



### 3 THE DIVISION OF THE OTTOMAN EMPIRE

	Republic of Turkey after Treaty of Lausanne 1923		French mandate		British influence
	Boundary of Turkey after Treaty of Sèvres 1920		British mandate	1920	Date of mandate
	Boundary of spheres of influence in Turkey 1920-22		British colony	1922	Date of independence

# Palestine In The Late Ottoman Period

**Mahmoud Yazbak**



## **Palestine In The Late Ottoman Period:**

Palestine in the Late Ottoman Period David Kushner, 1986      **Palestine in the Late Ottoman Period** David Kushner, 2023-10-09      **Jews and Palestinians in the Late Ottoman Era, 1908-1914** Louis A. Fishman, 2019-11-27  
Uncovering a history buried by different nationalist narratives Jewish Israeli Arab and Palestinian this book looks at how the late Ottoman era set the stage for the on going Palestinian Israeli conflict It presents an innovative analysis of the struggle in its first years when Palestine was still an integral part of the Ottoman Empire And it argues that in the late Ottoman era Jews and Palestinians were already locked in conflict the new freedoms introduced by the Young Turk Constitutional Revolution exacerbated divisions rather than serving as a unifying factor Offering an integrative approach it considers both communities together and separately in order to provide a more sophisticated narrative of how the conflict unfolded in its first years

**Late Ottoman Palestine** Yuval Ben-Bassat, Eyal Ginio, 2011-06-30 The decisive consequences of the Young Turk Revolution of 1908 had ramifications over the entire Ottoman Empire and the Ottoman territory of Palestine was no exception Late Ottoman Palestine examines the impact of Young Turk policies and reforms on local societies and administration using Palestine as a prism through which to explore the impact of the Revolution in the provincial arena far from the administrative and political centre of the capital It thus sheds light upon the last decade of Ottoman rule in Palestine crucially dealing with the roots of Jewish Arab conflict in the area and the early crystallization of Arab Palestinian and Zionist identities along with that of an Ottoman imperial identity It will be a vital resource for students and researchers interested in the modern history of the Middle East the Ottoman Empire and Palestine      Haifa in the Late Ottoman Period, 1864-1914 Mahmoud Yazbak, 2023-12-28 This volume offers a history of Haifa during that crucial part of the nineteenth century when Europe's penetration of Palestine combined with Istanbul's centralization efforts to alter irrevocably the social fabric of the country and change its political destiny After tracing the town's beginnings in the early eighteenth century the author painstakingly reconstructs from the few sijill volumes that have survived vital aspects of Ottoman Haifa's society and administration A fresh look at the town's demography is followed by an in depth discussion of the way inter communal relations developed after the 1864 Vil yet's Law had brought a restructuring of the sources of elite power The author's findings on the social status of Haifa's Muslim women significantly add to the vibrant picture of economic activities we now know urban Muslim women in the Ottoman Empire were involved in      *Translating Late Ottoman Modernity in Palestine* Evelin Dierauff, 2020-01-20 Die Studie untersucht f r die Jahre vor dem Ersten Weltkrieg anhand der arabisch pal stinensischen Zeitung Filas in lokale Debatten um politische Ordnung kollektive Identit t und Beziehungen zwischen ethnischen und konfessionellen Gruppen dies vor dem Hintergrund transregionaler und transosmansicher Zusammenh nge Dies ist deshalb relevant weil Gruppenbeziehungen in Pal stina f r diese Phase der osmanischen Moderne wenig erforscht sind und sich in einer tiefen Umbruchphase einer sog Sattelzeit befanden Filastin ver ffentlicht ab 1911 in Jaffa von Isa al Isa

und Yusuf al Isa lokalen griechisch orthodoxen Christen diente als Medium in dem ein vielfältiges Spektrum an palästinensischen Autoren verschiedener Konfession folgende Fragen kontrovers verhandelte 1 Regeln des Zusammenlebens im multiethnisch und multikulturell geprägten Jaffa 2 Die Integrierbarkeit der jüdisch zionistischen Einwanderer in die Region und 3 die Partizipation arabisch palästinensischer Christen im von Griechen dominierten griechisch orthodoxen Patriarchat von Jerusalem Exploring Filas in the context of Arab Palestinian press development its specific environment and networks and the political culture after the Young Turk Revolution this study analyzes the main concepts and terminological features that are conveyed through its coverage Further it studies Palestinian group relations in the light of three selected case studies the press debate on 1 the social cohabitation of groups in the Jaffa region 2 the socio economic integration of Zionist immigrants into the Jerusalem District and 3 the political participation of Arab Palestinian Orthodox Christians in the administration of the Greek Orthodox Patriarchate of Jerusalem and their opposition against the clerical establishment Filastin was published from 1911 onwards in the coastal town of Jaffa by the cousins Yusuf and Isa al Isa Arab Palestinians of Greek Orthodox confession Soon it had established itself as a forum of debate in late Ottoman Palestine serving a pool of authors from different ethnic and confessional but similar educational backgrounds and moral values as a public medium to which they contributed through publishing articles protest letters petitions etc On its pages these authors controversially discussed concepts of collective identity society building political order and all kinds of reforms that they perceived progressive and as fitting the spirit of the age as they called it the age of Ottoman Constitutionalism and modernity This study explores local debates on Palestinian group relations through Filastin during the years 1911 until 1914 which is relevant since during this period of time the Arab Middle East in general and Palestine in specific underwent a so called saddle period a deep and fundamental change with regard to social relations and political concepts that is still rather unexplored in today's scholarship

