

**PARA QUE LA YUCA BEBA  
NUESTRA SANGRE**  
**Trabajo, género y parentesco  
en una comunidad quichua de la  
Amazonía Ecuatoriana**

# Para Que La Yuca Beba Nuestra Sangre

**Karen Trimmer, Debra Hoven, Pigga  
Keskitalo**



## **Para Que La Yuca Beba Nuestra Sangre:**

*Para que la yuca beba nuestra sangre* María Antonieta Guzmán Gallegos, 1997      The Cambridge Handbook for the Anthropology of Gender and Sexuality Cecilia McCallum, Silvia Posocco, Martin Fotta, 2023-10-19 The tense but enduring engagement between anthropology and gender and sexuality studies has had profound effects upon anthropological theory and practice Bringing together contributions from an international team of authors this Handbook shows that anthropological work has taken inspiration from feminist and LGBTQI movements to create a transformative body of research It provides an accessible state of the art overview of the anthropology of gender and sexuality whilst also documenting its historical emergence highlighting the varied impact gender and sexuality studies have had on anthropological theory It is split into five parts with each chapter introducing a contemporary anthropological theory through in depth ethnographical discussion It features intersectional black and indigenous authors providing a forum for established and emerging voices to gesture towards futures of anthropology of gender and sexuality Authoritative and cutting edge it is essential reading for researchers and students in anthropology and will set the agenda for future research in the field      **Cantos de mujeres en el Amazonas** Luz María Lepe Lira, 2005      Indigenous Postgraduate Education Karen Trimmer, Debra Hoven, Pigga Keskitalo, 2020-06-01 This book focuses on Indigenous participation in postgraduate education The collaborating editors from the contexts of Australian Canadian and Nordic postgraduate education have brought together voices of Indigenous postgraduate students and researchers about strategies to support postgraduate education for Indigenous students globally and to promote sustainable solution focused and change focused strategies to support Indigenous postgraduate students The role of higher education institutions in meeting the needs of Indigenous students is considered by contributing scholars including issues related to postgraduate education pedagogies flexible learning and technologies On a more fundamental level the book provides a valuable resource by giving voice to Indigenous postgraduate students themselves who share directly the stories of their experience their inspirations and difficulties in undertaking postgraduate study This component of the book gives precedence to the issues most relevant and important to students themselves for consideration by universities and researchers Bringing the topic and the voices of Indigenous students clearly into the public domain provides a catalyst for discussion of the issues and potential strategies to assist future Indigenous postgraduate students This book will assist higher education providers to develop understanding of how Indigenous postgraduate students and researchers negotiate research cultures and agendas that permeate higher education from the past to ensure the experience of postgraduate students is both rich in regard to data to be collected and culturally safe in approach what connections gaps and contradictions occur at the intersections between past models of postgraduate study and emerging theories around intercultural perspectives including the impact of cultural and linguistic differences on Indigenous students learning experiences how Indigenous students and researchers personal and professional understandings beliefs and experiences

about what typifies knowledge and research or adds value to postgraduate studies are constructed shared or challenged and how higher education institutions manage the potential challenges and risks of developing pedagogies to ensure that they give voice and power to Indigenous postgraduate students

**Multiple Medical Realities** Helle Johannessen, Imre Lazar, 2006 Nowadays a plethora of treatment technologies is available to the consumer each employing a variety of concepts of the body self sickness and healing This volume explores the options strategies and consequences that are both relevant and necessary for patients and practitioners who are manoeuvring this medical plurality Although wideranging in scope and covering areas as diverse as India Ecuador Ghana and Norway central to all contributions is the observation that technologies of healing are founded on socially learned and to some extent fluid experiences of body and self *In Search of the Rain Forest* Candace Slater, 2004-03-22 Collection of essays offers a multi layered understanding of the social complexities of rainforest practice and representation *Property in Question* Caroline Humphrey, Katherine Verdery, 2020-06-08 How has it come about that indigenous cultures body parts and sequences of musical notes are considered property How has the movement from collective to privatized systems affected notions of property At what point in transaction chains do native cultures indigenous medicines or cyberdata become objects and therefore propertized and what are the social economic and ethical considerations for such transformations Addressing these hotly contested issues and many more *Property in Question* interrogates the very concept of property and what is happening to it in the contemporary world in case studies ranging from Romania to Kazakhstan Africa to North America The book examines not only the changing character of the property concept but also its ideological foundations and political usages Authors address bio transactions music copyright cyberspace oil prospecting debates over privatization of land and factories and dilemmas arising with new forms of ownership of businesses Offering a fresh perspective on contemporary economic transformation this volume is a long overdue investigation of the power of the private property concept as well as an exploration of how the global economy may be subtly even invisibly changing what property means and how we relate to it

