



# Philippine Historiography

underwent several changes since the precolonial period until present. Ancient Filipinos narrated their history through communal songs and epics that they passed orally from a generation to another. When the Spaniards came, their chroniclers started recording their observations through written accounts. Filipino historian Zeus Salazar introduced the new guiding philosophy for writing and teaching history: pantayong pananaw (for us – from us perspective). This perspective highlights the importance of facilitating an internal conversation and discourse among Filipinos about our own history, using the language understood by everyone.



# Pananaw Viewing Points On Philippine History And Culture

**Arnold P. Kaminsky, Roger D. Long**



## **Pananaw Viewing Points On Philippine History And Culture:**

Pananaw Jose Victor Z. Torres, 2000      **Historical Dictionary of the Philippines** Artemio R. Guillermo, 2012 The Historical Dictionary of the Philippines Third Edition contains a chronology an introductory essay an extensive bibliography and several hundred cross referenced dictionary entries      **American Colonisation and the City Beautiful** Ian Morley, 2019-10-30 Winner of the 2020 IPHS Koos Bosma Prize American Colonisation and the City Beautiful explores the history of city planning and the evolution of the built environment in the Philippines between 1916 and 1935 In so doing it highlights the activities of the Bureau of Public Works Division of Architecture as part of Philippine national development and decolonisation Morley provides new archival materials which deliver significant insight into the dynamics associated with both governance and city planning during the American colonial era in the Philippines with links between prominent American university educators and Filipino architecture students The book discusses the two cities of Tayabas and Iloilo which highlight the significant role in the urban design of places beyond the typical historiographical focus of Manila and Baguio These examples will aid in further understanding the appearance and meaning of Philippine cities during an important era in the nation s history Including numerous black and white images this book is essential for academics researchers and students of city and urban planning the history and development of Southeast Asia and those interested in colonial relations      *Nationalism and Imperialism in South and Southeast Asia* Arnold P. Kaminsky, Roger D. Long, 2016-09-13 This volume is a festschrift for Damodar Ramaji SarDesai b 1931 Professor Emeritus of History at the University of California Los Angeles UCLA where all of the contributors received their Ph D as did SarDesai himself His work for over fifty years at UCLA has been an inspiration to generations of students and he has made major contributions to the world of learning and in his chosen areas of specialization of India especially its foreign policy with regard to Southeast Asia imperialism and the history of the modern European empires and Southeast Asia He has served as Chair of the History Department at UCLA as well as Bombay University and President of the Asiatic Society of Bombay The volume includes a biographical introduction and a bibliographic essay on SarDesai s major writings and contains new and cutting edge essays on the design of imperial Vijayanagara famine policy in colonial India and how European imperialist policies created or exacerbated the impact of famines the relatively unknown chapter of Chinese Gordon s brief Indian career reflections on the Tamil humanist A Madhavia a man ahead of his time nationalism and the career of industrialist G D Birla Gandhi s friend the Chindia Problematic India and China relations the state of Philippine historiography and its nationalist impulses the role of Vietnamese highlanders in the Vietnamese nationalist struggle and their recent plight early Malayan nationalism and the efforts of American administrators to protect Philippine highland natives from being forced to participate in international exhibitions as curiosities from the American colony      **Bibliography of Southeast Asia** Kim See Ch'ng, 2003 The Bibliography of Southeast Asia A Decade of Selected Social Science Publications in the English Language 1990 2000

comprises 6 521 entries of published works The selection broadly represents the documentation of the political economic and social and cultural processes of one of the most interesting eras of the previous millennium **3 Isang Yugtong Dula** Jose Victor Z. Torres,2004 **Clio on an Elephant** Jose Victor Z. Torres,2003 *In Transition* Jose Victor Z. Torres,2007

