

PARADOX AND IDENTITY IN THEOLOGY

*A penetrating and clearly written
philosophical defense of the necessity
of basic religious doctrines—*

R. T. HERBERT

Paradox And Identity In Theology

James Anderson



Paradox And Identity In Theology:

Paradox and Identity in Theology Robert T. Herbert, 1979

Paradox and Identity in Theology Robert T. Herbert,

Exploring Theological Paradoxes Cyril Orji, 2022-08-31 This book focuses on the question of theological paradox exploring what it means and its place in theological method from a Christian perspective Just as paradoxes are unavoidable in logic and mathematics paradoxes are inevitable in religious and theological discourses The chapters in this volume examine a number of cases including the Red Heifer paradox the liar paradox and the paradox of omnipotence and attention is given to Christian doctrines such as the Trinity and the Incarnation Arguing for a renewed understanding and appreciation of the role of paradox this study will be of interest to scholars of theology and the philosophy of religion [Paradox in Christian](#)

[Theology](#) James Anderson, 2007-03-06 Does traditional Christianity involve paradoxical doctrines that is doctrines that present the appearance at least of logical inconsistency If so what is the nature of these paradoxes and why do they arise What is the relationship between paradox and mystery in theological theorizing And what are the implications for the rationality or otherwise of orthodox Christian beliefs In *Paradox in Christian Theology* James Anderson argues that the doctrines of the Trinity and the incarnation as derived from Scripture and formulated in the ecumenical creeds are indeed paradoxical But this conclusion he contends need not imply that Christians who believe these doctrines are irrational in doing so In support of this claim Anderson develops and defends a model of understanding paradoxical Christian doctrines according to which the presence of such doctrines is unsurprising and adherence to paradoxical doctrines cannot be considered as a serious intellectual obstacle to belief in Christianity The case presented in this book has significant implications for the practice of systematic theology biblical exegesis and Christian apologetics **New & Enlarged**

Handbook of Christian Theology Donald W. Musser, Joseph Price, 2011-09-01 This handbook provides thorough introductory articles on important themes in Christian theology Along with cross references and select bibliographies it is an indispensable reference source The Handbook consists of 148 topical entries arranged alphabetically Instead of a Table of Contents a Routes For Reading page suggests related entries and cross referencing makes surfing this volume easier than ever *Cognitivity of Religion* J. Kellenberger, 1985-06-18 **The Identity of God's People and the Paradox of**

Hebrews Ole Jakob Filtvedt, 2015-08-03 Does the letter to the Hebrews display Jewish or Christian identity Ole Jakob Filtvedt shows that it takes up a traditional Jewish category namely membership in God's people and proposes it for its audience as a collective identity but also significantly reshapes that category in light of belief in Jesus Publisher *Pastoral Identity as Social Construction* Samuel Park, 2017-09-15 How do chaplains and counselors form their identities as pastoral caregivers in challenging clinical contexts such as institutional interdisciplinary postmodern inter cultural and multi faith work environments This book is a product of the fifteen year long journey towards answering a well known but hardly answered question about pastoral identity Based on narratives of many pastoral practitioners who work in hospitals or counseling

settings the author puzzles through ways for helping professionals to form their identities in bewildering work environments Previous studies on pastoral identity have focused on an individual interiority of pastoral practitioners and have emphasized mainly the caregivers perceptions and practices from a developmental and training perspective Grounded in an empirical study of active pastoral care providers this book presents pastoral identity as a relational and interactional property socially constructed among pastoral care partners culture and God Findings of the empirical study support contemporary theological and social psychological discourses identity is embedded in and embodied by relationships This book will guide you through confusions worries insights and woes you have experienced while helping others in order to envision yourself more clearly as a spiritually embodied and pastorally tending caregiver You will find yourself to be more who you are and engage more with others as they become who they are *The Theological Role of Paradox in the Gospel of Mark* Laura C. Sweat, 2013-08-15

