker skinned peoples These assumptions depress the possibilities of ethnic minorities within the West continue to influence foreign policy and frustrate global relations and ensure that the overwhelming collateral damage of modern wars is color conscious Savage Constructions will appeal to all levels of scholars and students **Punishment and Shame** Wendy C. Hamblet, 2011-01-01

Punishment and Shame A Philosophical Study reveals the economic and religious underpinnings to modern notions of crime and punishment Contra Michel Foucault's claim that modern penal practices witness a revolution in Western moral sensibilities awakened by Enlightenment ideals Hamblet shows that punishment practices in the West grew out of Protestant moralizations capitalist greed and the need for a cheap labor pool **Encyclopedia of Criminal Justice Ethics** Bruce A. Arrigo, 2014-07-17 Federal state county and municipal police forces all have their own codes of conduct yet the ethics of being a police officer remain perplexing and are often difficult to apply in dynamic situations. The police misconduct statistics are staggering and indicate that excessive use of force comprises almost a guarter of misconduct cases with sexual harassment fraud theft and false arrest being the next most prevalent factors. The ethical issues and dilemmas in criminal justice also reach deep into the legal professions the structure and administration of justice in society and the personal characteristics of those in the criminal justice professions The Encyclopedia of Criminal Justice Ethics includes A to Z entries by experts in the field that explore the scope of ethical decision making and behaviors within the spheres of criminal justice systems including policing corrections courts forensic science and policy analysis and research This two volume set is available in both print and electronic formats Features Entries are authored and signed by experts in the field and conclude with references and further readings as well as cross references to related entries that guide readers to the next steps in their research journeys A Reader's Guide groups related entries by broad topic areas and themes making it easy for readers to quickly identify related entries A Chronology highlights the development of the field and places material into historical context a Glossary defines key terms from the fields of law and ethics and a Resource Guide provides lists of classic books academic journals websites and associations focused on criminal justice ethics Reports and statistics from such sources as the FBI the United Nations and the International Criminal Court are included in an appendix In the electronic version the Reader's Guide index and cross references combine to provide effective search and browse capabilities The Encyclopedia of Criminal Justice Ethics provides a general non technical yet comprehensive resource for students who wish to understand the complexities of criminal justice ethics Key Themes History of Criminal Justice Ethics General Criminal Justice Ethics Police Ethics Legal Ethics Correctional Ethics Criminal Justice Cases and Controversies Technology Crime and Ethics Ethics and Critical Criminology Discourses of Violence-violence of Discourses Dirk Wiemann, 2005 The issues of violence and its control containment or overcoming range prominently in the social sciences Empirical sociology seeks to derive generalizable explanations from its research into concrete cases of the occurrence or absence of violent conflict aspiring to transform such explanations into instructions for strategic action Within cultural studies discursive and epistemic formations are assumed to be fundamentally and endemically violent In these perspectives the quotidian violence that ineluctably inheres in modern discourses manifests itself as e g normalisation privilege and exclusion thus sharing a wide range of common objects and objectives with the social sciences The essays collected in this volume address contemporary

Metropole, Provinz und Welt Roland Berbig, Dirk Göttsche, 2013-05-28 Metropole Provinz und Welt bilden in der Literatur des deutschsprachigen Realismus ein mehrbez gliches Spannungsfeld mit dessen Hilfe sich die Autoren des 19 Jahrhunderts intensiver und subtiler als oft gedacht mit dem radikalen Wandel der Lebenswelt im Zeichen beschleunigter Modernisierung mit wachsender r umlicher und sozialer Mobilit t sowie mit der eurozentrischen Vernetzung der Welt im Zeitalter kolonialer Expansion und kapitalistischer Globalisierung auseinandersetzen Vor dem Hintergrund des spatial turn in den Kulturwissenschaften postkolonialer u a aktueller Forschungsans tze verbindet der Band bergreifende systematische und historische Perspektiven zum Raum und Zeitdiskurs im Realismus mit exemplarischen und vergleichenden Fallstudien Neben bekannten Werken f hrender Autoren wie Stifter Keller Auerbach v a aber Raabe und Fontane erweisen sich auch Texte von weniger prominenten AutorInnen als aufschlussreich f r eine Revision eingefahrener Vorstellungen ber den deutschen Realismus Auf der Grundlage der gemeinsamen Tagung der Fontane und Raabe Gesellschaften Berlin 2011 erarbeitet der Band mit Blick auf die mental maps und Chronotopologien des Erz hlens neue Perspektiven der Realismus Forschung

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