

an index would have been helpful, and a unified bibliography would have saved a lot of pages.

University of Oxford

PETER RIVIÈRE

Diana Balmori, Stuart F. Voss and Miles Wortman: *Notable Family Networks in Latin America* (Chicago and London: University of Chicago Press, 1984, £24.75). Pp. 290.

Nobody who has ever lived in one is likely to gainsay the strength of the extended family in Latin America. Northern Europeans (and *a fortiori* North Americans) who have this experience often tend to feel that the family is a far more important institution in the region than is the case in their home societies. We are possibly too ready to assume that this feature is unique to Latin America and to forget the obvious parallels that can be drawn with Mediterranean Europe. (As so often, France stands midway between North and South in this respect.) Be that as it may, the three authors of this book are making an important point, and one that is too often ignored by historians, despite a growing literature (very usefully reviewed in the final chapter here) on the topic of the family in its historical dimension. Balmori, Voss and Wortman come uncomfortably close at times to insinuating that the 'notable family network' – the focus of their combined study – is *the* key to Latin American history between, say, 1750 and 1900 or so. But they are surely right to put the whole issue under the microscope in the way they do in this valuable and (in its concepts) stimulating work.

The authors' main contention – plausible enough – is that clusters of 'notable' families played a dominant part in Latin American society, regionally and sometimes nationally, between late-colonial times and the end of the nineteenth century. Vague generalizations about élites are not enough: we need to see how this was done. According to the authors, the notable families did it by going in for 'networking' ('showcase' is also used as a verb in this book), extending their family connections to compete for and enhance their economic or political status. A network, in this specific sense, characteristically begins – an element of caricature is unavoidable here, given the authors' well-nuanced argument – with an enterprising immigrant trader (as often as not from Spain) whose success enables him to marry into an established creole family (the result of earlier colonial networking), at which point he becomes more than usually philoprogenitive, his progeny laying the basis for a dynasty that both diversifies its economic holdings and (with so many sons and daughters available, this is easy) its marital connections with prosperous or politically useful families. The second generation, therefore, is the one that really does the networking. The third generation sees still greater diversification, with scions of the networks becoming professionals, politicians, bureaucrats, and associates of the burgeoning international economy. Dynastic influence is now at its height. But the growing strength of the state, the appearance of new social groups, and the increasingly corporate nature of business all tend to undermine the power of the networks, even if individual dynasties are able, thereafter, to retain (and many still retain) prominence.

Notable Family Networks In Latin America

Richard Bailey



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