



# Nostalgic Northfield

**Arturo Cuomo**



## Nostalgic Northfield:

**Nostalgic Northfield** Maggie Lee, Pediment Group, Incorporated, The, 2001-01-01 Through this collection of photographs readers can take a step back in time and capture the essence and character of those who came before us. Although this book is not intended to be a comprehensive history of Northfield it offers glimpses of the people and places in Northfield's rich history from the forward Northfield Echoes, 1897 Old Penn, 1907 **A History of the Town of Northfield, Massachusetts** Josiah Howard Temple, George Sheldon, 1875 **History of Northfield, New Hampshire 1780-1905** Mrs. Lucy Rogers Hill Cross, 1905 **Congressional Record** United States. Congress, 1950 Record of Christian Work Alexander McConnell, William Revell Moody, Arthur Percy Fitt, 1906 Includes music Life and Work of Dwight L. Moody Rev. A. W. Williams, 2006-10-01 Dwight Lyman Moody was the Billy Graham of the 19th century a child of a large working class family who went on to preach to an entire nation and its leaders both Abraham Lincoln and Ulysses S. Grant attended his revivals during their presidencies. Here in a work that is part biography and part tribute is the story of Moody's life from his stolid New England childhood to his adult conversion to fundamentalist Christianity to his Chicago ministry and missionary work during the Civil War and the story of his faith that inspired his fiery defense of the Bible and his massive evangelical crusades during the 1870s and 80s in both England and the United States. First published in 1900 just a year after Moody's death this volume also includes essays and reflections on his life by those he worked with and motivated and other accolades. And though more than a century separates us from Moody's power and influence his life and work are at the root of today's orthodox fundamentalist Christianity. Moody continues to impact American culture today. Rev. AUGUSTUS WARNER WILLIAMS 1844-1920 is also the author of *Bleeding Armenia* 1896 *The Founders and Builders of the Oranges* Henry Whittemore, 1896 *The Granite Monthly*, 1880 **American Magazine**, 1915 **Christian Thought**, 1913 **The Institute Tie**, 1913 *Dwight L. Moody* James F. Findlay, 2007-09-01 No one can claim to understand the American social and religious mind of the last half of the nineteenth century who does not understand sympathetically what evangelist Dwight L. Moody and his career represented. Moody was an entrepreneur a self-made man a living expression of much that was hearty and some of what was crass about religion in his day. This is the first biography to place him fully within the context of the broad social, theological, and cultural developments of his time. Most of the existing biographical literature about Moody is either simplistically eulogistic or sarcastically hostile. These polar views reflect the split that occurred within the Protestant church between fundamentalists and modernists during and after Moody's career. It is with an objective overview of these divergencies that the author has prepared his biography. Mr. Findlay demonstrates how Moody's outlook evolved from the small town framework of early nineteenth century New England and developed into the mainstream of American evangelicalism. In the rising cities of Boston and Chicago he concentrated his efforts to urbanize revivalism as part of a general struggle to adapt a traditional faith to a rapidly changing external environment. After his

triumphant revival crusades of the 1870s the impact of his style and message faded before the progressive liberal approach to religion that was to shape twentieth century Protestantism The present biography of this great evangelist is far superior to any other both for its scholarly approach in determining the place of evangelicalism in American social and religious history and for its portrayal of the overpowering impact of Moody s personality It will be particularly fascinating to those interested in American social history and the history of evangelism the man and the movement      **1970 Census of Housing** ,1971

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