Scholarship on the Gospel of Mark has long been convinced of the paradoxical description of two of its primary themes christology and discipleship This book argues that paradoxical language pervades the entire narrative and that it serves a theological purpose in describing God s activity Part One focuses on divine action present in Mark 4 10 12 In the first paradox Mark portrays God s revelatory acts as consistently accompanied by concealment The second paradox is shown in the various ways in which divine action confirms yet counters scripture Finally Mark describes God s actions in ways that indicate both wastefulness and goodness deeds that are further illuminated by the ongoing yet defeated presence of evil Part Two demonstrates that this paradoxical language is widely attested across Mark s passion narrative as he continues to depict God s activity with the use of the three paradoxes observed in Mark 4 Through paradoxical narrative Mark emphasizes God s transcendence and presence showing that even though Jesus has brought revelation a complete understanding of God remains tantalizingly out of their grasp until the eschaton 4 22 *The Paradoxical Breakthrough of Revelation* Uwe Carsten Scharf, 2015-02-06 No detailed description available for The Paradoxical Breakthrough of Revelation *Theological Poverty in Continental Philosophy* Colby Dickinson, 2021-03-25 Colby Dickinson proposes a new political theology rooted in the intersections between continental philosophy heterodox theology and orthodox theology Moving beyond the idea that there is an irresolvable tension at the heart of theological discourse the conflict between the two poles of theology is made intelligible Dickinson discusses the opposing poles simply as manifestations of reform and revolution characteristics intrinsic to the nature of theological discourse itself Outlining the illuminating space of theology *Theological Poverty in Continental Philosophy* breaks new ground for critical theology and continental philosophy Within the theology of poverty the believer renounces the worldly for the divine Through this focus on the poverty intrinsic to religious calling the potential for cross pollination between the theological and the secular is highlighted Ultimately situating the virtue of theological poverty within a poststructuralist postmodern world Dickinson is not content to position Christian philosophy as the superior theological position moving away from the absolute values of one tradition over another This universalising of theological poverty

through core and uniting concepts like grace negation violence and paradox reveal the theory's transmutable strength. By joining up critical theology and the philosophy of religion in this way, the book broadens the possibility of a critical dialogue both between and within disciplines.

The Mission of Demythologizing David W. Congdon, 2015. Rudolf Bultmann's controversial program of demythologizing has been the subject of constant debate since it was first announced in 1941. It is widely held that this program indicates Bultmann's departure from the dialectical theology he once shared with Karl Barth. In the 1950s Barth thus referred to their relationship as that of a whale and an elephant incapable of meaningful communication. This study proposes a contrary reading of demythologizing as the hermeneutical fulfillment of dialectical theology on the basis of a reinterpretation of Barth's theological project.

A Systems Theory of Religion Niklas Luhmann, 2013-01-09. A Systems Theory of Religion, still unfinished at Niklas Luhmann's death in 1998, was first published in German two years later thanks to the editorial work of Andr Kieserling. One of Luhmann's most important projects, it exemplifies his later work while redefining the subject matter of the sociology of religion. Religion, for Luhmann, is one of the many functionally differentiated social systems that make up modern society. All such subsystems consist entirely of communications and all are autopoietic, which is to say self-organizing and self-generating. Here Luhmann explains how religion provides a code for coping with the complexity, opacity, and uncontrollability of our world. Religion functions to make definite the indefinite, to reconcile the immanent and the transcendent. Synthesizing approaches as disparate as the philosophy of language, historical linguistics, deconstruction, and formal systems theory, cybernetics, A Systems Theory of Religion takes on important topics that range from religion's meaning and evolution to secularization, turning decades of sociological assumptions on their head. It provides us with a fresh vocabulary and a fresh philosophical and sociological approach to one of society's most fundamental phenomena.

Paul Tillich and His System of Paradoxical Correlation Charles Amarkwei, 2020-05-05. This book shows the paradoxical mode by which Christians keep their faith in the Christian message as they relate with science. It reveals how Paul Tillich's method of correlation helps us to understand how Christians interact with science without necessarily conflicting, separating, and dialoguing and synthesizing with each other. It rules out natural theology but provides a non-eclectic theology of nature that frees Christians to be involved in science meaningfully and without undermining their faith.

Theology and California Fred Sanders, Jason S. Sexton, 2016-02-17. Exploring California as a theological place, this book renders critical engagement with significant Californian religious and theological phenomena and the inherent theological impulses within major Californian cultural icons. Harnessing conceptual tools inherent to theology through theological reflection, assessment, and critique, the chapters in this volume begin to ascertain the significance of various empirical data and that no other qualitative methodological Californian study has done. Many universities are picking up on California literature as a theme that highlights a place of hope, wonder, and cultural innovation, but have neglected the significance of theological instincts flowing through the Californian dynamic. Californians, Fred

Sanders and Jason Sexton assemble leading voices and specialists both from within and without California for engagement with California's influential culture including leading theologians and cultural critics such as Richard J. Mouw, Paul Louis Metzger and Fred Sanders alongside leading specialists in Film studies and cultural critique, theological anthropology, missiology, sociology and history.

Gender Transgressions Karen J. Taylor, 2015-12-22 This collection comprising nine critical essays from prominent and emerging medievalists seeks to explore the different ways in which French authors of the Middle Ages transgress normative social and cultural gender codes in their literary works. Offering fresh approaches to texts that have long been subjected to polarized critical analyses, the essays challenge traditional interpretations of gender roles in Old French literature especially in the thematic areas of sexual deviation and transgression. This corpus emerges as possessing multiple shades and subtleties of meaning long buried or ignored by conventional approaches to these texts. This is a conclusion much more in accord with what we know about the ability of the medieval imagination to grasp multiple meaning from a single word or act. The collection provides many examples of this multi-layering of transgressive meaning. Through the detailed studies of gender transgressions such as incest, cross dressing, rape and homoeroticism, the reader will come to understand the many facets of the literary expression of sexuality in selected Old French texts, products of a society that was at least as diverse and complex as our own. These studies will be of particular value to those interested in Old French and gender studies by dint of accessible analyses of texts both familiar and arcane. The provocative subject matter makes the studies original and eminently readable.