**Huaorani Transformations in Twenty-First-Century Ecuador** Laura Rival, 2016-05-26 The indigenous people of the Amazon Basin known as the Huaorani are one of the world s most intriguing peoples The community of just under four thousand in Ecuador has been known to the public primarily for their historical identity as a violent society But Laura Rival reveals the Huaorani in all their humanity and creativity through a longitudinal ethnography bringing a deeper perspective beyond the stereotype Rival s intimate knowledge of Huaorani culture spans twenty five years Here in a collection of broad ranging essays she offers a fascinating and provocative study The first section Among Forest Beings shows that the Huaorani have long adapted to life in the tropical rain forest with minimal reliance on horticulture yet have developed a complex relationship with plants In the Longhouse the second section Rival focuses on the intimate relations that create human persons and enact kinship relations She also discusses women s lives and perspectives The third section In the Midst of Enemies considers how

Huaorani society fits in larger political and economic contexts illustrating how native values shape their encounters with oil companies the state and other external forces Rival carefully analyzes insider outsider dialectics wherein Huaorani people re create meaningful and valued worlds in the face of alien projects such as petroleum development carbon trading or intercultural education Capitalizing on the author s decades long study and interactions in the community Huaorani Transformations in Twenty First Century Ecuador brings new insights to the Huaorani s unique way of relating to humans to other than humans and to the forest landscape they have inhabited for centuries

**The Occult Life of Things** Fernando Santos-Granero,2013-02 Combining linguistic ethnological and historical perspectives the contributors to this volume draw on a wealth of information gathered from ten Amerindian peoples belonging to seven different linguistic families to identify the basic tenets of what might be called a native Amazonian theory of materiality and personhood

**Indigenous Life Projects and Extractivism** Cecilie Vindal Ødegaard,Juan Javier Rivera Andía,2018-10-02 Exploring indigenous life projects in encounters with extractivism the present open access volume discusses how current turbulences actualise questions of indigeneity difference and ontological dynamics in the Andes and Amazonia While studies of extractivism in South America often focus on wider national and international politics this contribution instead provides ethnographic explorations of indigenous politics perspectives and worlds revealing loss and suffering as well as creative strategies to mediate the extralocal Seeking to avoid conceptual imperialism or the imposition of exogenous categories the chapters are grounded in the respective authors long standing field research The authors examine the reactions from resistance to accommodation consequences from anticipation to rubble and materials from fossil fuel to water diversely related to extractivism in rural and urban settings How can Amerindian strategies to preserve localised communities in extractivist contexts contribute to ways of thinking otherwise

**Crude Chronicles** Suzana Sawyer,2004-06-07 Ethnographic study of indigenous opposition to processes of economic globalization arguing that neoliberal economic reforms both provoked a crisis of governance and created the conditions for a disruptive indigenous movement in Ecuador

*Amazonian Kichwa of the Curaray River* Mary-Elizabeth Reeve,2022 This ethnography explores ways in which Amazonian Kichwa narrative ritual and concepts of place link extended kin groups into a regional society within Amazonian Ecuador

**From Filmmaker Warriors to Flash Drive Shamans** Richard Pace,2018-10-22 From Filmmaker Warriors to Flash Drive Shamans broadens the base of research on Indigenous media in Latin America through thirteen chapters that explore groups such as the Kayap of Brazil the Mapuche of Chile the Kichwa of Ecuador and the Ayuuk of Mexico among others as they engage video DVDs photography television radio and the internet The authors cover a range of topics such as the prospects of collaborative film production the complications of archiving materials and the contrasting meanings of and even conflict over embedded aesthetics in media production i e how media reflects in some fashion the ownership authorship and or cultural sensibilities of its community of origin Other topics include active audiences engaging television programming in unanticipated ways

