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Northern Methodism and Reconstruction

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Northern Methodism And Reconstruction

John R. McKivigan, Mitchell Snay



Northern Methodism And Reconstruction:

Northern Methodism and Reconstruction Ralph Ernest Morrow, 1956 *Civil War and Reconstruction in Alabama* Walter Lynwood Fleming, 1905 Describes the society and the institutions that went down during the Civil War and Reconstruction and the internal conditions of Alabama during the war Emphasizes the social and economic problems in the general situation as well as the educational religious and industrial aspects of the period **The Civil War in Southern Appalachian Methodism** Durwood Dunn, 2014-02-01 The Civil War in Southern Appalachian Methodism addresses a much neglected topic in both Appalachian and Civil War history the role of organized religion in the sectional strife and the war itself Meticulously researched well written and full of fresh facts this new book brings an original perspective to the study of the conflict and the region In many important respects the actual Civil War that began in 1861 unveiled an internal civil war within the Holston Conference of the Methodist Episcopal Church South comprising churches in southwestern Virginia eastern Tennessee western North Carolina and a small portion of northern Georgia that had been waged surreptitiously for the previous five decades This work examines the split within the Methodist Church that occurred with mounting tensions over the slavery question and the rise of the Confederacy Specifically it looks at how the church was changing from its early roots as a reform movement grounded in a strong local pastoral ministry to a church with a more intellectual professionalized clergy that often identified with Southern secessionists The author has mined an exhaustive trove of primary sources especially the extensive yet often overlooked minutes from frequent local and regional Methodist gatherings He has also explored East Tennessee newspapers and other published works on the topic The author's deep research into obscure church records and other resources results not only in a surprising interpretation of the division within the Methodist Church but also new insights into the roles of African Americans women and especially lay people and local clergy in the decades prior to the war and through its aftermath In addition Dunn presents important information about what the inner Civil War was like in East Tennessee an area deeply divided between Union and Confederate sympathizers Students and scholars of religious history southern history and Appalachian studies will be enlightened by this volume and its bold new way of looking at the history of the Methodist Church and this part of the nation **The Confederacy and Reconstruction** Nathaniel Wright Stephenson, 1919 [A Kingdom Divided](#) April E. Holm, 2017-12-11 [A Kingdom Divided](#) Evangelicals Loyalty and Sectionalism in the Civil War Era offers a new analysis of religion and the Civil War exploring how evangelical Christians shaped American faith and ideas about slavery in the mid nineteenth century The border states stood at the center of a long struggle over slavery sin and politics in American evangelicalism that consumed individual congregations and entire states This book illuminates border evangelicals view of their providential role in American history demonstrates that border churches established the terms of the debate over the relationship between church and state in wartime and explains how the major southern evangelical denominations successfully resisted postwar reconciliation *The Chronicles of America Series: The confederacy and*

reconstruction, 1919 *The Meaning of Slavery in the North* Martin H. Blatt, David R. Roediger, 2018-12-07 Southern cotton planters and Northern textile mill owners maintained what has been called an unholy alliance between the lords of the lash and the lords of the loom This collection of essays focuses on the central role of slavery in the early development of industrialization in the United States as well as on the interconnections among the histories of African Americans women and labor *Methodists and the Crucible of Race, 1930-1975* Peter C. Murray, 2004 In *Methodists and the Crucible of Race 1930-1975* Peter C. Murray contributes to the history of American Christianity and the Civil Rights movement by examining a national institution the Methodist Church after 1968 the United Methodist Church and how it dealt with the racial conflict centered in the South Murray begins his study by tracing American Methodism from its beginnings to the secession of many African Americans from the church and the establishment of separate northern and southern denominations in the nineteenth century He then details the reconciliation and compromise of many of these segments in 1939 that led to the unification of the church This compromise created the racially segregated church that Methodists struggled to eliminate over the next thirty years During the Civil Rights movement American churches confronted issues of racism that they had previously ignored No church experienced this confrontation more sharply than the Methodist Church When Methodists reunited their northern and southern halves in 1939 their new church constitution created a segregated church structure that posed significant issues for Methodists during the Civil Rights movement Of the six jurisdictional conferences that made up the Methodist Church only one was not based on a geographic region the Central Jurisdiction a separate conference for all Negro annual conferences This Jim Crow arrangement humiliated African American Methodists and embarrassed their liberal white allies within the church The Supreme Court's *Brown v Board of Education* decision awakened many white Methodists from their complacent belief that the church could conform to the norms of the South without consequences among its national membership Murray places the struggle of the Methodist Church within the broader context of the history of race relations in the United States He shows how the effort to destroy the barriers in the church were mirrored in the work being done by society to end segregation Immensely readable and free of jargon *Methodists and the Crucible of Race 1930-1975* will be of interest to a broad audience including those interested in the Civil Rights movement and American church history

