

THE PARABLES OF JESUS

A History of Interpretation
and Bibliography

Warren S. Kissinger

Parables Of Jesus A History Of Interpretation And Bibliography

Mark Harding, Alanna Nobbs



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The Parables of Jesus Warren S. Kissinger, 1979 no researcher will be able to work efficiently on the parables without Kissinger and no serious theological library can be without it THE EXPOSITORY TIMES *The Parables of Jesus* Arland J. Hultgren, 2000-06-22 Outlines the parables of Jesus and discusses how each of the parables can be taught and preached

The Parables of Jesus Andrew J. Schatkin, 2018-08-24 This book is a commentary on all the parables of Jesus in the gospel Each parable is set forth in detail and following the parable are a commentary and interpretation of the parable In all 41 parables are printed and interpreted Included in the book is a Preface as well as Acknowledgements There are also three appendices The first appendix is on the Ten Commandments the second appendix comments and seeks to interpret The Sermon on the Mount The third appendix consists of additional reflections on certain topics The book concludes with a select bibliography *Allegorical Spectrum of the Parables of Jesus* Suk Kwan Wong, 2017-02-08 Allegory in the parables of Jesus

has never been addressed properly By studying the allegorical features in parables and evaluating some former parable theories current study hopes to bring insight to the hermeneutics of allegory in the parables of Jesus **Matthew's Trilogy of Parables** Wesley G. Olmstead, 2003-11-27 Wesley Olmstead examines the parables of the Two Sons the Tenants and the Wedding Feast against the backdrop of the wider Matthean narrative He explores Matthew's characterization of the Jewish leaders the people and the nations and assesses the respective roles of Israel and the nations in the plot of Matthew's Gospel Against the current of contemporary Matthean scholarship Olmstead argues both that the judgement this trilogy announces falls upon Israel and not only her leaders and that these parables point to the future inclusion of the nations in the nation that God had promised to raise up from Abraham Bringing both literary critical and redaction critical tools to bear on the texts at hand Olmstead not only elucidates the intended meanings of this parabolic trilogy but also attempts to determine the responses they elicited from their first readers Transcending Matthean scholarship this book has implications for all Gospel studies *The Historical Jesus in the Twentieth Century* Walter P. Weaver, 1999-07-01 Written in a clear and engaging style Weaver's story chronicles not only the progress of Jesus research but also the cultural drifts and sociological phenomena that

relate to the varying pictures of Jesus that scholarship has produced **The Content and the Setting of the Gospel Tradition** Mark Harding, Alanna Nobbs, 2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two The Content and Setting of the Gospel Tradition integrates the texts with the literary social and historical context in which they were written

The Gospel in Parable John R. Donahue, 1988-01-01 Professor Donahue here argues that the parables of Jesus offer a Gospel in miniature while at the same time giving shape direction and meaning to the Gospels in which they appear To study

the parables of the Gospels is to study the gospel in parable After surveying recent discussions of parable metaphor and narrative Donahue examines and interprets the parables of Mark Matthew and Luke as texts in the context of the theology of each of these Gospels Finally he outlines what The Gospel in Parable looks like and offers suggestions for the proclamation of parables today *Parables in Midrash* David Stern,1994 David Stern shows how the parable or mashal the most distinctive type of narrative in midrash was composed how its symbolism works and how it serves to convey the ideological convictions of the rabbis He describes its relation to similar tales in other literatures including the parables of Jesus in the New Testament and kabbalistic parables Through its innovative approach to midrash this study reaches beyond its particular subject and will appeal to all readers interested in narrative and religion **The Oxford Handbook of Biblical Narrative** Danna Fewell,2016-06-01 Comprised of contributions from scholars across the globe The Oxford Handbook of Biblical Narrative is a state of the art anthology offering critical treatments of both the Bible s narratives and topics related to the Bible s narrative constructions The Handbook covers the Bible s narrative literature from Genesis to Revelation providing concise overviews of literary critical scholarship as well as innovative readings of individual narratives informed by a variety of methodological approaches and theoretical frameworks The volume as a whole combines literary sensitivities with the traditional historical and sociological questions of biblical criticism and puts biblical studies into intentional conversation with other disciplines in the humanities It reframes biblical literature in a way that highlights its aesthetic characteristics its ethical and religious appeal its organic qualities as communal literature its witness to various forms of social and political negotiation and its uncanny power to affect readers and hearers across disparate time frames and global communities

