



North From Mexico

Enrique Krauze



North From Mexico:

North from Mexico Carey McWilliams, Matt S. Meier, Alma M. García, 2016 This single volume book provides students educators and politicians with an update to the classic Carey McWilliams work *North From Mexico* It provides up to date information on the Chicano experience and the emergent social dynamics in the United States as a result of Mexican immigration Carey McWilliams' *North From Mexico* first published in 1948 is a classic survey of Chicano history Now fully updated by Alma M García to cover the period from 1990 to the present McWilliams' quintessential book explores all aspects of Chicano experiences in the United States including employment family immigration policy language issues and other cultural political and social issues The volume builds on the landmark work and also provides relevant up to date content to the 1990 edition revised by Matt S Meier which added coverage of the key period in Chicano history from the postwar period through to the late 1980s As the largest group of immigrants in the United States representing more than a quarter of foreign born individuals in the United States Mexican immigrants have had and will continue to have a tremendous impact on the culture and society of the United States as a whole This freshly updated edition of *North from Mexico* addresses the changing demographic trends within Mexican immigrant communities and their implications for the country analyzes key immigration policies such as the Immigration Act of 1990 and California's Proposition 187 with specific emphasis on the political mobilization that has developed within Mexican American immigrant communities and describes the development of immigration reform as well as community organizations and electoral politics The book contains new chapters that examine recent trends in Mexican immigration to the United States and identify the impact on politics and society of Mexican immigrants and later generations of U S born Mexican Americans The appendices provide readers and researchers with current immigration figures and information regarding today's socioeconomic conditions for Mexican Americans Provides readers with an in depth understanding of the changing demographics of the Mexican immigrant population in the United States Analyzes the major trends in U S immigration including anti immigrant policies issues facing the unauthorized immigrant population and the development of the immigrant rights movement Examines the complex interrelationship between Mexican immigrants and later generations of U S born Mexican Americans and the U S political system Covers important recent topics such as anti immigration movements language debates like Prop 227 and other anti immigrant legislation that address the education of Spanish speakers cultural developments and art of Mexican Americans and the changing economic outlook for Mexican immigrants Offers the latest information on the complex interrelationship between Mexican immigrants and later generations of U S born Mexican Americans

North from Mexico Carey McWilliams, 2005 *Handbook of American Indians North of Mexico* Frederick Webb Hodge, 1979 *The American Indians, North of Mexico* William Harvey Miner, 1917 *Folk Practices in North Mexico* Isabel Kelly, 2014-11-21 The Mexican folkways described in this monograph of scientific interest to anthropologists will fascinate laypeople as well Isabel

Kelly collected these notes in the 1950s as a diversion when official field work was not feasible in the vicinity of Torreón and particularly in the nearby village of El Cuije in northern Mexico. She recounts folk customs and habits focusing on beliefs and practices related to health and healing and on notions concerning magic. These form Kelly believes a core of folk culture which has survived tenaciously in the rural areas and on the outskirts of the cities among mestizo families of scant education and limited economic resources. These people are well acquainted with simple matter of fact illnesses which result from natural causes and which respond to treatment by herbal and other home remedies or by modern medicines. But they also recognize the evil eye and the emotional upset known as fright. They are thoroughly familiar with the ever present danger of ailments which are not natural and God sent but which are deliberately inflicted by an enemy through the artifice of a sorcerer or a spiritualist. Such instigated illnesses may take any form from a cold in the head to a false pregnancy. If a person suspects that poor health results from such malevolence he or she spurns Western medicine and looks instead to the witch or to the spiritualist as the only hope of a cure. El Cuije pays an annual quota from community funds to make available modern health services provided by the government. But community funds are similarly drawn upon to provide medical attention for those who repair to the sorcerers. Once a week the village truck takes all presumed witchcraft victims to a nearby town where they receive clinical treatment from professional sorcerers. Kelly sees little that is genuinely indigenous in the beliefs and practices described; many of them demonstrably result from infiltration from the Old World in the years following the Spanish Conquest. She considers spiritualistic curing important in northern Mexico and many other parts of Latin America in some detail but the specific outlines of its history in northern Mexico still awaited clarification at the time of her research.