Organizing Black America: An Encyclopedia of African American Associations Nina Mjagkij, 2003-12-16 With information on over 500 organizations their founders and membership this unique encyclopedia is an invaluable resource on the history of African American activism Entries on both historical and contemporary organizations include African Aid Society African Americans for Humanism Black Academy of Arts and Letters Black Women's Liberation Committee Minority Women in Science National Association of Black Geologists and Geophysicists National Dental Association National Medical Association Negro Railway Labor Executives Committee Pennsylvania Freedmen's Relief Association Women's Missionary Society African Methodist Episcopal Church and many more **Religion and the Antebellum Debate Over Slavery** John R.

McKivigan, Mitchell Snay, 1998 Essays discuss proslavery arguments in the churches the urge toward compromise and unity the coming of schisms in the various denominations and the role of local conditions in determining policies **Searching for Freedom After the Civil War** G. Ward Hubbs, 2015-05-15 Examines the life stories and perspectives about freedom in relation to the figures depicted in an infamous Reconstruction era political cartoon **Carpetchagger's Crusade** Otto H. Olsen, 2019-12-01 Originally published in 1965 The Supreme Court's momentous school desegregation decision of 1954 was a postmortem victory for Albion Tourg e Just fifty eight years earlier this once famous carpetchagger's attack on segregation was crushed in the case of Plessy v Ferguson His legal defeat in 1896 typified his frustrated but prophetic career Tourg e was an idealistic Union veteran who ventured south in 1865 As an advocate of civil rights political equality free schools and penal reform he was elected to North Carolina's Constitutional Convention of 1868 Olsen records both the fierce struggles and the impressive accomplishments that filled Tourg e's fourteen years in the South With the collapse of the Southern experiment Tourg e was inspired to turn to fiction to express his convictions A Fool's Errand by One of the Fools and Bricks without Straw were classics of their day providing absorbing accounts and defenses of radical Reconstruction In 1879 Tourg e went north where he renewed and extended his crusade for Negro equality by writing lecturing and lobbying For many years he was the most militant and persistent advocate of racial equality in the nation He was also a vigorous critic of the industrial age demanding the utilization of federal power in behalf of equality democracy and economic justice **The Times Were Strange and Stirring** Reginald F. Hildebrand, 1995-07-24 With the conclusion of the Civil War the beginnings of Reconstruction and the realities of emancipation former slaves were confronted with the possibility of freedom and with it a new way of life In The Times Were Strange and Stirring Reginald F Hildebrand examines the role of the Methodist Church in the process of emancipation and in shaping a new world at a unique moment in American African American and Methodist history Hildebrand explores the ideas and ideals of missionaries from several branches of Methodism the African Methodist Episcopal Church the Colored Methodist Episcopal Church and the northern based Methodist Episcopal Church and the significant and highly charged battle waged between them over the challenge and meaning of freedom He traces the various strategies and goals pursued by these competing visions and develops a typology of some of the ways in which emancipation was approached and understood Focusing on individual church leaders such as Lucius H Holsey Richard Harvey Cain and Gilbert Haven and with the benefit of extensive research in church archives and newspapers Hildebrand tells the dramatic and sometimes moving story of how missionaries labored to organize their denominations in the black South and of how they were overwhelmed at times by the struggles of freedom **The Freedmen's Bureau in South Carolina, 1865 - 1872** Martin Abbott, 2018-10-25 Abbott's book deals with the Freedmen's Bureau the agency that faced the main challenge of defining the meaning of freedom for four million slaves after the Civil War He records the difficulties that resulted from the urgency of the needs the bureau sought to remedy and the issue of whether the bureau may have used its position to further

