

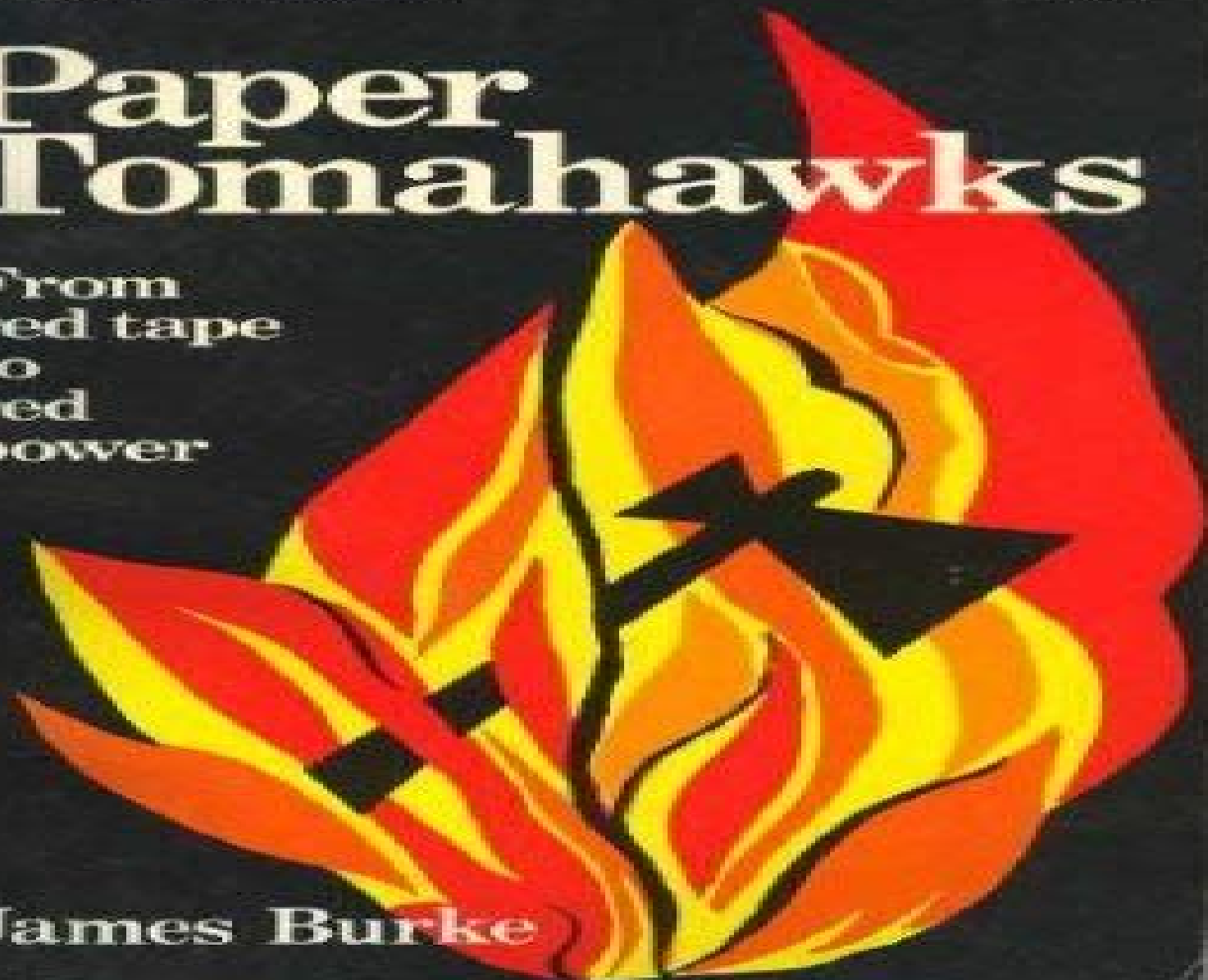
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disturb any tribe or tribal territory in British North America Clark a lawyer specializing in aboriginal rights contends that this Proclamation had legislative force and that since imperial law on this matter has never been repealed the right to self government continues to exist for Canadian natives He also explores the difficulties of aboriginal self government in the constitution and offers some advice to government and aboriginal negotiators Annotation copyrighted by Book News Inc Portland OR

