

Charles W. Ferguson

*Methodists
and the
Making of
America*

Organizing to Beat The Devil

BI-CENTENNIAL EDITION

Methodists And The Making Of America Organizing To Beat The Devil

Mark R. Teasdale



Methodists And The Making Of America Organizing To Beat The Devil:

Organizing to Beat the Devil Charles W. Ferguson,1971 *Methodists and the Making of America* Charles Wright Ferguson,1983 Methodists and the Making of America Charles Wright Ferguson,1983-08-01 The Bicentennial edition of Organizing to Beat the Devil **Organizing Beat the Devil** Charles Albert Ferguson,1971 **Organizing to Beat the Devil** Charles Wright Ferguson,1971 Relates developments within the Methodist Church to American history particularly with regard to social issues such as slavery and women s rights Methodist Evangelism, American Salvation Mark R. Teasdale,2014-03-17 Powerful ideas have the capacity to inspire great good They also have the capacity to prompt unspeakable acts of evil The ideas of America and the gospel have been used for both The situation was no different when the Methodist Episcopal Church MEC brought these two ideas together in its evangelistic work from 1860 to 1920 including during the Civil War and the First World War Methodist Evangelism American Salvation traces the MEC s home missions among African Americans and whites in the South among Native Americans Mexicans and white settlers in the West and among newly arrived immigrants their children the poor and the rich in the East s burgeoning cities It shows the innovative and courageous work of the MEC to improve the quality of life for these most marginalized populations in the United States It also shows the fear the MEC had that these populations would overthrow American civilization if they did not conform to the values held by white middle class native born Americans *The Cambridge Companion to American Methodism* Jason E. Vickers,2013-10-07 A comprehensive introduction to various forms of American Methodism exploring the beliefs and practices around which the lives of these churches have revolved *To Be Like Jesus* Daniel Mathano Mwailu PhD,2019-11-22 In his classic novel The Pilgrim s Progress John Bunyan wrote allegory of the progress of the Christian Pilgrimage from the City of Destruction this world to the Celestial City the world to come Written in 1678 and now translated into over 200 languages its message is still significant and relevant for Christians today As an allegory it pictures the struggles and challenges that confront Christians at all times This book relates the true story of a Christian journey that started over fifty years ago in Africa but extended to Europe England and America It is interspersed with personal stories encounters and reminiscences that point to the struggles hurdles and hindrances faced by Christians today in their journey anywhere in the world It suggests spiritual vitamins essential for spiritual stamina in the Christian journey in spiritual formation The book evaluates the vital characteristics of spiritual formation and suggests from a biblical and theological perspective the disciplines necessary for its development It affirms its validity with reference to the way in which class meetings played a major role in the Wesleyan tradition of spiritual formation It recommends that exploring modern forms of class meetings would address current church decline *The ^AOriens of American Religious Nationalism* Sam Haselby,2016-11-01 By identifying a historic fight within Anglo American Protestantism and how it related to major contemporary political developments in the early American republic Sam Haselby explains the origins of the distinct

language and means of combining political and religious authority that characterizes American nationalism Ministers and Masters Charity R. Carney, 2011-11-21 In *Ministers and Masters* Charity R Carney presents a thorough account of the way in which Methodist preachers constructed their own concept of masculinity within and at times in defiance of the constraints of southern honor culture of the early nineteenth century By focusing on this unique subgroup of southern men the book explores often debated concepts like southern honor and patriarchy in a new way Carney analyzes Methodist preachers both involved with and separate from mainstream southern society and notes whether they served as itinerants venturing into rural towns or remained in city churches to witness to an urban population Either way they looked spoke and acted like outsiders refusing to drink swear dance duel or even dress like other white southern men Creating a separate space in which to minister to southern men women and children oftentimes converting a dancehall floor into a pulpit they raised the ire of non Methodists around them Carney shows how understanding these distinct and often defiant stances provides an invaluable window into antebellum society and also the variety of masculinity standards within that culture In *Ministers and Masters* Carney uses ministers stories to elucidate notions of secular sinfulness and heroic Methodist leadership explores contradictory ideas of spiritual equality and racial hierarchy and builds a complex narrative that shows how numerous ministers both rejected and adopted concepts of southern mastery Torn between convention and conviction Methodist preachers created one of the many Souths that existed in the nineteenth century and added another dimension to the well documented culture of antebellum society *Consuming Mission* Robert Ellis Haynes, 2018-11-09 Short term mission trips are commonplace in American church life Yet their growth and practice have largely been divorced from theological education seminary training and mission studies *Consuming Mission* takes important steps in offering a theological assessment of the practice of STM and tools for subsequent mission training Using relevant academic studies and original focus group interviews Haynes offers important insights into this ubiquitous practice While carefully examining the biblical and historical foundations for mission *Consuming Mission* engages more contemporary movements like the Missio Dei Fresh Expressions the Emergent Church and Third Wave Mission movements that have helped shape mission The unique role of United Methodist mission is illustrated through its historical roots and contemporary expression in the ubiquitous STM movement in the United States Haynes uses original field research data to gather the implicit and explicit theologies of lay and clergy participants Cultural influences are significantly influencing STM participants as they use their time money sacrifice and service applied in the name of mission to purchase a personal growth experience commonly sought by pilgrims The resulting tensions from mixing mission pilgrimage and tourism creates are explored Haynes offers important steps to move the practice away from using mission for personal edification *The Kaleidoscope Effect* Scott Chrostek, 2017-09-19 *The Kaleidoscope Effect* identifies the common leadership needs of emerging generations and provides church leaders practical how to solutions for engaging and serving these generations Based on the research of author Scott Chrostek this

