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absorbing study of the contested embodiment of the idea of presence in the plays and novels of the eighteenth century

The Heroines of English Pastoral Romance Sue P. Starke, 2007 The figure of the woman as hero in pastoral romance is shown to grow in importance and complexity in this important new study The genre of pastoral romance flourished dramatically in Renaissance England between 1590 and 1650 One of its key elements is that it is the daughter not the son of the gentle family who increasingly becomes the subject of the romance's attempt to define and illustrate heroism The pastoral heroine's task is paradoxical to break out of her pastoral paradise in order to ensure its reconstitution She is the princess the shepherdess the Lady or the virtuous daughter who becomes a repository of honor and virtue in a changing society where traditional chivalric definitions of honor hold decreasing purchase This groundbreaking book examines the typical challenges faced by the pastoral romance heroine as she matures within the pastoral locus amoenus the foundling dilemma the loop shaped quest the rhetorical battle the chastity threat the reconciliation of beauty to virtue and familial reunification It illustrates how the allegorical symbolic and psychological characterizations of pastoral heroines in the works of Sidney Spenser Wroth Fletcher Milton and Marvell anticipate developments in the representation of female subjectivities normally associated with the novel SUE P STARKE is Associate Professor of English at Monmouth University New Jersey

Revisiting Richardson Rebecca Anne Barr, Bonnie Latimer, 2025-04-15 The preoccupations of eighteenth century novelist Samuel Richardson the inequities of gender and sexuality race and white femininity masculinity sadism and control religion and selfhood authorship and artistic form continue to resonate with contemporary readers This fresh collection reconsiders his oeuvre expanding and significantly updating critical debate on its meaning and importance In these lively and engaging essays contributors examine historically overlooked works provide new readings of his best known novels Pamela and Clarissa and stake a serious claim for the importance of his final novel Sir Charles Grandison Diverse inventive and provocative these essays demonstrate the complexity relevance and surprising legacies of Richardson's novels and characters finding traces in post conceptual poetry detective fiction and in the fantasies of historical romance Revisiting Richardson reflects on a decade of scholarship while delivering innovative perspectives on an author whose work continues to be indispensable for understanding the history of the novel Published by Bucknell University Press Distributed by Rutgers University Press

Writing the Self Peter Heehs, 2013-02-14 The self has a history In the West the idea of the soul entered Christianity with the Church Fathers notably Augustine During the Renaissance the idea of the individual attained preeminence as in the works of Montaigne In the seventeenth century philosophers such as Descartes formulated notions of selfhood that did not require a divine foundation in the next century Hume grew skeptical of the self's very existence Ideas of the self have changed markedly since the Romantic period and most scholars today regard it as at best a mental construct First person genres such as diaries and memoirs have provided an outlet for self expression Protestant diaries replaced the Catholic confessional but secular diaries such as Pepys's may reveal yet more about the self After Richardson novels

competed with diaries and memoirs as vehicles of self expression though memoirs survived and continue to thrive while the diary has found a new incarnation in the personal blog Writing the Self narrates the intertwined histories of the self and of self expression through first person literature Consumption Of Culture Ann Bermingham, John Brewer, 2013-09-13 Culture does not become culture until it is consumed This is the radical new interpretation of early modern social history presented in *The Consumption of Culture 1600-1800* 21 US and 4 European contributors from a wide range of historically oriented fields historians of society politics ideas science literature and the arts explore topics such as the formation of a culture consuming public the development of a literary canon the role of consumption in the formation of the modern state elite and popular forms of cultural consumption and the place of women as consumers of culture **The Consumption of Culture, 1600-1800** Ann Bermingham, John Brewer, 1995 **A Literary History of Reconciliation** Jan Frans van Dijkhuizen, 2018-09-06 From William Shakespeare to Marilynne Robinson this book examines representations of interpersonal reconciliation in works of literature focusing on how these representations draw on the language of divine forgiveness Christian theology sees divine forgiveness as conditional upon a sinner's remorse and self abasement before God but also as a form of grace unconditional and rooted only in divine love Van Dijkhuizen explores what happens when this paradoxical forgiveness paradigm comes to serve as a template for interpersonal reconciliation As *A Literary History of Reconciliation* shows literary writers imagine interpersonal reconciliation as being centrally about power and hierarchy and present forgiveness without power as longed for but ever elusive Drawing on major works of literature from the early modern era to the present day this book explores works by John Milton Virginia Woolf J M Coetzee Ian McEwan and others to craft a literary history that will appeal to readers interested in literature religion and philosophy **The Secret History of Domesticity** Michael McKeon, 2006-12-26 Winner Association of American Publishers Professional and Scholarly Publishing Awards in Communication and Cultural Studies Taking English culture as its representative sample *The Secret History of Domesticity* asks how the modern notion of the public private relation emerged in the seventeenth and eighteenth centuries Treating that relation as a crucial instance of the modern division of knowledge Michael McKeon narrates its pre history along with that of its essential component domesticity This narrative draws upon the entire spectrum of English people's experience At the most public extreme are political developments like the formation of civil society over against the state the rise of contractual thinking and the devolution of absolutism from monarch to individual subject The middle range of experience takes in the influence of Protestant and scientific thought the printed publication of the private the conceptualization of virtual public society public opinion the market and the capitalization of production the decline of the domestic economy and the increase in the sexual division of labor The most private pole of experience involves the privatization of marriage the family and the household and the complex entanglement of femininity interiority subjectivity and sexuality McKeon accounts for how the relationship between public and private experience first became intelligible as a

