

Panhandle-Plains Historical Review



LXXIII 2000

Panhandleplains Historical Review 1995 Annual

PT Brinkman



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Panhandle-plains Historical Review ,2003 *The Panhandle-Plains historical review* ,1928 **Comanche Society**

Gerald Betty,2005-06-16 Once called the Lords of the Plains the Comanches were long portrayed as loose bands of marauding raiders who capitalized on the Spanish introduction of horses to raise their people out of primitive poverty through bison hunting and fierce warfare More recent studies of the Comanches have focused on adaptation and persistence in Comanche lifestyles and on Comanche political organization and language based alliances In *Comanche Society Before the Reservation* Gerald Betty develops an exciting and sophisticated perspective on the driving force of Comanche life kinship Betty details the kinship patterns that underlay all social organization and social behavior among the Comanches and uses the insights gained to explain the way Comanches lived and the way they interacted with the Europeans who recorded their encounters Rather than a narrative history of the Comanches this account presents analyses of the formation of clans and the way they functioned across wide areas to produce cooperation and alliances of hierarchy based in family and generational relationships and of ancestor worship and related religious ceremonies as the basis for social solidarity The author then considers a number of aspects of Comanche life pastoralism migration and nomadism economics and trade warfare and violence and how these developed along kinship lines In considering how and why Comanches adopted the Spanish horse pastoralism Betty demonstrates clearly that pastoralism was an expression of indigenous culture not the cause of it He describes in detail the Comanche horse culture as it was observed by the Spaniards and the Indian adaptation of Iberian practices In this context he looks at the kinship basis of inheritance practices which he argues undergirded private ownership of livestock Drawing on obscure details buried in Spanish accounts of their time in the lands that became known as Comancheria Betty provides an interpretive gaze into the culture of eighteenth and nineteenth century Comanches that offers new organizing principles for the information that had been gathered previously This is cutting edge history drawing not only on original research in extensive primary documents but also on theoretical perspectives from other disciplines

Archaeology of the High Plains James H. Gunnerson,1987 *Archeology of the High Plains* James H. Gunnerson,1987

Annual Report American Historical Association,1926 Indian-Made Erika Bsumek,2008-10-03 In works of silver and wool the Navajos have established a unique brand of American craft And when their artisans were integrated into the American economy during the late nineteenth century they became part of a complex cultural and economic framework in which their handmade crafts conveyed meanings beyond simple adornment As Anglo tourists discovered these crafts the Navajo weavings and jewelry gained appeal from the romanticized notion that their producers were part of a primitive group whose traditions were destined to vanish Erika Bsumek now explores the complex links between Indian identity and the emergence of tourism in the Southwest to reveal how production distribution and consumption became interdependent concepts shaped by the forces of consumerism race relations and federal policy Bsumek unravels the layers of meaning that