**Jews and Palestinians in the Late Ottoman Era, 1908-1914** Louis A. Fishman, 2020 Uncovering a history buried by different nationalist narratives Jewish Israeli Arab and Palestinian this book looks at how the late Ottoman era set the stage for the ongoing Palestinian Israeli conflict It presents an innovative analysis of the struggle in its first years when Palestine was still an integral part of the Ottoman Empire And it argues that in the late Ottoman era Jews and Palestinians were already locked in conflict the new freedoms introduced by the Young Turk Constitutional Revolution exacerbated divisions rather than serving as a unifying factor Offering an integrative approach it considers both communities together and separately in order to provide a more sophisticated narrative of how the conflict unfolded in its first years

**Late Ottoman Palestine** Yuval Ben-Bassat, Eyal Ginio, 2011 Introduction the case study of Palestine during the Young Turk era Yuval Ben Bassat and Eyal Ginio Part 1 Citizenship election and social change Making citizens contesting citizenship in Late Ottoman Palestine Michelle U Campos Elections in Late Ottoman Palestine early exercises in political representation Mahmoud Yazbak Children of the Revolution youth in Palestinian public life 1908-14

Johann B ssow Part 2 The civilizing mission and center periphery relationships Jerusalem and Jaffa in the Late Ottoman Period the concession hunting struggle for public works projects Yasemin Avci Understanding the 1911 Ottoman Parliament debate on Zionism in light of the emergence of a Jewish question Louis Fishman Jerusalem under the Young Turks a study based on local sources Issam Nassar Part 3 Intellectual responses Arab Ottomanists reactions to the Young Turk Revolution Butrus Abu Manneh Jews writing in Arabic Shimon Moyal Nissim Malul and the mixed Palestinian Eretz Israeli locale Abigail Jacobson The Young Turk Revolution of 1908 as reflected in the media of the Jewish community in Palestine Ruth Kark and Nadav Solomonovich Part 4 Inter and intra communal relationships Administrating the non Muslims and the question of Jerusalem after the Young Turk Revolution Bedross Der Matossian The Zionist struggle as reflected in the Jewish press in Istanbul in the aftermath of the Young Turk Revolution 1908 18 Yaron Ben Naeh The Young Turks and the Baha is in Palestine Necati Alkan Late Ottoman Palestine Yuval Ben-Bassat, Eyal Ginio, 2021-05-20 The decisive consequences of the Young Turk Revolution of 1908 had ramifications over the entire Ottoman Empire and the Ottoman territory of Palestine was no exception Late Ottoman Palestine examines the impact of Young Turk policies and reforms on local societies and administration using Palestine as a prism through which to explore the impact of the Revolution in the provincial arena far from the administrative and political centre of the capital It thus sheds light upon the last decade of Ottoman rule in Palestine crucially dealing with the roots of Jewish Arab conflict in the area and the early crystallization of Arab Palestinian and Zionist identities along with that of an Ottoman imperial identity It will be a vital resource for students and researchers interested in the modern history of the Middle East the Ottoman Empire and Palestine *Encyclopedia of the Palestinians* Philip Mattar, 2005 Presents the history of modern Palestine and biographies of important Palestinians **The Palestinian Peasant Economy Under the Mandate** Amos Nadan, 2006 Challenging the claim that Palestine s peasant economy progressed during the 1920s and 1930s Amos Nadan skillfully integrates a wide variety of sources to demonstrate that the period was actually one of deterioration on both the macro per capita and micro levels The economy would have most likely continued its downward spiral during the 1940s had it not been for the temporary prosperity that resulted from World War II Nadan argues that this deterioration continued despite the British authorities channeling of funds from the Jewish sector and the wealthier Arab sectors into projects for the Arab rural economy The British were hoping that Palestine s peasants would not rebel if their economic conditions improved These programs were on the whole defective because the British chose programs based on an assumption that the peasants were too ignorant to manage their farms wisely instead of working with the peasants and their own institutions **Studies on Palestine During the Ottoman Period** Moshe Ma'oz, 1975 The first comprehensive book on Palestine during the Ottoman Turkish period this volume includes forty studies of major topics in the field The studies are mostly based on the latest original research from a variety of disciplines and approaches history geography political and social sciences as well as international relations Among the subjects discussed in the book are

