

Papyrus Reisner IV

PHYSICAL DESCRIPTION. As previously mounted, the papyrus consists of four glassed frames. Viewed from the recto, the side with the horizontal fibres, uppermost, the first two frames (1 and 2) and the second two frames (3 and 4) join. They were numbered respectively by Hugo Fischer as 33, 32, 23, and 22. There is a gap of unknown width between the second and third frames (2 and 3), possibly represented by fragments, for which a minimum width can be determined based on the standard width of the papyrus sheet at this time.¹

By misadventure, the first frame, the beginning of the preserved recto and end of the verso, has been lost or mislaid since the time it was photographed. Its size can be estimated by enlarging the photograph to fit the adjoining second frame. The unusually good photograph indicates that an earlier text, written "upside down" in relation to the later, preserved text, was erased. The faint traces appear to indicate an earlier hand, perhaps late Dynasty 11 or early Dynasty 12, such as is preserved in Sections F and G on the verso. The use of red ink on the lost frame is inferred on the basis of the standard practice throughout the name lists, so that the indication of the rubrics is conjectural and not verifiable. If the join has been properly aligned, and this is not entirely certain although the join itself seems definite, the fragment in the first (lost) frame measures 18 cm. high by 34 cm. wide. The upper portion with the headings is lost. The two columns with lists of names in crows have been designated as Section A, pages 1 and 2. Conceivably these columns (pages) were preceded by one or more others now missing. The verso is mainly blank, although lined horizontally and vertically in part, with the end of Section G. Miscellaneous figures with a fragmentary heading "upside down" in relation to the text of Section G appear on the left edge. They have not been transcribed.

The second frame begins with a new section, as indicated by its heading. Two columns of name lists, followed by the numeral 60 after each name, are designated as Section B, pages 1 and 2. The preserved height and width of the frame are respectively 30 cm. and 40.5 cm. The account in an earlier hand designated as Section G occupies the verso.

The third frame measures 25 cm. high by 32 cm. wide. It is inscribed with Section C, pages 1, 2, and 3 (right portion). There are faint traces of an earlier erased text. The verso is blank on the right and center except for ruled lines and erasures and inscribed with Section F (right portion) on the left.

The fourth frame measures 25 cm. high by 40.5 cm. wide, with Section C, pages 3 (left portion) and 4, Section D, pages 1 and 2, and Section E. (right edge of several lines of a list of names). The division into three separate sections is based on the internal context of the lists, on the principle that crows and individuals occur only once within a single list (section). The verso is essentially blank, although ruled vertically on the left, and has the remains of a grain notation on the right.

The original sheets identifiable in terms of the overlapping of the joins can be determined to a certain extent. The following observations are made from the recto. The standard sheet at this time measures approximately 31.5 cm. high by 42 cm. long.² There is a join (overlap) of about 1.5-2 cm. at the right edge of the second frame, the sheet on the left placed and on top of the remainder of the sheet on the right (seen at the right edge of fragment as mounted in frame). Since the fragment in the missing first frame is estimated as 34 cm. in width and joins the fragment in the second frame, it probably consists of the first sheet. The second preserved sheet of papyrus, beginning with the second frame, is represented by only 30 cm., leaving a missing 12 cm. to the left in the gap. The next overlap, again left over right, occurs on the right edge of the fourth frame, which again is 40.5 cm. wide. This means that the fragment in the second frame (30 cm.) and the fragment in the third frame (30 cm.) belong to different sheets: 42 cm. plus 42 cm. less 2 cm. in overlap, or 82 cm., of which only 60 is represented (30 in frame 2 and 30 in frame 3), indicating a gap of 20 cm. possibly represented by some of the fragments (see below). It is of course possible that one or more additional sheets can be assigned to the gap, but there is no trace of them. To summarize, it seems likely that frame 1 (missing, but photographed) consists of sheet 1 of the preserved papyrus, frame 2 consists of the join with the preceding papyrus, frame 3 consists of sheet 2, frame 4 consists of the last three-quarters of sheet 3, and frame 5 consists of the join with the last and virtually all of sheet 4. Since the text continues there must have been a fifth sheet. This reconstruction presupposes a minimum calculation of 20 cm. for the gap between frames 2 and 3, thereby providing for a single additional (third) page for Section B with totals and a comfortable margin for the following section. The roughly estimated 20 cm. gap thus accommodates the Section B column width (14 cm. each for B, pages 1 and 2). This interpretation also necessitates that Section C begins with the first column on frame 3, although I am troubled by

¹ See P. Reisner I, p. 18, 2nd ed.