Die Vegetation der Erde: Phytogeographic survey of North America. A consideration of the phytogeography of the North American continent, including Mexico, Central America and the West Indies, together with the evolution of North American plant distribution Adolf Engler, 1911 The Encyclopædia Britannica Hugh

Chisholm, James Louis Garvin, 1926 *The Forgotten Diaspora* Travis Jeffres, 2023-06-2023 Robert M. Utley Award Winner Western History Association 2023 David J. Weber Book Prize Finalist Western History Association 2024 Choice Outstanding Academic Title. In *The Forgotten Diaspora* Travis Jeffres explores how Native Mexicans involved in the conquest of the Greater Southwest pursued hidden agendas, deploying a covert agency that enabled them to reconstruct Indigenous communities and retain key components of their identities even as they were technically allied with and subordinate to Spaniards. Resisting, modifying, and even flatly ignoring Spanish directives, Indigenous Mexicans in diaspora co-created the U.S. Mexico borderlands and laid enduring claims to the region. Jeffres contends that tens of thousands, perhaps hundreds of thousands of central Mexican Natives were indispensable to Spanish colonial expansion in the Greater Southwest in the sixteenth and seventeenth centuries. These vital allies populated frontier settlements, assisted in converting local Indians to Christianity, and provided essential labor in the mining industry that drove frontier expansion and catapulted Spain to global

hegemony However Nahuatl records reveal that Indigenous migrants were no mere auxiliaries to European colonial causes they also subverted imperial aims and pursued their own agendas wresting lands privileges and even rights to self rule from the Spanish Crown Via Nahuatl language hidden transcripts of Native allies motivations and agendas The Forgotten Diaspora reimagines this critical yet neglected component of the hemispheric colonial era scattering of the Americas Indigenous peoples **The Cottage Gardeners' Dictionary ...** George William Johnson (Author of The Gardener's Dictionary.),1857

Mexico: Biography of Power Enrique Krauze,2013-04-09 The concentration of power in the caudillo leader is as much a formative element of Mexican culture and politics as the historical legacy of the Aztec emperors Cortez the Spanish Crown the Mother Church and the mixing of the Spanish and Indian population into a mestizo culture Krauze shows how history becomes biography during the century of caudillos from the insurgent priests in 1810 to Porfirio and the Revolution in 1910 The Revolutionary era ending in 1940 was dominated by the lives of seven presidents Madero Zapata Villa Carranza Obregon Calles and Cardenas Since 1940 the dominant power of the presidency has continued through years of boom and bust and crisis A major question for the modern state with today s president Zedillo is whether that power can be decentralized to end the cycles of history as biographies of power Distribution of the Fresh-water Fishes of Mexico Seth Eugene Meek,1903

Archeological Studies Among the Ancient Cities of Mexico William Henry Holmes,1895 **The New International Encyclopaedia** Daniel Coit Gilman,Harry Thurston Peck, Frank Moore Colby,1906 **Report of Investigations** ,1974 **The Cottage Gardener's Dictionary** George William Johnson,1857 Proceedings of The Academy of Natural Sciences (Part II -- Apr.-Sept., 1898) , ... **Mexico ...** Hubert Howe Bancroft,1883 **Library of Congress Subject Headings** Library of Congress,Library of Congress. Office for Subject Cataloging Policy,2004 **List of Officers of the Department of State, Including the List of Ministers, Consuls, and Other Diplomatic and Commercial Agents of the United States in Foreign Countries** United States. Department of State,1928 List for March 7 1844 is the list for September 10 1842 amended in manuscript **Agriculture Monograph** United States. Department of Agriculture,1951

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