aspects of Ottoman imperial policies local Muslim politics European activities and the question of the Christian Holy Places the Jewish communities and the advent of the rival Zionist and Palestinian national movement **Non-Sunni Muslims in the Late Ottoman Empire** Necati Alkan,2022-02-24 The Alawis or Alawites are a minority Muslim sect predominantly based in Syria Turkey and Lebanon Over the course of the 19th century they came increasingly under the attention of the ruling Ottoman authorities in their attempts to modernize the Empire as well as Western Protestant missionaries Using Ottoman state archives and contemporary chronicles this book explores the Ottoman government s attitudes and policies towards the Alawis revealing how successive regimes sought to bring them into the Sunni mainstream fold for a combination of political imperial and religious reasons In the context of increasing Western interference in the empire s domains Alkan reveals the origins of Ottoman attempts to civilize the Alawis from the Tanzimat period to the Young Turk Revolution He compares Ottoman attitudes to Alawis against its treatment of other minorities including Bektashis Alevis Yezidis and Iraqi Shi An important new contribution to the literature on the history of the Alawis and Ottoman policy towards minorities this book will be essential reading for scholars of the late Ottoman Empire and minorities of the Middle East **Mandatory Madness** Chris Sandal-Wilson,2023-11-30 Mandatory Madness offers an unprecedented social and cultural history of colonial psychiatry in Palestine under British rule before 1948 **Muslim-Christian Relations in Damascus amid the 1860 Riot** Rana Abu-Mounes,2022-01-31 On 9 July 1860 CE an outbreak of violence in the inner city Christian quarter of Damascus created shock waves locally and internationally This book provides a step by step presentation of events and issues to assess the true role of all the players and shapers of events It critically examines the internal and external politico socio economic factors involved and argues that economic interests rather than religious fanaticism were the main causes for the riot of 1860 Furthermore it argues that the riot was not a sudden eruption but rather a planned and organised affair **Hamidian Palestine** Johann Büssow,2011-08-11 During the era of Sultan Abd lhamid II modern state institutions were established in Palestine while national identities had not yet developed Based on Arabic Turkish and Hebrew sources the book analyses this historical moment from a wide variety of perspectives **Palestine** Nur Masalha,2018-08-15 This rich and magisterial work traces Palestine s millennia old heritage uncovering cultures and societies of astounding depth and complexity that stretch back to the very beginnings of recorded history Starting with the earliest references in Egyptian and Assyrian texts Nur Masalha explores how Palestine and its Palestinian identity have evolved over thousands of years from the Bronze Age to the present day Drawing on a rich body of sources and the latest archaeological evidence Masalha shows how Palestine s multicultural past has been distorted and mythologised by Biblical lore and the Israel Palestinian conflict In the process Masalha reveals that the concept of Palestine contrary to accepted belief is not a modern invention or one constructed in opposition to Israel but rooted firmly in ancient past Palestine represents the authoritative account of the country s history **Identity and Religion in Palestine** Loren D. Lybarger,2018-06-05 This remarkable book examines how the Islamist

movement and its competition with secular nationalist factions have transformed the identities of ordinary Palestinians since the first Palestinian uprising or intifada of the late 1980s Drawing upon his years living in the region and more than eighty in depth interviews Loren Lybarger offers a riveting account of how activists within a society divided by religion politics class age and region have forged new identities in response to shifting conditions of occupation peace negotiations and the fragmentation of Palestinian life Lybarger personally witnessed the tragic days of the first intifada the subsequent Oslo Peace Process and its failures and the new escalation of violence with the second intifada in 2000 He rejects the simplistic notion that Palestinians inevitably fall into one of two camps pragmatists who are willing to accept territorial compromise and extremists who reject compromise in favor of armed struggle Listening carefully to Palestinians themselves he reveals that the conflicts evident among the Islamists and secular nationalists are mirrored by the internal struggles and divided loyalties of individual Palestinians Identity and Religion in Palestine is the first book of its kind in English to capture so faithfully the rich diversity of voices from this troubled part of the world Lybarger provides vital insights into the complex social dynamics through which Islamism has reshaped what it means to be Palestinian

**Sacred Law in the Holy City** Judith Mendelsohn Rood, 2020-11-09 The Muslim community's political and socio economic role in Jerusalem under Ottoman administration during the 1830s is analyzed in this volume from a natural law perspective A bitter political contest between Sultan Mahmud II and Muhammad Ali Pasha resulted in the military occupation of Syria and imposition of a brutal new political and legal regime which crushed the indigenous elites of southern Syria Through a careful analysis of the archives of the Islamic law court of Jerusalem the study offers a fresh appraisal of how the Ottoman Empire ruled Jerusalem and considers the Muslim response elucidating the reasons for the breakdown of their relations with non Muslim Ottoman subjects and differentiating the Ottoman understanding of law and government from that of their enemies the Wahhabis

**Population Displacements and Multiple Mobilities in the Late Ottoman Empire** , 2023-05-25 The long lasting Ottoman Empire was a theatre of armed conflict and human displacement Whereas military victories in the early modern period enabled its territorial expansion and internal consolidation the later centuries were shaped by military defeat and domestic turmoil setting hundreds of thousands sometimes even millions of people in motion Spanning from Europe to Asia the book reassesses these movements Rather than adopting a teleological approach to the study of the Ottoman defeat it connects late Ottoman history to wider dynamics extending or challenging existing concepts and narratives

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