



EXPLORE THE TRANSFORMATIVE POWER OF GRACE THROUGH THE PARABLES OF JESUS



Parables Of Grace

Richard N. Longenecker



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stories Jesus told In *The Parables of Jesus the Galilean* Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God **The parables of Jesus (addresses).** James Wells,1884

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The Parables Douglas D. Webster,2021-03-30 A comprehensive study of Jesus s parables that emphasizes personal reflection and application Jesus s parables used familiar situations to convey deep spiritual truths in ways that are provocative and subversive of the status quo Prayerfulness was pictured by a persistent widow The joy of salvation in the homecoming of a lost son Love of neighbor by a marginalized Samaritan If we re not careful we can easily miss details in the parables that reveal their subtle meanings as well as their contemporary relevance Drawing on scholarship on the parables as well as theological pastoral and practical insights Douglas Webster guides the reader through each of Jesus s parables pointing out the important nuances that allow us to understand them and be transformed by them Reflection questions at the end of each chapter can be used for personal or group study and an appendix for pastors provides guidance for preaching the parables Pastors Bible teachers and serious students of Scripture will find this tour through Jesus s parabolic teaching to be a feast for both the mind and the soul Jesus' Parables of the Lost and Found Rev. James W. Moore,2010-09-01 This six

session short term study series from Jim Moore is organized around the general theme of parables This study serves as a third volume to *Jesus Parables of Grace* Spring 2004 and *Jesus Parables of Life* Spring 2005 Each chapter focuses on a particular parable and features Jim Moore telling readers what Jesus was saying through the parable both to listeners of his day and to us today in our own lives The planned parables include The Lost and Found Sheep Luke 15 1 7 The Lost and Found Coin Luke 15 8 10 The Lost and Found Son Luke 15 11 24 The Lost and Found Gifts Luke 15 11 24 The Lost and

Found Elder Brother Luke 15 25 32 and The Lost and Found Celebration Luke 14 15 24 The book also contains a study guide

The Challenge of Jesus' Parables Richard N. Longenecker, 2000 A fresh look at the meaning of Jesus parables for Christian living today The parables recorded in the Gospels are central for an understanding of Jesus and his ministry Yet the parables are more than simple stories they present a number of obstacles to contemporary readers hoping to fully grasp their meaning In this volume thirteen New Testament scholars provide the background necessary to understand the original context and meaning of Jesus parables as well as their modern applications all in a manner easily accessible to general readers Contributors Stephen C Barton Craig A Evans Richard T France Donald A Hagner Morna D Hooker Sylvia C Keesmaat Michael P Knowles Walter L Liefeld Richard N Longenecker Allan W Martens Klyne R Snodgrass Robert H Stein Stephen I Wright

An exposition of the Parables Benjamin Keach, 1856

Jesus and His Parables V. George Shillington, 1997-01-01 A complete range of modern approaches to interpreting the parables Not only a textbook but readable and accessible and as engaging to the general reader as to the scholar and minister

Sermons by Jonathan Edwards on the Matthean Parables, Volume I Kenneth P. Minkema, Adriaan C. Neele, Bryan McCarthy, 2012-05-09 This first volume of Sermons by Jonathan Edwards on the Matthean Parables contains a previously unpublished series by Edwards on Jesus Parable of the Wise and Foolish Virgins as found in Matthew 25 Edwards preached these sermons in 1737 38 in the lull between the Connecticut Valley Revival of 1734 35 and the Great Awakening which started in Massachusetts in late 1740 Not only does this series have significance for its place in the Protestant evangelical awakening of the eighteenth century but it is also an important index of Edwards developing thought on the nature of sainthood and related topics of theoretical and practical Christianity particularly in the context of widespread spiritual renewal To assist the reader preceding the series are two introductions that describe Edwards preaching style and method and provide an historical context for the series itself Prepared from the original manuscripts by the staff of the Jonathan Edwards Center at Yale University this series represents a significant addition to the available Edwards corpus that will be of interest to scholars religious leaders and general readers

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The Homiletic quarterly [afterw.] magazine Homiletic magazine, 1880

The politics of Middle English parables Mary Raschko, 2018-10-03 The politics of Middle English parables examines the dynamic intersection of fiction theology and social practice in late medieval England Parables occupy a prominent place in Middle English literature appearing in dream visions and story collections as well as in lives of Christ and devotional treatises While most scholarship approaches the translated stories as stable vehicles of Christian teaching this book highlights the many

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The Parables of Jesus R. T. Kendall, 2008-09

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