² P. Reisner I, p. 18, 2nd ed.

Papyrus Reisner Iv Personnel Accounts Of The Early Twelfth Dynasty

Harco Willems



Papyrus Reisner Iv Personnel Accounts Of The Early Twelfth Dynasty:

Papyrus Reisner William Kelly Simpson,1986 Papyrus Reisner IV William Kelly Simpson,Peter Der Manuelian,1986
The Final volume in the publication of the Middle Kingdom papyri discovered in a tomb at Naga ed Deir with transcription and commentary and indices to all four volumes **Papyrus Reisner** William Kelly Simpson,1986 **In the House of Heqanakht** M. Victoria Almansa-Villatoro,Silvia Štubňová Nigrelli,Mark Lehner,2022-11-28 In the House of Heqanakht Text and Context in Ancient Egypt gathers Egyptological articles in honor of James P Allen Charles Edwin Wilbour Professor of Egyptology at Brown University Professor Allen s contribution to our current understanding of the ancient Egyptian language religion society and history is immeasurable and has earned him the respect of generations of scholars In accordance with Professor Allen s own academic prolificity the present volume represents an assemblage of studies that range among different methodologies objects of study and time periods The contributors specifically focus on the interconnectedness of text and context in ancient Egypt exploring how a symbiosis of linguistics philology archaeology and history can help us reconstruct a more accurate picture of ancient Egypt and its people The Figshare images in this volume have been made available online and can be accessed at <https://figshare.com/s/8b3e5ad9f8a374885949> Historical and Archaeological Aspects of Egyptian Funerary Culture Harco Willems,2014-08-07 Historical and Archaeological Aspects of Egyptian Funerary Culture a thoroughly reworked translation of Les textes des sarcophages et la démocratie published in 2008 challenges the widespread idea that the royal Pyramid Texts of the Old Kingdom after a process of democratisation became in the Middle Kingdom accessible even to the average Egyptian in the form of the Coffin Texts Rather they remained an element of elite funerary culture and particularly so in the Upper Egyptian nomes The author traces the emergence here of the so called nomarchs and their survival in the Middle Kingdom The site of Dayr al Barsh currently under excavation shows how nomarch cemeteries could even develop into large scale processional landscapes intended for the cult of the local ruler This book also provides an updated list of the hundreds of mostly unpublished Middle Kingdom coffins and proposes a new reference system for these **The Ancient Egyptian Economy** Brian Muhs,2016-08-02 This book is the first economic history of ancient Egypt covering the entire pharaonic period 3000-30 BCE and employing a New Institutional Economics approach It argues that the ancient Egyptian state encouraged an increasingly widespread and sophisticated use of writing through time primarily in order to better document and more efficiently exact taxes for redistribution The increased use of writing however also resulted in increased documentation and enforcement of private property titles and transfers gradually lowering their transaction costs relative to redistribution The book also argues that the increasing use of silver as a unified measure of value medium of exchange and store of wealth also lowered transaction costs for high value exchanges The increasing use of silver in turn allowed the state to exact transfer taxes in silver providing it with an economic incentive to further document and enforce private property titles and transfers **The Coffin of Heqata** Harco Willems,1996 The coffin