Limping But Blessed Ton van Prooijen, 2004 For Jürgen Moltmann, theological anthropology must be liberating. It should take a stand against dehumanizing images and concepts of human life and point out ways to true humanity. In his view, a theologian can develop such a liberating anthropology only if he speaks explicitly from the perspective of God's kingdom as conceived in the Bible and the Christian tradition and if he speaks to and in his context as one who experiences contemporary sufferings and hopes. But how? This book analyzes the development of Moltmann's theology in the light of this quest for a liberating view on human life. It examines the anthropological concerns in the different stages of his theological enterprise: his post-war Trümmertheologie, the loose theological threads of the 1950s, his theology of hope and promise in the 1960s, his theology of the cross, human rights and play in the 1970s, and his ecological and charismatic theology of the 1980s and 1990s. Moltmann's theological thinking has taken place consciously at the intersection of personal experiences, historical challenges, biblical testimony and the fundamentals of the Christian tradition. Analyzing his quest for a liberating anthropology in a chronological way, this study therefore gives an impression of the frictions and fault lines of Christian anthropology in the context of the societal changes during the second half of the twentieth century. A concluding chapter discusses some of the problems accentuated in the course of this analysis and evaluates some valuable leads for a Christian anthropology today.

TON VAN PROOIJEN submitted this study as his doctoral dissertation at the Free University of Amsterdam. His current research interests include anthropology and politics.

particularly the concept of humankind in Christian Democratic political thought **All Shall Be Well** William S. Craddock, 2009-08-01 This substantive book addresses the CREDO approach to wellness Chapters explore the theology of wellness and identity core values creativity and passion renewal emotional health spiritual practices balance transformation and fitness It features a foreword by the Most Rev Katharine Jefferts Schori Presiding Bishop of the Episcopal Church Models perspectives theories and stories are provided by contributors who are involved with CREDO as faculty researchers or participants

Post-metaphysics and the Paradoxical Teachings of Jesus Cameron Freeman, 2010 Post Metaphysics and the Paradoxical Teachings of Jesus The Structure of the Real uncovers the authentic voice print of Jesus teachings on the Kingdom of God and thereby outlines a new approach to theological language after the end of metaphysics By showing that the paradoxical deep structure of Jesus most radical teachings survives the Death of God and the deconstruction of metaphysics in twentieth century continental philosophy this book aims to reconstruct the original teachings of Jesus in a way that can begin a new conversation on what it means to be a Christian in a post Christian world while drawing on a remarkable range of supporting material including John D Caputo s award winning theological appropriation of Derrida s deconstruction the pioneering work of John Dominic Crossan on the parables of Jesus and the novel insights of Jesus Seminar scholars Robert Funk and Branden Scott Beginning with questions surrounding the end of metaphysics in Martin Heidegger s existentialist philosophy and moving on to the ethico political dimensions of Derrida s work this volume examines Nicholas of Cusa s notion of God as the coincidence of opposites Buddhist genius Nagarjuna s dialectic of Emptiness and the Hindu concept of non duality in raising the possibility of a post metaphysical theology Following an original unpacking of the parables of Jesus the central thesis is woven together with reference to Moltmann s important work on the crucified God as well as Kierkegaard and the Absolute Paradox negative mystical theology in the Christian tradition twentieth century Japanese philosopher Nishida Kitaro and aspects of Nietzsche Thomas Aquinas Plato Aristotle Meister Eckhart G K Chesterton Slavoj Zizek and Ken Wilber

God Is Not Fair, Thank God! George E. Thompson, 2014-02-05 Life is not fair What does this reality imply about the nature of God and the destiny of human beings In this engaging book Thompson asserts that fairness is not an expectation of the faithful within the Judeo Christian Scriptures Biblical narrative discloses the mystery of a paradoxical deity that indwells with the suffering of creation and thereby provides a mercy that exceeds the evasive goal of fairness The process of healing and redemption of this cracked creation occurs through the tears and suffering of the biblical God whose authentic power is revealed within divine vulnerability and weakness The Jesus of history truly manifested the fullness of this paradoxical God for he disclosed the richness of the divine Being by emptying himself and taking the form of a redemptive servant When the church grasps for power and control avoids compassionate and costly ministries among the poor and powerless and renders primary focus upon gaining heavenly rewards it rejects its Christ centered mission relinquishes its paradoxical purpose and ceases to strive toward becoming an extension of the incarnation

Thompson explores various paradoxical facets of each person of the Trinity and richly illustrates with stories from his vast experience as a parish theologian

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