variable interaction of distinct modes of being not a static dichotomy but a tool to think with Richly illustrated with nearly 100 images including paintings engravings woodcuts and a representative selection of architectural floor plans for domestic interiors this volume reads graphic forms to emphasize how susceptible the public private relation was to concrete and spatial representation McKeon is similarly attentive to how literary forms evoked a tangible sense of public private relations among them figurative imagery allegorical narration parody the author character reader dialectic aesthetic distance and free indirect discourse He also finds a structural analogue for the emergence of the modern public private relation in the conjunction of what contemporaries called the secret history and the domestic novel A capacious and synthetic historical investigation *The Secret History of Domesticity* exemplifies how the methods of literary interpretation and historical analysis can inform and enrich one another

The Novel: An Alternative History, 1600-1800 Steven Moore, 2013-08-29 Winner of the Christian Gauss Award for excellence in literary scholarship from the Phi Beta Kappa Society Having excavated the world's earliest novels in his previous book literary historian Steven Moore explores in this sequel the remarkable flowering of the novel between the years 1600 and 1800 from Don Quixote to America's first big novel an homage to Cervantes entitled *Modern Chivalry* This is the period of such classic novels as *Tom Jones* *Candide* and *Dangerous Liaisons* but beyond the dozen or so recognized classics there are hundreds of other interesting novels that appeared then known only to specialists Spanish picaresques French heroic romances massive Chinese novels Japanese graphic novels eccentric English novels and the earliest American novels These minor novels are not only interesting in their own right but also provide the context needed to appreciate why the major novels were major breakthroughs The novel experienced an explosive growth spurt during these centuries as novelists experimented with different forms and genres epistolary novels romances Gothic thrillers novels in verse parodies science fiction episodic road trips and family sagas along with quirky unclassifiable experiments in fiction that resemble contemporary avant garde works As in his previous volume Moore privileges the innovators and outriders those who kept the novel novel In the most comprehensive history of this period ever written Moore examines over 400 novels from around the world in a lively style that is as entertaining as it is informative Though written for a general audience *The Novel An Alternative History* also provides the scholarly apparatus required by the serious student of the period This sequel like its predecessor is a zestfully encyclopedic avidly opinionated and dazzlingly fresh history of the most elastic of literary forms

Booklist *Interminable Longing* Judith Johnson, 2006 ***The Atlantic Monthly***, 1919 *Letters From Prison, Voices of Women Murderers* Jennifer Furio, 2007 Written by incarcerated women these incredibly personal surprisingly honest letters shed light on their lives their crimes and the mitigating circumstances Author Jennifer Furio a prison reform activist subtly reveals the biases if the criminal ju

Samuel Richardson, Dress, and Discourse K. Oliver, 2008-05-21 This book concerns itself with dress in the novels of Samuel Richardson and how attire confirms contributes to or challenges the characters fashioning of self and the self as others characters or readers perceive it

Hypocrisy and the Politics of Politeness Jenny Davidson, 2004-05-06 In *Hypocrisy and the Politics of Politeness* Jenny Davidson considers the arguments that define hypocrisy as a moral and political virtue in its own right. She shows that these were arguments that thrived in the medium of eighteenth century Britain's culture of politeness. In the debate about the balance between truthfulness and politeness, Davidson argues that eighteenth century writers from Locke to Austen come down firmly on the side of politeness. This is the case even when it is associated with dissimulation or hypocrisy. These writers argue that the open profession of vice is far more dangerous for society than even the most glaring discrepancies between what people say in public and what they do in private. This book explores what happens when controversial arguments in favour of hypocrisy enter the mainstream, making it increasingly hard to tell the difference between hypocrisy and more obviously attractive qualities like modesty, self control and tact.

Existential Counselling & Psychotherapy in Practice Emmy van Deurzen, 2012-10-19 Offering a concrete framework and practical methods for working from an existential perspective, Emmy van Deurzen, a leading existential philosopher and therapist, presents a practical method of working using systematic observation, clarification and reflection to help clients rediscover their inner strengths. She shows how personal assumptions, values and talents, once acknowledged, can be turned to constructive use. Using wide ranging case examples, the author also demonstrates the effectiveness of the existential approach in many different situations, from crisis work to dealing with chronic unhappiness.

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