published in this book represents a type that had some popularity in southern Upper Egypt in the early Middle Kingdom but which despite its extraordinary decoration had not attracted attention so far The most striking feature of the decoration is that the object friezes the pictorial rendering of ritual implements usually found on coffin interiors of the period also include complete ritual scenes some of which are attested only here Apart from this the decoration includes an extensive selection of the religious texts known as the Coffin Texts The author first studies the archaeological context and dating of the coffin and attempts a reconstruction of the construction procedures from his technical description of the monument The detailed account of the decoration in the rest of the book interprets the ritual iconography and offers fresh translations and interpretations of the Coffin Texts A methodological innovation is that he regards the scenes and texts not as individual decoration elements but as components of an integral composition The background of this composition is argued to be a view of life in the hereafter in which the deceased is involved in an unending cycle of ritual action which reflects the funerary rituals that were actually performed on earth On the one hand these netherworldly rituals aim at bringing the deceased to new life by mummification on the other the newly regenerated deceased partakes in embalming rituals for gods representing his dead father Osiris or Atum These gods in their turn effectuate the deceased's regeneration The entire process results in a cycle of resuscitation in which the afterlife of the deceased and of the father gods are interdependent The sociological bias of this interpretation with its emphasis on kinship relations differs significantly from earlier attempts to explain Egyptian funerary religion

Ancient Taxation Jonathan Valk, Irene Soto Marín, 2021-08-24 A collection of studies that explores the extractive systems of eleven ancient states and societies from across the ancient world Ancient Taxation is a collection of studies that explores the extractive systems of eleven ancient states and societies from across the ancient world ranging from Bronze Age China to Anglo Saxon Britain The contributors discuss the inherent challenges of taxation in predominantly agro pastoral societies including basic tax strategy e.g. taxing goods vs labor in kind vs money taxes etc the mechanics of assessment and collection and the politics of negotiating the cooperation of social economic and political elites and other important social groups In assembling a broad range of studies this book sheds new light on the commonalities and differences between ancient taxation systems and so on the broader fiscal and institutional practices of antiquity It also provides new impetus for further comparative research into extractive practices across ancient societies and between antiquity and recent historical periods The book will be of interest to those studying ancient social and economic history the history of social organization and the history of ancient Greece and Rome Egypt the Ancient Near East or ancient China

Manuscripts and Archives Alessandro Bausi, Christian Brockmann, Michael Friedrich, Sabine Kienitz, 2018-02-19 Archives are considered to be collections of administrative legal commercial and other records or the actual place where they are located They have become ubiquitous in the modern world but emerged not much later than the invention of writing Following Foucault who first used the word archive in a metaphorical sense as the general system of the formation and

transformation of statements in his *Archaeology of Knowledge* 1969 postmodern theorists have tried to exploit the potential of this concept and initiated the archival turn In recent years however archives have attracted the attention of anthropologists and historians of different denominations regarding them as historical objects and grounding them again in real institutions The papers in this volume explore the complex topic of the archive in a historical systematic and comparative context and view it in the broader context of manuscript cultures by addressing questions like how by whom and for which purpose were archival records produced and if they differ from literary manuscripts regarding materials formats and producers scribes

Libraries Before Alexandria Kim Ryholt, Gojko Barjamovic, 2019 Widely regarded as one of the great achievements of human history the Library of Alexandria in fact represents the impressive culmination of a long tradition of libraries in the ancient Near East This volume is the first comprehensive study of this tradition shedding light on the history and function of these libraries as centres of knowledge

Mathematics in Ancient Egypt Annette Imhausen, 2020-10-13 A survey of ancient Egyptian mathematics across three thousand years Mathematics in Ancient Egypt traces the development of Egyptian mathematics from the end of the fourth millennium BC and the earliest hints of writing and number notation to the end of the pharaonic period in Greco Roman times Drawing from mathematical texts architectural drawings administrative documents and other sources Annette Imhausen surveys three thousand years of Egyptian history to present an integrated picture of theoretical mathematics in relation to the daily practices of Egyptian life and social structures Imhausen shows that from the earliest beginnings pharaonic civilization used numerical techniques to efficiently control and use their material resources and labor Even during the Old Kingdom a variety of metrological systems had already been devised By the Middle Kingdom procedures had been established to teach mathematical techniques to scribes in order to make them proficient administrators for their king Imhausen looks at counterparts to the notation of zero suggests an explanation for the evolution of unit fractions and analyzes concepts of arithmetic techniques She draws connections and comparisons to Mesopotamian mathematics examines which individuals in Egyptian society held mathematical knowledge and considers which scribes were trained in mathematical ideas and why Of interest to historians of mathematics mathematicians Egyptologists and all those curious about Egyptian culture Mathematics in Ancient Egypt sheds new light on a civilization's unique mathematical evolution

