

belonging to class 1 rather than 2 (p. 248), and *ṛt* as 4Ā rather than 4P (p. 176) as required by *ṛtyanti* (p. 175). Also the form *bhartaram* (p. 255) appears instead of the correct *bhartāram* given in the first edition.

The second edition of *DVP* thus builds on and improves the system of the first version. The grammatical presentations strive for and almost always achieve lucidity, succeeding in simplifying without distorting complex concepts and formations. The only notable shortcoming here is the failure to mention the use of the *ātmanepada* forms of the *liṭ* (perfect) with passive (*karmaṇi*) sense; this usage, quite common in some texts, is only alluded to vaguely, and somewhat misleadingly, in connection with the aorist (*luṇ*): "as with any non-present form, its *ātmanepada* forms may be used in *karmaṇi prayoga*" (p. 337). This and a very small number of other minor errors notwithstanding, the *DVP* is now a polished textbook that will undoubtedly remain popular for years to come. Although some teachers may still prefer a more conservative, Western-oriented method, there is much to be said in this day and age for an Indian-oriented approach, and I would venture to predict that the dominant trend in Sanskrit pedagogy will continue to move in this direction in the future, largely thanks to the commendable efforts of the authors of this book.

RICHARD SALOMON
University of Washington

The Hindu Caste System: The Sacralization of a Social Order. By HAROLD A. GOULD. New Delhi: Chanakya Publications, 1987. viii, 193 pp. \$20.00.

This is a masterful study of the highly complex Hindu system of religiously inspired social stratification usually called caste. All of us are deeply indebted to Harold Gould for his insightful and informed analysis. I am particularly impressed by the excellent introduction, where Gould lays down in exemplary fashion the basic assumptions on which his analysis and interpretation rest. The scope of the treatment is impressive, as is the analytical power. At the same time, the treatment is quite lucid, even for nonspecialists.

A chapter on caste and class contains excellent material and interpretive commentary. However, the probing of cross-cultural and class-related issues is less convincing than the account of the Indian caste system. I assume Gould's immersion in those cross-cultural dimensions is less complete. His treatment of social stratification is relatively technical in character and is more appropriate for specialists in that subject. It is, in any event, a valuable contribution to the literature. The author's discussion "Priests and Contrapriests" contains much that is stimulating and also contributes to the larger thrust of the volume. It may be somewhat beyond the nonspecialist, but it is an important piece of analysis.

I find the chapter on the Hindu *jajmani* system excellent. Teethed on the seminal work of William Wiser many years ago, I have not seen a better evaluation of *jajmani* relationships in a very long time. Gould is to be praised. I do, however, have a caveat. His argument regarding the primacy of the religious value system tends to overlook the very real possibility that power-cum-economic interests may well have coopted and used the religious values that infuse the Hindu *jajmani* system.

The final chapter presents a careful, detailed, and valuable depiction and analysis of Gould's copious field study in a village in Uttar Pradesh. This material clothes all this preceding theoretical materials with a first-rate use of rich field data. It demands close reading but the effort is well merited.

Sacralization Of A Social Order

Christophe Jaffrelot



Sacralization Of A Social Order:

The Hindu Caste System: The sacralization of a social order Harold Alton Gould, 1987 **The Power of the Sacred** Hans Joas, 2021 In *The Power of the Sacred* Hans Joas develops a new sociological theory of religion by reconstructing existing scientific theories of religion from the eighteenth century to the present Through a critical reading and reassessment of key texts Joas proposes an alternative to the narratives of disenchantment and secularization which have dominated debates on the topic He further offers the most thorough reconstruction of the meaning of this concept demonstrates how problematic it is for an appropriate understanding of religion in modernity and presents the basic features of an alternative Explaining Evil J. Harold Ellens, 2011-02-18 In this three volume set international scholars from across a broad spectrum of scholarly fields examine the concept of evil throughout history and world cultures from religious scientific psychological and political perspectives The manifestation of evil has provided a convenient theme for popular culture entertainment ranging from the classic film *The Exorcist* to almost all of Stephen King's horror novels to video games such as *Resident Evil* Unfortunately dealing with and attempting to overcome the forces of evil is a pervasive problem in the real world as well *Explaining Evil* addresses incidents of evil from ancient times to modern day around the globe Concepts of evil within the big three religions Christianity Judaism and Islam are examined as well as in Chinese philosophy and Native American beliefs The political or national expressions of evil are explored such as the axis of evil that culminated in World War II These volumes identify the causes and effects of evil and suggest possible remedies to humanity's inescapable flaw