surround the branding of Indian made When Navajo artisans produced their goods collaborating traders tourist industry personnel and even ethnologists created a vision of Navajo culture that had little to do with Navajos themselves And as Anglos consumed Navajo crafts they also consumed the romantic notion of Navajos as primitives perpetuated by the marketplace These processes of production and consumption reinforced each other creating a symbiotic relationship and influencing both mutual Anglo Navajo perceptions and the ways in which Navajos participated in the modern marketplace Examining varied sites of production artisans workshops museums trading posts Bsumek shows how the market economy perpetuated Navaho stereotypes and cultural assumptions She takes readers into the hogans where men worked silver and women wove rugs and into the outlets where middlemen dictated what buyers wanted and where Navajos influenced inventory Exploring this process over seven decades she describes how artisans increasing use of modern tools created controversy about authenticity and how the meaning of the Indian made label was even challenged in court Ultimately Bsumek shows that the sale of Indian made goods cannot be explained solely through supply and demand It must also reckon with the multiple images and narratives that grew up around the goods themselves integrating consumer culture tourism and history to open new perspectives on our understanding of American Indian material culture The Mississippi Valley Historical Review ,1923 Includes articles and reviews covering all aspects of American history Formerly the Mississippi Valley Historical Review **America, History and Life** ,1999 Article abstracts and citations of reviews and dissertations covering the United States and Canada *Dictionary of Texas Artists, 1800-1945* Paula L. Grauer,Michael R. Grauer,1999 Presents an alphabetical listing of artists who have lived worked and exhibited in Texas between 1800 and 1945 features color reproductions of one or more of each artist s works and includes tables of the major exhibitions and competitions in Texas during the late nineteenth and early twentieth century **Guide to Multicultural Resources** Alex Boyd,1995 **American art directory** ,1995 **XIT** Michael M. Miller,2020-10-22 The Texas state constitution of 1876 set aside three million acres of public land in the Texas Panhandle in exchange for construction of the state s monumental red granite capitol in Austin That land became the XIT Ranch briefly one of the most productive cattle operations in the West The story behind the legendary XIT Ranch told in full in this book is a tale of Gilded Age business and politics at the very foundation of the American cattle industry The capitol construction project along with the acres that would become XIT went to an Illinois syndicate led by men influential in politics and business Unable to sell the land the Illinois group backed by British capital turned to cattle ranching to satisfy investors In tracing their efforts which expanded to include a satellite ranch in Montana historian Michael M Miller demythologizes the cattle business that flourished in the late nineteenth century American West paralleling the United States first industrial revolution The XIT Ranch came into being and succeeded Miller shows only because of the work of accountants lawyers and managers overseen by officers and a board of seasoned international capitalists In turn the ranch created wealth for some and promoted the expansion of railroads new towns farms and jobs

Though it existed only from 1885 to 1912 from Texas to Montana the operation left a deep imprint on community culture and historical memory Describing the Texas capitol project in its full scope and gritty detail XIT cuts through the popular portrayal of great western ranches to reveal a more nuanced and far reaching reality in the business and politics of the beef industry at the close of America s Gilded Age *The Prehistory of Texas* Timothy K. Perttula,2012-09-24 Paleoindians first arrived in Texas more than eleven thousand years ago although relatively few sites of such early peoples have been discovered Texas has a substantial post Paleoindian record however and there are more than fifty thousand prehistoric archaeological sites identified across the state This comprehensive volume explores in detail the varied experience of native peoples who lived on this land in prehistoric times Chapters on each of the regions offer cutting edge research the culmination of years of work by dozens of the most knowledgeable experts Based on the archaeological record the discussion of the earliest inhabitants includes a reclassification of all known Paleoindian projectile point types and establishes a chronology for the various occupations The archaeological data from across the state of Texas also allow authors to trace technological changes over time the development of intensive fishing and shellfish collecting funerary customs and the belief systems they represented long term changes in settlement mobility and character landscape use and the eventual development of agricultural societies The studies bring the prehistory of Texas Indians all the way up through the Late Prehistoric period ca a d 700 1600 The extensively illustrated chapters are broadly cultural historical in nature but stay strongly focused on important current research problems Taken together they present careful and exhaustive considerations of the full archaeological and paleoenvironmental record of Texas *The Way to the West* Elliott West,1995-10 Elegantly assembles the environmental social cultural political and economic history of the Great Plains in the 19th century New Mexico Historical Review Lansing Bartlett Bloom,Paul A. F. Walter,1995 **Panhandle-Plains Historical Review, LXVIII, 1995** , Proceedings RMRS. ,1998 *Proceedings* ,2007 The 26 papers in these proceedings are divided into five sections The first two sections are an introduction and a plenary session that introduce the principles and role the shrub life form in the High Plains including the changing dynamics of shrublands and grasslands during the last four plus centuries The remaining three sections are devoted to fire both prescribed fire and wildfire in shrublands and grassland shrubland interfaces water and ecophysiology shrubland ecosystems and the ecology and population biology of several shrub species **Historical Abstracts** ,1999

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