**Alaya** ,2006 **Pananaw** ,2007 Locating Southeast Asia H.G.C. Schulte Nordholt,R. Raben,2020-06-22 Southeast Asia calls to mind a wide range of images tropical forests and mountains islands and seas and a multitude of languages cultures and religions The area has never formed a unified political realm nor has it ever developed a cultural or civilisational unity Many academics have defined Southeast Asia over the years as what is left after subtracting Australia the South Pacific islands and China and India Others have pointed at diversity the variety and fluidity of the cultures wide ranging forms of economic activity and openness to external influences as the defining feature of the region But with area studies out of fashion is Southeast Asia even relevant any longer This volume considers Southeast Asia drawn from a number of regional and disciplinary perspectives The authors look at the region from the standpoint of Thailand and the Philippines Singapore and Hong Kong Japan and the Asian mainland the South China Sea and the seacoasts of the region They also discuss the significance of borders monetary networks transnational flows of people goods and information and knowledge in shaping Southeast Asia both for its residents for the scholars who study it and for the wider world **UP in the Time of People Power, 1983-2005** ,2009 **Decolonising the University: The Emerging Quest for Non-Eurocentric Paradigms (Penerbit USM)** Claude Alvares,Shad Saleem Faruqi,2014-11-25 This book of essays is a sequel to the International Conference on Decolonising Our Universities held in Penang Malaysia from June 27 to 29 2011 The Conference was jointly organised by the Universiti Sains Malaysia and Citizens International in cooperation with the Higher Education Leadership Academy of the Malaysian Ministry of Higher Education At the Conference speaker after speaker pointed out that education in Asia and Africa is too Westcentric It blindly apes European universities European curricula and European paradigms The papers in this volume examine possible ways of overcoming this problem of intellectual enslavement in Asian and African citadels of learning It must be pointed out at the very outset that this book is not meant to be a tirade against the West Its aim is not to ask Asian and African universities to shut out Europe and North America or to be insular or to wear blinds Its aim is positive to make Asian and African tertiary education truly global and at the same time socially relevant This cannot be done unless the intellectual monopoly of the West is broken and European knowledge is made to make way for the review teaching and expansion of the vast knowledge of other societies and cultures European knowledge may supplement but never replace other valid knowledge systems and traditions The book is divided into eight parts Part I creates the setting provides an overview of the state of our universities reflects on decolonisation of our intellectual heritage and explains how colonial education was used to assault our cultures Part II contains a wish list of the decolonised university There are essays on the philosophical basis of an African university and about how the sacred and the secular can be integrated and how the

community can be brought back into the university Part III critically examines the promise and performance of UNESCO in decolonisation of Asian and African institutions of higher learning Part IV discusses eurocentrism in social sciences in mathematics and in science curricula Part V highlights the state of social sciences and the law today and provides an alternative discourse in social theory history psychotherapy psychology law and language education Part VI discusses regional decolonising initiatives in the Philippines Taiwan Turkey and Iran Part VII provides insights into some experiments in transforming academic pedagogy Finally Part VIII contains some personal journeys in decolonisation of the self This book of essays is meant to coincide with Malaysia's Independence Day on August 31 1957 The hope is that the timing will underline the point that the stains of cultural and intellectual imperialism do not end with the attainment of political freedom Freedom is a state of the mind and regrettably throughout Asia and Africa the enslavement of the mind has continued long after the coloniser has gone back home This humiliating state of affairs must end not only to give meaning to political independence but also to improve the quality of our education by giving to our students a better panorama of world knowledge and thereby to increase their choices Decolonisation of our universities is not an exercise in flag waving nationalism Its aim is ameliorative Diversity and pluralism of knowledge systems are vital for meeting many of the moral social and economic challenges of the times and for avoiding the frightening economic educational and cultural consequences of Europe's near total intellectual and educational monopoly over Asia Africa and Latin America For example Western models of development have proved to be a nightmare and have not served Asia and Africa well Economic theories from the West have brought the whole world to the brink of an environmental catastrophe Asian universities should offer a critique of the ethnocentrism of Western scholarship by pointing out that a middle class Western lifestyle and what that entails in terms of the nuclear family the consumer society living in suburbia and extensive private space may neither be workable nor desirable on a fragile planet The humiliating story of intellectual enslavement in each field and in each region is best told in the words of the authors What must be noted is the ways in which this subservience manifests itself Our university courses reflect the false belief that Western knowledge is the sum total of all human knowledge The books prescribed and the icons and godfathers of knowledge are overwhelmingly from the North Atlantic countries Titles written by scholars and thinkers from Asia and Africa are rarely included in the book list This may indicate a pervasive inferiority complex or ignorance of the contribution of the East to world civilisation Any evaluation of right and wrong of justice and fairness of poverty and development and of what is wholesome and worthy of celebration tends to be based on Western perceptions Eastern ideas and institutions are viewed through Western prisms and invariably regarded as primitive and in need of change Despite decades of political independence the framework assumptions of our law politics economics education history science art and culture remain dictated by our former colonial masters Our concept of the good life and our views on human rights have very tenuous links to our indigenous traditions Our cultural values domestic relations music food