The Parables in Q Dieter Roth,2018-05-17 Few New Testament topics have been discussed as often and as intensely as Q the hypothesized second major source alongside the gospel of Mark for the gospels of Matthew and Luke and the parables And yet no monograph to date has been devoted to considering the parables in Q In addition to filling this gap in New Testament scholarship Dieter T Roth addresses the need to move scholarship on both Q and the parables forward along methodological and interpretive lines Roth considers Q not as a text behind Matthew and Luke that needs to be reconstructed but rather as an intertext between Matthew and Luke that offered plots characters and images in parables that were taken up by Matthew and Luke and utilized in their own respective texts In addition Roth draws on recent parables research in his examination of the 27 parables in Q two spoken by John the Baptist one by the Centurion and 24 by Jesus in order to consider their purpose and function in this early Christian text **Prodigality, Liberality and Meanness** David Holgate,1999-08-01 This monograph interprets the parable of the Prodigal Son Lk 15 11 32 in the light of Graeco Roman popular moral philosophy Luke s special parables are rarely studied in this way but the results of this study are very fruitful The unity of the parable is supported and it is shown to be deeply concerned with a major Lukan theme the right use of possessions The whole parable is read in terms of the moral topos on covetousness and shown to be an endorsement of the

Graeco Roman virtue of liberality modified by the Christian virtue of compassion *The Biblical Tour of Hell* Matthew Ryan Hauge,2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16 19 31 within the biblical tradition Although hell occupies a prominent position in popular Christian rhetoric today it plays a relatively minor role in the Christian canon The most important biblical texts that explicitly describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of Hades in Odyssey Book 11 the literary model par excellence of postmortem revelation in antiquity **What Are They Saying About the Parables?**

Second Edition Fowler, David B.,2021 Much has changed in the more than two decades since the first edition of this book appeared Parable scholarship continues to be a dynamic area of New Testament research and a number of important studies were published and significant developments have occurred during those years Jesus's parables these simple but profound stories continue to challenge us and even after many readings continue to reveal new insights **The Love of Neighbour**

in Ancient Judaism Kengo Akiyama,2018-06-05 In *The Love of Neighbour in Ancient Judaism* Kengo Akiyama traces the development of the mainstay of early Jewish and Christian ethics Love your neighbour Akiyama examines several Second Temple Jewish texts in great detail and demonstrates a diverse range of uses and applications that opposes a simplistic and evolutionary trajectory often associated with the development of the greatest commandment tradition The monograph presents surprisingly complex interpretative developments in Second Temple Judaism uncovering just how early interpreters grappled with the questions of what it means to love and who should be considered as their neighbour *Story Theology* Terrence W. Tilley,Terrence Tilley,1990 The author reminds us that our Christian stories are at the heart of the faith Without these stories formulated doctrines and theological systems would be bereft of meaning and substance With the breadth of bright Vision he explains what story theology is all about and he tells us why it is gripping the minds and hearts of so many

The Priest and Levite as Temple Representatives Michael Blythe,2023-07-07 The parable of the good Samaritan is well known yet scholarship has not plumbed the depths of its meaning within its first century Palestinian context For the majority of Christian history the parable has suffered either from extreme allegorical treatments or from unimaginative readings limiting the parable to a single point example story of virtue A creative reading employing social and historical methods generates a refreshing telling of the story within Jesus's context whereby each variable from the Samaritan to the priest and even the innkeeper takes on representative forms not only indicative of widespread concerns from Jesus's

audience but also becoming symbols of the eschatological age when the new temple supplants the old Les paraboles
Maistre Alain en françois Alanus (de Insulis),2005 A critical edition of the anonymous fifteenth century French translation of
Alan of Lille s Liber Parabolarum which has never been edited The 1492 print by Antoine Verard survives in fewer than than
a dozen copies **Studying the Historical Jesus** Bruce D. Chilton,Craig A. Evans,2019-11-26 This volume offers critical
assessments of Life of Jesus research in the last generation with special emphasis on work that is quite recent It will
introduce graduate students to the field and will provide the veteran scholar with current bibliography and discussion of the
issues Topics treated include Jesus and Palestinian politics Jesus tradition in Paul Jesus in extracanonical Gospels and Jesus
parables miracles death and resurrection The contributors are among the most widely recognized and respected Life of Jesus
scholars They include Marcus J Borg James H Charlesworth James D G Dunn Sean Freyne Richard Horsley and Helmut
Koester *Introduction to the New Testament* Raymond Collins,2010-06-02 A massive survey of New Testament scholarship
its history methodology and findings from a Catholic standpoint Fr Collins Catholic U of Louvain has a masterful grasp of his
subject and this book is a model of clarity organization and fair mindedness

The Enigmatic Realm of **Parables Of Jesus A History Of Interpretation And Bibliography**: Unleashing the Language is Inner Magic

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