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Papa Wore No Halo:

A Coat of Many Colors Walter Conser, 2006-09-04 While religious diversity is often considered a recent phenomenon in America the Cape Fear region of southeastern North Carolina has been a diverse community since the area was first settled Early on the region and the port city of Wilmington were more urban than the rest of the state and thus provided people with opportunities seldom found in other parts of North Carolina This area drew residents from many ethnic backgrounds and the men and women who settled there became an integral part of the region s culture Set against the backdrop of national and southern religious experience A Coat of Many Colors examines issues of religious diversity and regional identity in the Cape Fear area Author Walter H Conser Jr draws on a broad range of sources including congregational records sermon texts liturgy newspaper accounts family memoirs and technological developments to explore the evolution of religious life in this area Beginning with the story of prehistoric Native Americans and continuing through an examination of life at the end of twentieth century Conser tracks the development of the various religions denominations and ethnic groups that call the Cape Fear region home From early Native American traditions to the establishment of the first churches cathedrals synagogues mosques and temples A Coat of Many Colors offers a comprehensive view of the religious and ethnic diversity that have characterized Cape Fear throughout its history Through the lens of regional history Conser explores how this area s rich religious and racial diversity can be seen as a microcosm for the South and he examines the ways in which religion can affect such diverse aspects of life as architecture and race relations Christianity in China Xiaoxin Wu,2015-07-17 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking **Translation and Cultural Change** Eva Hung, 2005-05-26 History tells us that translation plays a part in the development of all cultures Historical cases also show us repeatedly that translated works which had real social and cultural impact often bear little resemblance to the idealized concept of a good translation Since the perception and reception of translated works as well as the translation norms which are established through contest and or consensus reflect the concerns preferences and aspirations of their host cultures they are never static or homogenous even within a given culture This book is dedicated to exploring some of the factors in the interplay of culture and translation with an emphasis on translation activities outside the Anglo European tradition particularly in China and Japan Paradigm Wars

Keith E. Eitel, 2000 Eitel uses Southern Baptist Mission history to call for a paradigm shift in contemporary mission and practice in the Southern Baptist Convention **Christianity in China** Wu Xiaoxin,2017-03-02 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China Christianity in China Archie R. Crouch, 1989 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **Adult Catalog: Title** Los Angeles The North Carolina Historical Review .1965 The Living Church .1963 County Public Library.1970 This Side of Innocence Taylor Caldwell, 2018-10-02 1 New York Times Bestseller A saga of power Christian Century ,1963 greed and illicit love set in the Gilded Age of upstate New York Jerome Lindsey and his foster brother Alfred couldn t be more different The son of a wealthy banker in upstate New York Jerome leaves home for a life of extravagance and adventure seducing countless women along the way Meanwhile Alfred becomes an executive at the family bank and his adoptive father s heir apparent After his wife dies Alfred shows little interest in remarrying until he meets Amalie Maxwell the ravishing and headstrong daughter of a tenant farmer Fearing that his inheritance is at stake Jerome returns home to expose Amalie as a shameless gold digger But the more he schemes against her the closer he s drawn to her Now Jerome and Amalie will discover the thin line between love and hate and that a moment of passion can have a lifetime s worth of consequences A mesmerizing tale of forbidden desire and a brilliant portrait of small town America during the Reconstruction Era This Side of Innocence is a masterful piece of storytelling from one of the twentieth century s most beloved authors The Philadelphia A History of North Carolina Baptists, 1727-1932 Maloy Alton Huggins, 1967 Inquirer The Publishers' Trade List Annual ,1978 Through a Woman's I Patricia K. Addis,1983 American Book Publishing **The State** ,1972 Record .1968 A Guide to Women's History **National Union Catalog**, 1970 Includes entries for maps and atlases Resources in the East Carolina Manuscript Collection J.Y. Joyner Library. East Carolina Manuscript Collection, 1982 Autobiographies of Women, 1946-1970, 1972

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