



Parable and Story in Judaism and Christianity



Edited by Clemens Thoma
and Michael Wyschogrod



A STIMULUS BOOK

Parable And Story In Judaism And Christianity

Frank Stern



Parable And Story In Judaism And Christianity:

Parable and Story in Judaism and Christianity Clemens Thoma, Michael Wyschogrod, 1989 A scholarly study of the parables and stories in biblical tradition to help discover the common heritage of Christians and Jews *The Parables* Brad H. Young, 2008-03-01 Fully one third of Jesus words in the Synoptic Gospels occur in parables It could be said that knowing the parables is essential for understanding the person of Christ In this work Brad Young displays his unique perspective as a scholar steeped in both Jewish and Christian studies While parables have timeless messages reinterpretations in new contexts throughout the centuries have distorted the original meanings and undermined the essence of what Jesus intended for his initial listeners Young examines the parables that best illustrate the parallels between the rabbinic and Gospel parables He challenges readers to remember that first century Judaism was not merely the backdrop for Jesus teachings but the very stage from which Jesus delivered the message of the kingdom Jesus ethics and theology can be properly understood only in the light of first century Jewish teachings Young focuses on the historical development and theological significance of parables in both traditions and examines five theological subjects that are dealt with in parables prayer grace reconciliation calling and sovereignty [Ancient Education and Early Christianity](#) Matthew Ryan Hauge, Andrew W. Pitts, 2016-02-11 What was the relationship of ancient education to early Christianity This volume provides an in depth look at different approaches currently employed by scholars who draw upon educational settings in the ancient world to inform their historical research in Christian origins The book is divided into two sections one consisting of essays on education in the ancient world and one consisting of exegetical studies dealing with various passages where motifs emerging from ancient educational culture provide illumination The chapters summarize the state of the discussion on ancient education in classical and biblical studies examine obstacles to arriving at a comprehensive theory of early Christianity s relationship to ancient education compare different approaches and compile the diverse methodologies into one comparative study Several educational motifs are integrated in order to demonstrate the exegetical insights that they may yield when utilized in New Testament historical investigation and interpretation **What Are They Saying About the Parables? Second Edition** Gowler, David B., 2021 Much has changed in the more than two decades since the first edition of this book appeared Parable scholarship continues to be a dynamic area of New Testament research and a number of important studies were published and significant developments have occurred during those years Jesus s parables these simple but profound stories continue to challenge us and even after many readings continue to reveal new insights **The Parables of Jesus** Arland J. Hultgren, 2000-06-22 Outlines the parables of Jesus and discusses how each of the parables can be taught and preached *The Power of Parables*, 2023-11-07 The Power of Parables documents the surprising ways in which Jewish and Christian parables bridge religion with daily life This 2019 conference volume rediscovers the original power of parables to shock and affect their audience which has since been reduced by centuries of preaching and repetition Not only do parables enhance the perspective on

Scripture or the kingdom of heaven they also change the sensory regime of the audience in perceiving the outer world The theological differences in their applications appear secondary in view of their powerful rhetoric and suggest a shared genre

They Also Taught in Parables Harvey K. McArthur, Robert M. Johnston, 2014-10-24 Victorian Parables Susan E. Colon, 2012-02-09 The familiar stories of the good Samaritan the prodigal son and Lazarus and the rich man were part of the cultural currency in the nineteenth century and Victorian authors drew upon the figures and plots of biblical parables for a variety of authoritative interpretive and subversive effects However scholars of parables in literature have often overlooked the 19th century novel assuming that realism bears no relation to the subversive iconoclastic genre of parable In this book Susan E. Colon shows that authors such as Charles Dickens Margaret Oliphant and Charlotte Yonge appreciated the power of parables to deliver an ethical charge that was as unexpected as it was disruptive to conventional moral ideas Against the common assumption that the genres of realism and parable are polar opposites this study explores how Victorian novels despite their length verisimilitude and multi plot complexity can become parables in ways that imitate interpret and challenge their biblical sources *Parables as Subversive Speech* William R. Herzog II, 1994-05-01 William Herzog shows that the focus of the parables was not on a vision of the glory of the reign of God but on the gory details of the way oppression served the interests of the ruling class The parables were a form of social analysis as well as a form of theological reflection Herzog scrutinizes their canonical form to show the distinction between its purpose for Jesus and for evangelists To do this he uses the tools of historical criticism including form criticism and redaction criticism **A Rabbi Looks at Jesus' Parables** Frank Stern, 2006 Intended to appeal to both Christians and Jews A Rabbi Looks at Jesus Parables is an introduction to the teachings of Jesus and compares the similarities and differences in Jesus thinking to other Jewish sources from first century Palestine Each chapter uncovers hidden messages within each of Jesus parables and discusses each parable within its first century religious and historical context The book attempts to build bridges of understanding between Christians and Jews by exploring the notion that we share a common history *The Matthean Parables* Ivor H. Jones, 2014-04-09 The Matthean Parables offers a fresh approach to the origin of Matthew's Gospel It builds on current historical literary rhetorical and sociological studies of Matthew's Gospel to show how the Matthean parables illuminate the structure purpose and theology of that gospel The first part of the book establishes the need for a new attempt to define the genre of Matthew's Gospel examines what is meant by a parable and summarises the contribution made by the parables to that new attempt The second part is a thorough exegetical historical critical and literary study of all the Matthean parables in the context of the whole gospel and in the light of all the Matthean figurative material An appendix illustrates the use of syntactical material in defining the character and style of a biblical text *Parables for Our Time* Tania Olden, 2010-04-10 Over the centuries New Testament texts have often been read in ways that reflect and encourage anti-Semitism For example the parable of the wicked husbandmen who kill the son of their landlord in order to seize the land has