Indigenous Healing as Paradox Krista Maxwell, 2025-04-24 Indigenous healing is a paradox in the liberal settler colony where efforts to foster well being can simultaneously undermine distinct Indigenous societies This book examines the prominence of Indigenous healing in Canadian public discourse through a historical and ethnographic lens It focuses on late twentieth century Indigenous social histories in Treaty 3 territory and cities in northern and southern Ontario to show practices of re membering drawing on traditional ways of being and knowing for social repair and collective rejuvenation against the backdrop of the social dismemberment of Indigenous Peoples Expansion of re membering is often enabled by tactical engagements with the settler state which have fuelled an Indigenized biopolitics from below Maxwell offers an analysis of the possibilities tensions and risks inherent to these biopolitical tactics Informed by Indigenous feminist scholarship that emphasizes relationality care and the everyday as well as the intimate workings of settler colonialism this book aims to enrich critical conversations about reconciliation and resurgence politics and challenge their perceived dichotomy

International Encyclopedia of Public Policy and Administration Volume 4 Jay Shafritz, 2019-03-01 This is the fourth volume of a four volume encyclopaedia which combines public administration and policy and contains approximately 900 articles by over 300 specialists This Volume covers entries from R to Z It covers all of the core concepts terms and processes of applied behavioural science budgeting comparative public administration devel

Canada's Other Red Scare Scott Rutherford, 2020-12-17 Indigenous activism put small town northern Ontario on the map in the 1960s and early 1970s Kenora Ontario was home to a four hundred person march popularly called Canada s First Civil Rights March and a two month long armed occupation of a small lakefront park Canada s Other Red Scare shows how important it is to link the local and the global to broaden narratives of resistance in the 1960s it is a history not of isolated events closed off from the present but of decolonization as a continuing process Scott Rutherford explores with rigour and sensitivity the Indigenous political protest and social struggle that took place in Northwestern Ontario and Treaty 3 territory from 1965 to 1974 Drawing on archival documents media coverage published interviews memoirs and social movement literature as well as his own lived experience as a settler growing up in Kenora he reconstructs a period of turbulent protest and the responses it provoked from support to disbelief to outright hostility Indigenous organizers advocated for a wide range of issues from better employment opportunities to the recognition of nationhood by using such tactics as marches cultural production community organizing journalism and armed occupation They drew inspiration from global currents from black American freedom movements to Third World decolonization to challenge the inequalities and racial logics that shaped settler

colonialism and daily life in Kenora Accessible and wide reaching Canada's Other Red Scare makes the case that Indigenous political protest during this period should be thought of as both local and transnational an urgent exercise in confronting the experience of settler colonialism in places and moments of protest when its logic and acts of dispossession are held up like a mirror

Aboriginal Voices and the Politics of Representation in Canadian Introductory Sociology Textbooks John Steckley, 2003 The philosophical underpinnings of this textbook make it a most interesting read for scholars of Aboriginal Studies the social sciences humanities and cultural studies and humanistic curriculum development John Steckley's familiarity with and respect for the epistemology of the Huron Mohawk and Ojibwa peoples enlightens and enables his research In this book he provides a critical framework for assessing Aboriginal content in introductory sociology textbooks He defines what is missing from the seventy seven texts included in his study of the manifestation of cultural hegemony in Canadian sociology textbooks This critique is suitable for students and professors of sociology as Dr Steckley addresses the impact of the ellipses from the textbooks they have traditionally used

Debating Dissent Lara A. Campbell, Dominique Clement, Gregory S. Kealey, 2012-10-09 Although the 1960s are overwhelmingly associated with student radicalism and the New Left most Canadians witnessed the decade's political economic and cultural turmoil from a different perspective Debating Dissent dispels the myths and stereotypes associated with the 1960s by examining what this era's transformations meant to diverse groups of Canadians and not only protestors youth or the white middle class With critical contributions from new and senior scholars Debating Dissent integrates traditional conceptions of the 1960s as a time apart within the broader framework of the long sixties and post 1945 Canada and places Canada within a local national and international context Cutting edge essays in social intellectual and political history reflect a range of historical interpretation and explore such diverse topics as narcotics the environment education workers Aboriginal and Black activism nationalism Quebec women and bilingualism Touching on the decade's biggest issues from changing cultural norms to the role of the state Debating Dissent critically examines ideas of generational change and the sixties