The Use of Documents in Pharaonic Egypt Christopher Eyre, 2013-10-31 This volume reconstructs the history of documentary practice in pharaonic Egypt from the early Old Kingdom to the major administrative changes imposed by the colonizing regimes of the Graeco Roman period Relating administrative and legal practice to the physical practicalities of the media used for writing and through the close reading of primary textual sources it examines how different types of documents private and official were created and used It explores the ways in which the writing of documents was embedded deeply in the interactions between customary social practices which were essentially oral and in the penetration of outside hierarchies into local government Eyre argues that the potential of the written

document as evidence or proof was never fully exploited in the pharaonic period even though writing was a powerful symbol and display of hierarchical authority He presents the government as a system rooted in personal prestige and patronage structures lacking the effective departmental hierarchies and archive systems that would represent a true bureaucratic system

The Economy of Ancient Egypt Mahmoud Ezzamel, 2024-08-21 Taking ancient records as the starting point for analysis this book theorises the state administration and economy of ancient Egypt The Egyptian state is theorised as an administrative field of material and symbolic powers with emphasis upon the latter because it has received scant attention in Egyptology Maat truth fairness connective justice is theorised as symbolic power discursively authored disseminated and monitored by senior administrators who redefined its meaning to suit changes in the sociopolitical contexts The book examines the classification schemes of the Egyptian population devised by the administrative field of power and how they were used to differentiate hierarchise and fix specific individuals within clearly demarcated social and economic categories that aimed to fix the subjectivity of those assigned to each category Ancient Egyptian had a significant state economic sector and a private sector A multiplicity of sources of state economic resources are examined taxation impost war booty and tributes and gifts exchanged between the Egyptian kings and foreign kings A nuanced understanding of Polanyi's work on redistribution is used to theorise the cycle of levying collecting storing and redistributing tax revenues Exchanges of gifts between Egyptian kings and kings from Asia Minor are theorised as occurring on a stage of institutional drama war booty as an economy of force and tribute as an economy of restitution Private exchange is theorised by developing the concept of sociable markets and drawing on Maat in its various meanings as truth fairness and connective justice This book will be of interest to readers in the fields of economic history ancient Egypt and ancient history more broadly

Ancient Egyptian Administration Juan Carlos Moreno García, 2013-06-03 Ancient Egyptian Administration provides the first comprehensive overview of the structure organization and evolution of the pharaonic administration from its origins to the end of the Late Period The book not only focuses on bureaucracy departments and official practices but also on more informal issues like patronage the limits in the actual exercise of authority and the competing interests between institutions and factions within the ruling elite Furthermore general chapters devoted to the best documented periods in Egyptian history are supplemented by more detailed ones dealing with specific archives regions and administrative problems The volume thus produced by an international team of leading scholars will be an indispensable up to date tool of research covering a much neglected aspect of pharaonic civilization

The Egyptological Library of Elmar Edel, 1997 **Grundzüge einer Geschichte des Hieratischen** Hans-W. Fischer-Elfert, 2021 Hieratisch als Kursive der alt ägyptischen Hieroglyphenschrift erstreckt sich über einen Zeitraum von der 2. Dynastie bis in die spätrömische Kaiserzeit somit über knapp drei Jahrtausende Dabei unterliegt sie einer enormen Veränderung im Gesamtschriftbild wie auch in den einzelnen Zeichen und Ligaturen Ihrer Paläographie kommt eine entscheidende Bedeutung bei der Grobdatierung der einzelnen Texte und Handschriften zu Die Vielfalt an Kursiven

innerhalb von Gattungsgrenzen und über Gattungen hinweg kommt ebenfalls zur Sprache. Vorliegender Überblick versteht sich als erstmaliger Gesamtüberblick über diesen nicht selten auch kalligraphisch daherkommenden Zweig pharaonischer Schriftgeschichte.

