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Papago People

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The Papago People Henry F. Dobyns, 1972 *Rehabilitation of the Papago Tribe of Indians, Arizona* United States. Congress. Senate. Interior and Insular Affairs, 1951 **Rehabilitation of the Papago Tribe of Indians, Arizona** United States. Congress. Senate. Committee on Interior and Insular Affairs, 1952 Considers 82 S 107 Papago, the Desert People, 1961 **Facts about the Papago Indian Reservation and the Papago People**, 1972 **Papago Rehabilitation Bill** United States. Congress. House. Committee on Public Lands. Subcommittee on Indian Affairs, 1950 **The Papagos**, 1975

Food Stamps United States. Congress. Senate. Committee on Agriculture, Nutrition, and Forestry. Subcommittee on Nutrition, 1977 **Department of the Interior and Related Agencies Appropriations for 1980** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 1979

Flight Operations in the Sells Airspace Overlying Tohono O'Oldham (formerly Papago) Indian Reservation, 1979

Oversight of Indian Program Budgets United States. Congress. Senate. Select Committee on Indian Affairs, 1981

Neither Wolf Nor Dog David Rich Lewis, 1994 During the nineteenth century Americans looked to the eventual civilization and assimilation of Native Americans through a process of removal reservation and directed culture change Underlying American Indian policy was a belief in a developmental stage theory of human societies in which agriculture marked the passage between barbarism and civilization Solving the Indian Problem appeared as simple as teaching Indians to settle down and farm and then disappear into mainstream American society Such policies for directed subsistence change and incorporation had far reaching social and environmental consequences for native peoples and native lands This study explores the experiences of three groups Northern Utes Hupas and Tohono O odhams with settled reservation and allotted agriculture in the nineteenth and twentieth centuries Each group inhabited a different environment and their cultural traditions reflected distinct subsistence adaptations to life in the western United States Each experienced the full weight of federal agrarian policy yet responded differently in culturally consistent ways to subsistence change and the resulting social and environmental consequences Attempts to establish successful agricultural economies ultimately failed as each group reproduced its own cultural values in a diminished and rapidly changing environment In the end such policies and agrarian experiences left Indian farmers economically dependent and on the periphery of American society **Commodity Distribution and Food Stamp Programs** United States. Congress. Senate. Agriculture and Forestry Committee, 1974

Commodity Distribution and Food Stamp Programs United States. Congress. Senate. Committee on Agriculture and Forestry. Subcommittee on Agricultural Research and General Legislation, 1974 **Hearings, Reports and Prints of the Senate Committee on Agriculture and Forestry** United States. Congress. Senate. Committee on Agriculture and Forestry, 1975 Commodity Futures Trading Commission Act United States. Congress. Senate. Committee on Agriculture and Forestry, 1974 Hearings United States. Congress. House. Committee on Interior and Insular Affairs, 1955 *Arizona*

Indians United States. Congress. House. Interior and Insular Affairs Committee, 1955 *Papago Rehabilitation Bill.*
Hearings ... on .R. 8853, H.R. 8910, H.R. 8984 United States. Congress. House. Public lands, 1950 *Legal Services*
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