The Community Apart Yngve Georg Lithman, 1984-01-01 A thoughtful account of life on a reserve and of the interaction of Native people with White society this volume is based on the author's three years experience with one Indian band on the prairie during a period in which there were intense negotiations between the band and the federal government Lithman's analysis of the political manoeuvring of both sides makes this a rare contemporary account

Anthropology, Public Policy, and Native Peoples in Canada Noel Dyck, James B. Waldram, 1993-03-02 The essays in Anthropology Public Policy and Native Peoples in Canada provide a comprehensive evaluation of past present and future forms of anthropological involvement in public policy issues that affect Native peoples in Canada The contributing authors who include social scientists and politicians from both Native and non Native backgrounds use their experience to assess the theory and practice of anthropological participation in and observation of relations between aboriginal peoples and governments in Canada They trace the strengths and weaknesses of

traditional forms of anthropological fieldwork and writing as well as offering innovative solutions to some of the challenges confronting anthropologists working in this domain In addition to Noel Dyck and James Waldrum the contributing authors are Peggy Martin Brizinski Julie Cruikshank Peter Douglas Elias Julia D Harrison Ron Ignace Joseph M Kaufert Patricia Leyland Kaufert William W Koolage John O Neil Joe Sawchuk Colin H Scott Derek G Smith George Speck Renee Taylor Peter J Usher and Sally M Weaver **Upping the Anti #2** , Canada's 1960s Bryan D. Palmer, 2009-01-01 Focusing on the major

movements and personalities of the time as well as the lasting influence of the period Canada's 1960s examines the legacy of this rebellious decade's impact on contemporary notions of Canadian identity **Separate but Unequal** Frances

Widdowson, 2019-11-05 Separate but Unequal provides an in depth critique of the ideology of parallelism the prevailing view that Indigenous cultures and the wider Canadian society should exist separately from one another in a nation to nation relationship Using the Final Report of the Royal Commission on Aboriginal Peoples as an example this historical and material analysis shows how the single minded pursuit of parallelism will not result in a more balanced relationship between Indigenous and non Indigenous peoples On the contrary it merely restores archaic economic political and ideological forms that will continue to isolate the Indigenous population This book provides an alternative framework for examining Indigenous dependency This new perspective the political economy of neotribal rentierism shows that Indigenous Peoples' circumstances have been inextricably linked to the development of capitalism in Canada While Indigenous Peoples were integral participants in the fur trade the transition from mercantilism to industrial capitalism led to their marginalization This book is published in English Separate but Unequal fournit une analyse approfondie de l'idéologie du parallélisme la vision dominante selon laquelle les cultures autochtones et la société canadienne en général devraient vivre séparément les unes des autres dans une relation de nation à nation En s'appuyant sur le rapport final de la Commission royale sur les peuples autochtones cette analyse historique et matérielle montre que les propositions parallèles visant accroître l'autonomie des Autochtones dans tous les aspects des politiques publiques ne se solderont pas en une relation plus équilibrée entre peuples autochtones et non autochtones tant donné qu'elles ne font que rétablir des formes économiques politiques et idéologiques archaïques qui continueront d'isoler la population autochtone Elle propose de recadrer la question de la dépendance autochtone en ayant recours la notion de rentierisme néotribal Ce cadre d'économie politique met en lumière le fait que les conditions des peuples autochtones ont été inextricablement liées au développement du capitalisme au Canada Ce livre est publié en anglais The

West and Beyond Sarah Carter, Alvin Finkel, Peter Fortna, 2010 The West and Beyond evaluates and appraises the state of Western Canadian history acknowledging and assessing the contributions of historians of the past and present while showcasing the research interests of a new generation of scholars It charts new directions for the future and stimulates further interrogations of our past This collection encourages dialogue among the generations of historians of the West and among practitioners of diverse approaches to the past It also reflects a broad range of disciplinary and professional

boundaries suggesting a number of different ways to understand the west **That the People Might Live** Jace Weaver, 1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In **That the People Might Live** he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors' writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity *Canadiana* ,1976 Native People, Native Lands Bruce Alden Cox, 1988 The changing roles of native women devices for assimilation the re birth of the Metis these are among the issues examined in this collection of provocative essays which explore the link between aboriginal culture and economic patterns *Current Book Review Citations* ,1981

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