

# Method and Meaning in Ancient Judaism, Third Series

NEUSNER, J.,

Note: This is not the actual book cover

# Method And Meaning In Ancient Judaism

**Julia Schneider**



## **Method And Meaning In Ancient Judaism:**

**Method and Meaning in Ancient Judaism** Jacob Neusner, 1981      *Method and Meaning in Ancient Judaism, Third Series* Jacob Neusner, 1981      **Society, the Sacred and Scripture in Ancient Judaism** Jack N. Lightstone, 2010-10-30

This work explores the relationship between religion social patterns and the perception of the character of scripture in four modes of Ancient Judaism 1 the Jerusalem community of the fifth to fourth centuries B C E ie the Early Second Temple Period 2 the Judaism of the Graeco Roman Diaspora down to the end of the fourth century of the Christian Era 3 earliest rabbinic Judaism in the second century C E in the land of Israel 4 Late Antique Talmudic Rabbinism primarily in Babylonia down to the sixth century of the Christian Era Lightstone attempts not only to describe these perceptions and relationships but also to account for them to explore why scripture should be thus perceived His imaginative approach to the challenging descriptive and theoretical tasks is influenced by literary and formal critical methods as well as by the methods and perspectives of social anthropology and sociology of the mind This unique attempt at revising the perception of the character of scripture should arouse the interest of scholars and students of Ancient Judaism      *The Documentary History of Judaism and Its Recent Interpreters* Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neusner has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the *Encyclopaedia Judaica* second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neusner then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah's and the Talmud's programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis      **Method and Meaning in Ancient Judaism** Jacob Neusner, 1989

**Method and Meaning in Ancient Judaism, Fourth Series** Jacob Neusner, 1989      **Time and Process in Ancient Judaism** Sacha Stern, 2003-10-01 This illuminating study is about the absence of time as an entity in itself in ancient Judaism and the predominance instead of process in the ancient Jewish world view Evidence is drawn from a complete range of

Jewish sources from this period      **Approaches to Ancient Judaism** William Scott Green, 1983      *The Social Structure of the Rabbinic Movement in Roman Palestine* Catherine Hezser, 1997 While rabbinic literature enables us to know more about the rabbis than any of the other members of the Jewish population of Roman Palestine the social structure of the rabbinic movement remained largely unexplored In the present study Catherine Hezser combines a critical analysis of the available literary legal and epigraphic evidence with a selective employment of sociological models She examines the definition of the boundaries of the rabbinic movement deals with the nature of the relationships amongst rabbis and investigates the relationship between rabbis and their contemporaries that is students the community and the patriarch BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      The Origins of Organized Charity in Rabbinic Judaism Gregg E. Gardner, 2015-06-04 This book examines the origins of communal and institutional almsgiving in rabbinic Judaism It undertakes a close reading of foundational rabbinic texts Mishnah Tosefta Tannaitic Midrashim and places their discourses on organized giving in their second to third century CE contexts Gregg E Gardner finds that Tannaim promoted giving through the soup kitchen tamhui and charity fund quppa which enabled anonymous and collective support for the poor This protected the dignity of the poor and provided an alternative to begging which benefited the community as a whole poor and non poor alike By contrast later Jewish and Christian writings from the fourth to fifth centuries would see organized charity as a means to promote their own religious authority This book contributes to the study of Jews and Judaism history of religions biblical studies and ethics      *The Transformation of Judaism* Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category formation philosophy religion theology Neusner s account of the Bavli

produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years      **Approaches to Ancient Judaism** Jacob Neusner, Ernest S. Frerichs, 1989 To find more information about Rowman and Littlefield titles please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com)      **Between the Babylonian and Palestinian Talmuds** Christine Elizabeth Hayes, 1997-04-24 In this book Hayes addresses the central concern in talmudic studies over the genesis of halakhic legal divergence between the Talmuds produced by the Palestinian rabbinic community c 370 C E and the Babylonian rabbinic community c 650 C E Hayes analyzes selected divergences between parallel passages of the two Talmuds Proceeding on a case by case basis she considers whether external influences cultural or regional differences internal factors textual hermeneutical or dialectical or some intersection of the two best accounts for the differences      **New Perspectives on Ancient Judaism** Jacob Neusner, 1990 This collection continues the study of ancient Judaism      **The Origins of the Seder** Baruch M. Bokser, 2023-04-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1984      *Modern Judaism and Historical Consciousness* Christian Wiese, Andreas Gotzmann, 2007-05-11 The volume composed by excellent scholars from different academic disciplines is a comprehensive handbook devoted to the complex relationship between modern Judaism and historical thinking in Europe the United States and Israel from the Enlightenment to the present Apart from analyzing the emergence of a new scholarly historical paradigm during this period the contributions interpret the interaction and the tensions between Jewish historiography and other disciplines such as literature theology sociology and philosophy describe the way historical consciousness was popularized and used for ideological purposes and explore the impact of different religious or secular identities on the historical representation of the Jewish past A final part envisions new theoretical and methodological concepts within the field including cultural studies and gender studies      *The Jewish Law Annual* Bernard S. Jackson, 2023-08-28      **The Talmud of the Land of Israel, Volume 7**, 1987-08-17 Edited by the acclaimed scholar Jacob Neusner this thirty five volume English translation of the Talmud Yerushalmi has been hailed by the Jewish Spectator as a project of immense benefit to students of rabbinic Judaism      *Method and Meaning in Ancient Judaism (Brown Judaic Studies)* Jacob Neusner, 1979      **Approaches to Ancient Judaism: Studies in the ethnography and literature of Judaism** William Scott Green, 1978

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