Islam & Politics Afghanistan N Asta Olesen, 2013-01-11 The years 1978 and 1979 were dramatic throughout south and western Asia In Iran the Pahlavi dynasty was toppled by an Islamic revolution In Pakistan Zulfikar Ali Bhutto was hanged by the military regime that toppled him and which then proceeded to implement an Islamization programme Between the two lay Afghanistan whose Saur Revolution of April 1978 soon developed into a full scale civil war and Soviet intervention The military struggle that followed was largely influenced by Soviet US rivalry but the ideological struggle followed a dynamic of its own Drawing on a wide range of sources including such previously unused archival material as British Intelligence reports this is a detailed study of the Afghan debate on the role of Islam in politics from the formation of the modern Afghan state around 1800 to the present day

India's Silent Revolution Christophe Jaffrelot, 2003 Jaffrelot argues that the trend towards lower caste representation in national politics constitutes a genuine democratization of India and that the social and economic effects of this silent revolution are bound to multiply in the years to come

Sacralization and Secularization Roger Aubert, 1969 Emile Durkheim Stephen Turner, 2003-09-02 International scholarship over the last twenty years has produced a new understanding of Emile Durkheim as a thinker It has contributed to reassembling what for Durkheim was always a whole a sociological selection on morals and moral activism This volume presents an overview of Durkheim's thought and is representative of the best of contemporary Durkheim scholarship Radical Secularization? Stijn

Latr❖, Walter Van Herck, Guido Vanheeswijck, 2016-06-30 What does it mean for a society to be secular Answering this question from a philosophical angle Radical Secularization delves into the philosophical presuppositions of secularization Which cultural evolutions made secularization possible International scholars from different disciplines assess the answers given by many leading philosophers such as among others L with Blumenberg and Habermas Germany Gauchet and Nancy France Taylor and Bellah North America They examine the theory that secularization cannot only be regarded as a cultural change that was forced upon religion from an external source e g science but should also be considered as a phenomenon triggered by motives internal to religion If religions are indeed capable of inner transformations the question arises whether religions can persist in the secular societies they inadvertently helped to bring about and how secular societies may accommodate religion

Durkheimian Sociology Jeffrey C. Alexander, 1990-09-13 The classic works of Emile Durkheim are characterized by a structural approach to the understanding of collective behaviour and it is this element of his writings that has been most taken up by modern social science This volume however rejects the dominant structural approach and draws instead on Durkheim's later work in which he shifted to a symbolic theory of modern industrial societies that emphasized the importance of ritual and placed the tension between the sacred and the profane at the center of society In so doing the contributors offer both a radically different approach to Durkheimian sociology and a new way of linking the interpretation of culture and the interpretation of society In his introduction to the volume Jeffrey Alexander elaborates the new interpretation of Durkheim that informs the contributions His arguments form a background for the lively and provocative chapters that follow which provide broadly cultural interpretations of such topics as popular upheavals and social movements ranging from the French Revolution to the massive rebellions in Poland and Nicaragua in the 1980s political crisis from Watergate to the crisis of legitimation in contemporary capitalism and the creative and contingent element in symbolic behaviour including the symbolics of intimate friendship and the ritual and rhetoric of media events In addition to re-examining Durkheimian sociology the essays also demolish the myth that attention to cultural values implies conservatism or the inability to analyze social change and challenge the common antithesis between normative theory and microsociology Its exploration of the links between Durkheimian sociology and the most important developments in contemporary sociology history anthropology and semiotics will ensure it a broad appeal across the social sciences

Movement Or Moment? Patrick Claffey, Joe Egan, 2009 This collection of essays was written to mark the fortieth anniversary of the Second General Conference of Latin American Bishops which convened at Medell n Colombia in 1968 Inspired by the Second Vatican Council and seeking to implement its vision the bishops viewed the occasion as a decisive one for Latin America which they saw as standing on the threshold of a new epoch in the history of our continent It appears to have been a time full of zeal for emancipation of liberation from every form of servitude of personal maturity and of collective integration Forty years later however it is appropriate to remember the event and to review the significance of liberation theology in light of all that has happened during the intervening period

The colloquium at the Milltown Institute Dublin which led to this book sought to do precisely that to establish where liberation theology now stands by questioning whether it really is a significant theological and ecclesial movement or merely a moment whose time has passed and to investigate its enduring legacy [The Ultimate Sacrifice](#) Clayton Fordahl,2020-03-05 This book presents an interpretive macro historical and sociological account of martyrdom Moving away from the notion of martyrdom as an object of individual behavior and seeing it instead as a significant cultural work performed by communities in the wake of a violent death it provides a novel interpretation of Western political and religious history In addition to thus redressing the disproportionate attention given to the concept s relationship to Islam the author offers a new perspective on two defining historical processes secularization and the rise of modern sovereignty in the form of the nation state An innovative analysis of the role of sacrifice in contemporary culture which constitutes a timely critique of long dominant theories of disenchantment and the privatization of religion [The Ultimate Sacrifice](#) will appeal to sociologists and social theorists with interests in religion politics and the connection between the two [The SAGE Handbook of the Sociology of Religion](#) James A Beckford,Jay Demerath,2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009