philosophical ruminations about the voices of the dead captured on digital recorders the innovative uses of digital platforms on the internet to connect across generations and even across cultures and the overall challenges to obtaining media sovereignty in all manner of media production The book opens with contributions from the founders of Indigenous Media Studies with an overview of global Indigenous media by Faye Ginsburg and an interview with Terence Turner that took place shortly before his death *New Political Spaces in Latin American Natural Resource Governance* H. Haarstad, 2012-10-15 Case studies written by anthropologists geographers political scientists and sociologists provide empirical detail and analytical insight into states and communities relations to natural resource sectors and show how resource dependencies continue to shape their political spaces Migrar transformándose Galli, Elisa, 2012-08-29 Esta publicación es una etnografía a femenina que nos permite ahondar en el mundo de las mujeres quichua contemporáneas que se mueven entre la selva y la ciudad las relaciones cotidianas y las experiencias metafísicas Sus historias sus voces y sus sueños nos hablan de un mundo en cambio una Amazona en pleno proceso de globalización que sigue resistiendo gracias a sus profundos conocimientos del bosque ya su rica espiritualidad La autora explora la vida cotidiana de las mujeres quichua Narra de su migración a la ciudad y la transformación que hacen al espacio urbano para crearse nuevos lugares de sociabilización Analiza sus relaciones maritales los amores los celos la violencia Esboza una nueva visión de chamanismo cotidiano vivido por las mujeres a través de sus sueños en su vida diaria Este universo espiritual influencia sus vidas guiándolas en un mundo complejo e híbrido Es una etnografía que da voz a sus protagonistas permitiendo al lector caminar junto con ellas escuchar sus palabras y compartir sus pensamientos e interpretaciones del mundo Antropologías hechas en Ecuador Juncosa, José, García, Fernando, Campo, Catalina, González, Tania, 2022-07-01 Al igual que en otros países en Ecuador la antropología no es solo una disciplina son varias genealogías que obedecen a temas diversos con enfoques interdisciplinarios y que cambian de acuerdo al contexto social económico y político pero a diferencia de la región registra pocas escuelas de antropología y centros de formación de profesionales en el área Esta recopilación de textos muestra la diversidad y las múltiples facetas de las antropologías ecuatorianas La antropología ecuatoriana no se agota en estas historiografías y resalta aquellas genealogías del pensamiento ecuatoriano nutrido por reflexiones desde las escuelas clásicas de la antropología que dialogan fuertemente con el contexto nacional y que particularmente tienen la capacidad de recrearse a la luz de las necesidades reales de la gente con quienes se co-construye el conocimiento **Estado, etnicidad y movimientos sociales en América Latina** Víctor Bretón, Francisco García Pascual, 2003 **II Conferencia Internacional sobre género y comunicación. Libro de Actas** Juan Carlos Suárez Villegas, Rosario Lacalle Zaldueño, 2014-06-09 **Autonomías y autogobierno en la América diversa** Miguel, González, Araceli, Burguete, José, Marimán, Pablo, Ortiz-T., Ritsuko, Funaki, 2021-03-12 Los activismos globales de los pueblos indígenas y afrodescendientes han puesto en la arena de los debates el reclamo de autodeterminación autonomía y autogobierno logrando avances relevantes en las normas internacionales Sin embargo estos logros se enfrentan a políticas y

realidades de los gobiernos nacionales y los intereses económicos de todo tipo en sus países que los amenazan y pretenden profundizar el despojo. En este libro concebimos a la autonomía como una variedad de prácticas, procesos y mecanismos de autogobernanza a través de los cuales se expresan y se dotan de sentido los derechos inherentes y aspiraciones soberanas de los pueblos indígenas y afrodescendientes alrededor del mundo. El derecho a la libre determinación es una parte consustancial de la vida sociopolítica contemporánea y su ejercicio en sus territorios es hoy probablemente uno de los nuevos caminos para la persistencia de la vida en el planeta. Las contribuciones que integran este volumen, muchas de ellas de autor indígena, colocan debates que abordan esos desafíos y enlazan las voces ancestrales con las luchas de hoy y la defensa del futuro.

**Oralidades y escrituras kichwas** Fernando Garcés Velásquez, Armando Muyolema C., 2022-01-01. Las tensiones entre oralidad y escritura han caracterizado silenciosamente tanto los estudios como los esfuerzos de enseñanza, aprendizaje y revitalización de las lenguas minorizadas en sus diferentes contextos sociales, culturales, históricos y políticos en la región. Ese tránsito de ida y vuelta entre los universos de la oralidad y la escritura, mediado de manera creciente por medios audiovisuales, ha provocado discusiones y dilemas en distintos ámbitos de uso de estas lenguas. En este contexto, este libro recoge un selecto conjunto de estudios que aborda estas complejas dinámicas desde distintas perspectivas temáticas y experiencias sociales en este caso del quichua ecuatoriano.

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