From New Haven to Nineveh and Beyond Benjamin Foster, 2023-09-01 Over the course of three centuries Yale has been actively and seriously engaged in Near Eastern learning in both senses of the term: training students in the knowledge and skills needed to understand the languages and civilizations of the region and supporting generations of scholars renowned for their erudition and pathbreaking research. This book traces the history of these endeavors through extensive use of unpublished archival materials including letters, diaries, and records of institutional decisions. Developments at Yale are set against the wider background of changing American attitudes toward the Near East as well as evolving ideas about the role of the academy and its curriculum in educating undergraduate and graduate students. In the case of the Near East, this also involves considering how several of its disciplines made the transition from biblically motivated enterprises to secular fields of study. Yale has notable firsts to her credit: the first American professional program in Arabic and Sanskrit, the first American learned society and periodical devoted to Oriental subjects, the first American research institutes in Jerusalem and Baghdad, the first American university to have endowed funds to establish and curate one of the world's largest collections of cuneiform tablets and cylinder seals. Yet at the same time, especially over the past half century, Yale has found it challenging to deal administratively with a small humanities department whose standards and philosophy of teaching and learning seemed increasingly at odds with trends in the university as a whole. This book places these tensions in the context of Yale's responses to post-World War 2 interest in the modern Middle East, the rise of government-supported area studies, and the consequences of American military actions in Iraq and Afghanistan. Numerous illustrations, many of them previously unpublished and drawn from a wide range of source material, round out the portrait of three centuries of Near Eastern learning at Yale.

A Companion to Ancient Egypt, 2 Volume Set Alan B. Lloyd, 2010-05-06 This companion provides the very latest accounts of the major and current aspects of Egyptology by leading scholars. Delivered in a highly readable style and extensively illustrated, it offers unprecedented breadth and depth of coverage, giving full scope to the discussion of this incredible civilization. Provides the very latest and where relevant well-illustrated accounts of the major aspects of Egypt's ancient history and culture. Covers a broad scope of topics including physical context, history, economic and social mechanisms, language, literature, and the visual arts. Delivered in a highly readable style with students and scholars of both Egyptology and Graeco-Roman studies in mind. Provides a chronological table at the start of each volume to help readers orient chapters within the wider historical context.

The Archaeology of Pharaonic Egypt Richard Bussmann, 2023-11-30 In this book Richard Bussmann presents a fresh overview of ancient Egyptian society and culture in the age of the pyramids. He addresses key themes in the comparative research of early complex societies, including urbanism, funerary culture, temple ritual, kingship, and the state, and explores how ideas and practices were exchanged between ruling

elites and local communities in provincial Egypt Unlike other studies of ancient Egypt this book adopts an anthropological approach that places people at the centre of the analysis Bussmann covers a range of important themes in cross cultural debates such as materiality gender non elite culture and the body He also offers new perspectives on social diversity and cultural cohesion based on recent discoveries His study vividly illustrates how our understanding of ancient Egyptian society benefits from the application of theoretical concepts in archaeology and anthropology to the interpretation of the evidence

Visualizing Coregency Lisa Saladino Haney, 2020-03-31 In *Visualizing Coregency* Lisa Saladino Haney explores the practice of co rule during Egypt's 12th Dynasty and the role of royal statuary in expressing the dynamics of shared power Though many have discussed coregencies few have examined how such a concept was expressed visually Haney presents both a comprehensive accounting of the evidence for coregency during the 12th Dynasty and a detailed analysis of the full corpus of royal statuary attributed to Senwosret III and Amenemhet III This study demonstrates that by the reign of Senwosret III the central government had developed a wide ranging visual textual and religious program that included a number of distinctive portrait types designed to convey the central political and cultural messages of the dynasty

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