and dressing indeed our whole Weltanschauung is constructed on a Western edifice of knowledge Our concept of beauty has been socially constructed by Hollywood media In our professions most of the icons we look up to are Western In our universities the syllabi we draft the books we prescribe the theories we blindly ape the new abodes of the sacred we worship have very little connection with our own intellectual and moral heritage It is fashionable in Asian universities to import expatriate lecturers external examiners and guest speakers exclusively from North Atlantic countries Asian scholars are generally not regarded as fit for such recognition The underlying assumption is that Asians and Africans matter little and in all aspects of existence we need civilisational guidance from the overlords of humankind in Europe and America How did we fall into such depths of enslavement and reverse racism An essay in the volume points out that the colonisers conquered our mind by dismissing and deriding our cultures alienating us from our roots and putting us in awe of the culture of the masters They used the colonial education system for the production of a competent but submissive class They replaced local languages with the English language extinguishing along with local languages the cultural and moral nuances and perspectives that surround a language The colonisers falsified and obliterated historical records of intellectual achievements by Asian and African scholars and inventors They borrowed extensively from the East but shamelessly failed to acknowledge that debt In many cases they Latinised Eastern names to make them sound European The world does not know that during the European Dark Ages scintillating educational developments were taking place in Asia and Africa While Europe slept China India Persia and Egypt practised science invented algebra furthered mathematics metallurgy law and logic They conducted complex medical operations invented rockets wrote treatises in philosophy sociology and astronomy A more recent form of Western hegemony is the yearly university ranking lists Western education Western science and Western achievements are subjected to evaluation on criteria that are rigged in their favour A host of Western consultants and experts unabashedly glorify American and European achievements and certify and celebrate the unique quality of their education system A recent claim was made that American society symbolised the end of history implying thereby that no further human progress was necessary anywhere else The book's ultimate aim is to discover what needs to be done to liberate our minds and our souls to end this academic colonialism to restore our dignity and independence We must shed the slavish mentality of blindly aping Western paradigms We must stop sucking up to the Western academic system We need to send Columbus packing back home Not only the Columbus outside but also the Columbus within We need to rediscover the suppressed knowledge of our civilisations and to reconnect with our rich heritage We must embark on a voyage of discovery of our ancestors intellectual wanderings and rediscover the wonders and heritage of China India Persia Mesopotamia Egypt and other Eastern and African civilisations We must combat the many fabrications and plagiarisms of Western innovators and we must give credit where credit is due to those in Asia and Africa who pioneered the ideas It must be clarified that it is not part of our agenda to ask European and American universities to include the treasures of the East in their syllabi Whether their

world views should be enriched by the insights and reflections of the East or whether they should remain insular and wear blinds is their own problem Further it is not our aim to shut out the West but to end blind and exclusive reliance on it We need to root our education in our own soil to tap our own intellectual resources first and to make our education relevant to our societal conditions No amount of imported academics or theories can do this only us We are aware that our endeavour will be mocked by many in the West We will also be opposed by many elites in the East who believe that West is best and whose capitulation to Europe perpetuates Western intellectual hegemony Such opposition to the basic thesis of this book will only serve to confirm the phenomenon of legitimation and false consciousness whereby the oppressed are so brainwashed that they cooperate with their oppressors It is the final triumph of a system of domination when the dominated start singing its virtues In preparing this volume we received invaluable help from many individuals and institutions Universiti Sains Malaysia and Citizens International provided the funds for publication Ayesha Bilimoria helped with the editing of the bulk of the pieces Jenessey Dias performed brisk transcription of the presentations from the DVDs Shafeeq Sameera and Noor Aini Masri gave secretarial assistance Professor Dato Dr Md Salleh Yaapar and his team from the USM Press did everything else with great courtesy speed and professionalism Citizens International s S M Mohamed Idris and Uma Ramaswamy assisted with the printing To all of them we owe a debt of gratitude We hope that this book will highlight what is on any measure a shameful condition and that it will inspire at least some Asian educators to think afresh to chart new directions to search for the best in their indigenous traditions yet to keep the windows of their mind open to the world

American Book Publishing Record ,2001      Constructing a National Past Putu Davies,1996      *The Politics and Pedagogy of Language Use at the University of the Philippines* Barbara Gaerlan,1998      *Between the Homeland and the Diaspora* Susanah Lily L. Mendoza,2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company      Race and the Foundations of Knowledge Joseph A. Young,Jana Evans Braziel,2006 This anthology demonstrates the longstanding multifarious and major role that race has played in the formation of knowledge The authors demonstrate how race theory intersects with other bodies of knowledge by examining discursive records such as travelogues literature and historiography theoretical structures such as common sense pseudoscientific racism and Eurocentrism social structures of class advancement and identity and politico economic structures of capitalism colonialism and law      Annotations of Selected Works and Publications on Philippine-Japan Exchanges and Relations Oscar L. Evangelista,2006      **Alternative Histories** Ruth Jordana Luna Pison,2005

## Whispering the Strategies of Language: An Psychological Quest through **Pananaw Viewing Points On Philippine History And Culture**

In a digitally-driven world where displays reign great and instant interaction drowns out the subtleties of language, the profound strategies and psychological nuances hidden within phrases usually go unheard. However, located within the pages of **Pananaw Viewing Points On Philippine History And Culture** a interesting fictional value pulsing with fresh emotions, lies a fantastic quest waiting to be undertaken. Written by a talented wordsmith, that wonderful opus invites viewers on an introspective trip, gently unraveling the veiled truths and profound affect resonating within ab muscles fabric of each and every word. Within the mental depths of this moving evaluation, we can embark upon a sincere exploration of the book is primary styles, dissect its captivating writing model, and succumb to the powerful resonance it evokes heavy within the recesses of readers hearts.

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