the cause of Radical Republicanism Originally published 1967 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Religion and the Radical Republican Movement Victor B. Howard, 2021-03-17 A distinctive contribution on the influence of Christians on Union politics during the Civil War era Ohio History Religion and the Radical Republican Movement 1860 1870 is a study of the interplay of religion and politics during the Civil War era More specifically it examines the extent to which religion set the moral tone of the North during the period of 1860 through 1870 Howard focuses on the growing influence of the evangelical and liberal churches during the period This influence was largely exerted through the agency of the radical Republicans a faction that took an extreme position on war measures and on reconstruction after the war This book examines the degree to which radicalism was inspired by moral motivation and the action that followed the moral commitment The author s prodigious research and stacks of quotations convincingly display the northern church s commitment to black suffrage and to the era s important congressional legislation bearing on black rights and other central Reconstruction issues Choice

The Chronicles of America Series: Confederacy and reconstruction, 1919

The Social Gospel in Black and White Ralph E. Luker, 2000-11-09 In a major revision of accepted wisdom this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement As organizations created by the heirs of antislavery sentiment foundered in the mid 1890s Ralph Luker argues a new generation of black and white reformers many of them representatives of American social Christianity explored a variety of solutions to the problem of racial conflict Some of them helped to organize the Federal Council of Churches in 1909 while others returned to abolitionist and home missionary strategies in organizing the NAACP in 1910 and the National Urban League in 1911 A half century later such organizations formed the institutional core of America s civil rights movement Luker also shows that the black prophets of social Christianity who espoused theological personalism created an influential tradition that eventually produced Martin Luther King Jr

Ethical Complications of Lynching A. Sims, 2010-03-29 In an increasingly globalized economy Sims argues that Ida B Wells s fight against lynching is a viable option to address systemic forms of oppression More than a century since Wells launched her anti lynching campaign an examination of her work questions America s use of lynching as a tool to regulate behavior and the manner in which public opinion is shaped and lived out in the private sector Ethical Complications of Lynching highlights the residual effects of lynching as a twenty first century moral impediment in the fight to actualize ethical possibilities

God's Almost Chosen Peoples George C. Rable, 2010-11-29 Throughout the Civil War soldiers and civilians on both sides of the conflict saw the hand of God in the terrible events of the day but the standard narratives of the period pay scant attention to religion Now in *God s Almost Chosen Peoples* Lincoln Prize winning historian George C Rable

offers a groundbreaking account of how Americans of all political and religious persuasions used faith to interpret the course of the war Examining a wide range of published and unpublished documents including sermons official statements from various churches denominational papers and periodicals and letters diaries and newspaper articles Rable illuminates the broad role of religion during the Civil War giving attention to often neglected groups such as Mormons Catholics blacks and people from the Trans Mississippi region The book underscores religion s presence in the everyday lives of Americans north and south struggling to understand the meaning of the conflict from the tragedy of individual death to victory and defeat in battle and even the ultimate outcome of the war Rable shows that themes of providence sin and judgment pervaded both public and private writings about the conflict Perhaps most important this volume the only comprehensive religious history of the war highlights the resilience of religious faith in the face of political and military storms the likes of which Americans had never before endured

Church and State in America: A Bibliographical Guide Bloomsbury Publishing, 1987-08-14 The second in a two volume bibliography on church state relations in U S history this book contains eleven critical essays and accompanying bibliographical listings on periods or topics from the Civil War to the present day Each essay reviews the available relevant literature and the listings emphasize critical studies and documents published in the last quarter century This reference work will enable the reader to grasp the historiographic issues become acquainted with the resources available and move on to interpret current as well as past issues more knowledgeably and effectively

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