Order and Transcendence ,2021-12-06 **The Moral Neoliberal** Andrea Muehlebach,2012-06-12 Morality is often imagined to be at odds with capitalism and its focus on the bottom line but in *The Moral Neoliberal* morality is shown as the opposite an indispensable tool for capitalist transformation The author tracks the phenomenal rise of voluntarism in the wake of the state's withdrawal of social service programmes

Religious Plurality in Africa Jacob K. Olupona,Sulayman S. Nyang,2013-03-01 The series *Religion and Society* RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

The Oxford Handbook of the Archaeology of Ritual and Religion Timothy Insoll,2011-10-28 The *Oxford Handbook of the Archaeology of Ritual and Religion* provides a comprehensive overview by period and region of the relevant archaeological material in relation to theory methodology definition and practice Although as the title indicates the focus is upon archaeological investigations of ritual and religion by necessity ideas and evidence from other disciplines are also included among them anthropology ethnography religious studies and history The Handbook covers a global span Africa Asia Australasia Europe and the Americas and reaches from the earliest prehistory the Lower and Middle Palaeolithic to modern times In addition chapters focus upon relevant themes ranging from landscape to death from taboo to water from gender to rites of passage from ritual to fasting and feasting Written by over sixty specialists renowned in their respective fields the Handbook presents the very best in current scholarship and will serve both as a comprehensive introduction to its subject and as a stimulus to further research

When Politics are Sacralized Nadim N. Rouhana,Nadera Shalhoub-Kevorkian,2021-05-27 Over the years there have been increasing intersections between religious claims and nationalism and their power to frame and govern world politics *When Politics Are Sacralized* interdisciplinarily and comparatively examines the fusion between religious claims and nationalism and studies its political manifestations State and world politics when determined or framed by nationalism fused with religious claims can provoke protracted conflict infuse explicit religious beliefs into politics and legitimize violence against racialized groups This volume investigates how through hegemonic nationalism states invoke religious claims in domestic and international politics sacralizing the political Studying Israel India the Palestinian National Movement and Hamas Sri Lanka Saudi Arabia Serbia Iran and Northern Ireland the thirteen chapters engage with the visibility performativity role and political legitimation of religion and nationalism The authors analyze how and why sacralization affects political behaviors apparent in national and international politics produces state sponsored violence and shapes conflict

Radicalism and Cultural Dislocation in Ethiopia, 1960-1974 Messay

Kebede,2008 A provocative investigation into the root causes of the Ethiopian political upheavals in the second half of the twentieth century During the 1960s and early 1970s a majority of Ethiopian students and intellectuals adopted a Marxist Leninist ideology with fanatic fervor The leading force in an uprising against the imperial regime of Emperor Haile Selassie they played a decisive role in the rise of a Leninist military regime In this original study Messay Kebede examines the sociopolitical and cultural factors that contributed to the radicalization of the educated elite in Ethiopia and how this phenomenon contributed to the country s uninterrupted political crises and economic setbacks since the Revolution of 1974 Offering a unique insider s perspective garnered from his direct participation in the student movement the author emphasizes the role of the Western education system in the progressive radicalization of students and assesses the impact of Western education on traditional cultures The most comprehensive study of the role of students in modern Ethiopian political history to date Radicalism and Cultural Dislocation in Ethiopia 1960 1974 opens the door for discussion and debate on the issue of African modernization and the effects of cultural colonization Messay Kebede is Professor in the Department of Philosophy at the University of Dayton and is author of Survival and Modernization Ethiopia s Enigmatic Present A Philosophical Discourse 1999 **Actas del XXI congreso internacional de A.E.D.E.A.N., Asociación Española de Estudios**

Anglo-Norteamericanos Asociación Española de Estudios Anglo-Norteamericanos. Congreso,1999 Children as Rhetorical Advocates in Social Movements Luke Winslow,Eli Mangold,2024-03-05 This book examines Rhetorical Children as visible and vocal communicators shaping public discourse on contentious social issues related to organized labor civil rights gun violence and climate change This book explores four key social movement case studies the 1903 Mother Jones led March of the Mill Children to reform child labor laws the 1963 Dr Martin Luther King Jr led Children s Crusade to end segregation the 2018 Parkland student led March for Our Lives movement to end gun violence and the ongoing struggle for climate change mitigation led by Swedish activist Greta Thunberg Through these case studies the book outlines three rhetorical strategies namely children s ability to activate adults moral obligation to invoke threats to natality and lost childhood and to disrupt social order It enables readers to better understand rhetorical children and the rhetorical tools required for social movements Assessing the powerful role children play in shaping public discourse this book will be of interest to students and scholars in the fields of Communication Studies Rhetoric Public Address Social Movements and Cultural Studies

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