been used to blame the Jews for the death of Christ Since the Holocaust Christian scholars have increasingly recognized and rejected this inheritance In *Parables for Our Time* Tania Oldenahage seeks to fashion a biblical hermeneutics that consciously works with memories of the Holocaust New Testament scholars have not directly confronted the horror of Nazi crimes Oldenahage argues but their work has nonetheless been deeply affected by the events of the Holocaust By placing twentieth century biblical scholarship within its specific historical and cultural contexts she is able to trace the process by which the Holocaust gradually moved into the collective consciousness of New Testament scholars both in Germany and in the United States Her focus is on the scholarly interpretation of the parables of Jesus She sets the stage with the work of Wolfgang Harnisch who exemplifies the problems surrounding Holocaust remembrance in the Germany of the 1980s and 1990s She then turns to Joachim Jeremias s eminent work on the parables first published in 1947 Jeremias s anti Jewish rhetoric she argues should be understood not only as a perpetuation of an age old interpretive pattern but as representative of German difficulties in responding to the Holocaust immediately after the war Oldenahage goes on to explore the way in which Jeremias s approach was challenged by biblical scholars in the U S during the 1970s In particular she examines the turn to literature and literary theory exemplified in the works of John Dominic Crossan and Paul Ricoeur Nazi atrocities became part of the cultural reservoir from which Crossan and Ricoeur drew she shows although they never engaged with the historical facts of the Holocaust In conclusion Oldenahage offers her own reading of the parable of the wicked husbandmen demonstrating how the turn from historical to literary criticism opens up the text to interpretation in light of the Holocaust If the parables are to be meaningful in our time she contends we must take account of the troubling resonances between these ancient Christian stories and the atrocities of Auschwitz

Stories with Intent Klyne R. Snodgrass, 2018-02-16 Winner of the 2009

Christianity Today Award for Biblical Studies *Stories with Intent* offers pastors and students a comprehensive and accessible guide to Jesus parables Klyne Snodgrass explores in vivid detail the historical context in which these stories were told the part they played in Jesus overall message and the ways in which they have been interpreted in the church and the academy Snodgrass begins by surveying the primary issues in parables interpretation and providing an overview of other parables often neglected in the discussion from the Old Testament Jewish writings and the Greco Roman world He then groups the more important parables of Jesus thematically and offers a comprehensive treatment of each exploring both background and significance for today This tenth anniversary edition includes a substantial new chapter that surveys developments in the interpretation of parables since the book s original 2008 publication

Synoptic Problems John S.

Kloppenborg, 2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and

historical entailments in any given hypothesis Common to the essays in the remaining three sections is the insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but more importantly by data gathered from documentary sources available in non literary papyri

A Guest in the House of Israel Clark M. Williamson, 1993-01-01 Williamson challenges churches and theologians to become aware of the inherited ideology of anti Judaism that has distorted their teaching even on such key matters as Jesus the Scriptures the church and God and suggests a radical constructive alternative to the teaching of contempt

Jesus from Judaism to Christianity Tom Holmén, 2007-05-15 The volume fulfils the need for a more comprehensive way of looking at Jesus in his historical context explaining him expressly as a part of the continuum Judaism Christianity

The Biblical Tour of Hell Matthew Ryan Hauge, 2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16 19 31 within the biblical tradition Although hell occupies a prominent position in popular Christian rhetoric today it plays a relatively minor role in the Christian canon The most important biblical texts that explicitly describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of hades in Odyssey Book 11 the literary model par excellence of postmortem revelation in antiquity

Matthew's Parables Warren Carter, John Paul Heil, 2023-11-16 This book presents a comprehensive treatment of all of the parables in the Gospel of Matthew It discusses the significance of each parable as it is heard within the progression of the narrative Rather than focusing on the intent of Jesus the parable teller or of Matthew their redactor it is concerned with what happens as the authorial audience interacts with the parables

A Marginal Jew: Rethinking the Historical Jesus, Volume V John P. Meier, 2016-01-05 Since the late nineteenth century New Testament scholars have operated on the belief that most if not all of the narrative parables in the Synoptic Gospels can be attributed to the historical Jesus This book challenges that consensus and argues instead that only four parables those of the Mustard Seed the Evil Tenants the Talents and the Great Supper can be attributed to the historical Jesus with fair certitude In this eagerly anticipated fifth volume of A Marginal Jew John Meier approaches this controversial subject with the same rigor and insight that garnered his earlier volumes praise from such publications as the New York Times and Christianity Today This seminal volume pushes forward his masterful body of work in his ongoing quest for the historical Jesus

You Are My Slaves Martijn J. Stoutjesdijk, 2024-12-16 Some of the

slavery parables in the New Testament have been called texts of terror as the slaves who are portrayed in them are beaten or even cut in two Despite or because their violence slavery parables are often used in early Christian and early rabbinic literature to illustrate the unique relationship between God and his people This study investigates the reasons for and meaning of using the master slave metaphor in the parables what does it tell us about early Christian and early rabbinic theology including possibilities for critique and resistance vis vis the divine and what does it say about slavery in the ancient world

This book delves into Parable And Story In Judaism And Christianity. Parable And Story In Judaism And Christianity is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Parable And Story In Judaism And Christianity, encompassing both the fundamentals and more intricate discussions.

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