book dives deep into the character and leadership traits of both Millennials and Gen Z Pastors lay staff and volunteers will learn how to steadily rotate their individual leadership skill sets while identifying common leadership needs that emerging generations crave The implementation of the ideas and principles found in this book will produce better leaders who will serve a greater number of people resulting in the ability to cultivate and sustain attractive environments that ignite the imagination of emerging generations *Lone Star Chapters* Betty Holland Wiesepape,2004 As Texas entered the 20th century it was opening a new chapter in its cultural and social life This text examines the contributions of literary societies and writers clubs to the cultural and literary development that took place in Texas between the close of the frontier and the beginning of World War II Methodism in Australia Glen O'Brien,Hilary M. Carey,2016-03-03 Methodism has played a major role in all areas of public life in Australia but has been particularly significant for its influence on education social welfare missions to Aboriginal people and the Pacific Islands and the role of women Drawing together a team of historical experts Methodism in Australia presents a critical introduction to one of the most important religious movements in Australia s settlement history and beyond Offering ground breaking regional studies of the development of Methodism this book considers a broad range of issues including Australian Methodist religious experience worship and music Methodist intellectuals and missions to Australia and the Pacific The Early Methodist Class Meeting David Lowes Watson,2002-04-22 The Pursuit of Knowledge Under Difficulties ,1995-12 This first history of nontraditional education in America covers the span from Benjamin Franklin s Junto to community colleges It aims to unravel the knotted connections between education and society by focusing on the voluntary pursuit of knowledge by those who were both older and more likely to be gainfully employed than the school age population *Massacre at Sand Creek* Gary L. Roberts,2016-05-03 Sand Creek At dawn on the morning of November 29 1864 Colonel John Milton Chivington gave the command that led to slaughter of 230 peaceful Cheyennes and Arapahos primarily women children and elderly camped under the protection of the U S government along Sand Creek in Colorado Territory and flying both an American flag and a white flag The Sand Creek massacre seized national attention in the winter of 1864 1865 and generated a controversy that still excites heated debate more than 150 years later At Sand Creek demoniac forces seemed unloosed so completely that humanity itself was the casualty That was the charge that drew public attention to the Colorado frontier in 1865 That was the claim that spawned heated debate in Congress two congressional hearings and a military commission Westerners vociferously and passionately denied the accusations Reformers seized the charges as evidence of the failure of American Indian policy Sand Creek launched a war that was not truly over for fifteen years In the first year alone it cost the United States government 50 000 000 Methodists have a special stake in this story The governor whose polices led the Cheyennes and Arapahos to Sand Creek was a prominent Methodist layman Colonel Chivington was a Methodist minister Perhaps those were merely coincidences but the question also remains of how the Methodist Episcopal Church itself responded to the massacre Was it also somehow

culpable in what happened It is time for this story to be told Coming to grips with what happened at Sand Creek involves hard questions and unsatisfactory answers not only about what happened but also about what led to it and why It stirs ancient questions about the best and worst in every person questions older than history questions as relevant as today's headlines questions we all must answer from within

The Cambridge Companion to American Protestantism Jason E. Vickers, Jennifer Woodruff Tait, 2022-05-26 American Protestantism has been the dominant form of Christianity in United States since the colonial era and has had a profound impact on American society Understanding this religious tradition is thus crucial to understanding American culture This Companion offers a comprehensive overview of American Protestantism It considers all its major streams Anglican Reformed Lutheran Anabaptist Baptist Stone Campbell Methodist Holiness and Pentecostal Written from various disciplinary perspectives including history theology liturgics and religious studies it explores the beliefs and practices around which American Protestant life has revolved The volume also provides a chronological overview of the tradition's entire history addresses its prominent theological and sociological features and explores its numerous intersections with American culture Aimed at undergraduate and graduate students as well as an interested general audience this Companion will be useful both for insiders and outsiders to the American Protestant tradition

The Once and Future Wesleyan Movement Bishop Scott J. Jones, 2016-11-15 Jones argues that several unique factors remain available to The United Methodist Church today from the period of rapid growth between 1800 and 1840 Drawing on the image of Loren Mead's Once and Future Church and Moises Naim's analysis in The End of Power Jones argues that a viable future for United Methodism is to recapture the dynamism of being a movement with many of the characteristics of early 19th century Methodism coming to the fore It will draw on three key works about Methodism in the first half of the 19th century Nathan Hatch's Democratization of American Christianity John Wigger's Taking Heaven by Storm and Gregory Schneider's The Way of the Cross Leads Home The book talks about how the Wesleyan form of church contains important resources for the future of Christianity It focuses on the United States and the first half is broadly applicable to all denominations in the Wesleyan tradition The last half of the book discusses obstacles that are currently preventing the United Methodist Church from achieving its potential It closes with a hopeful vision of what a renewed United Methodism might look like

Respectable Methodism Daniel F. Flores, 2023-03-07 The Wesleyan Methodist movement entered American history as a fragment of British Methodism It quickly took on a new identity in the early republic and grew into a vibrant denomination in the nineteenth century The transitions from the rugged pioneer religion modeled by Bishop Francis Asbury to the urbane religion of industrial America was by design the goal of influential leaders of the Methodist Episcopal Church Nathan Bangs was perhaps one of the most significant of such leaders He rose from obscurity to the ranks of power and influence by refining patterns of worship expanding denominational publishing and structuring ministerial education This study is concerned with the development of respectability in American Methodism It also explores questions

on how Bangs and other leaders dealt with in house conflicts on issues related to race slavery and the poor

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