

# THE MESSAGE OF ACTS IN CODEX BEZAE

A Comparison with the Alexandrian  
Tradition: Acts 13.1–18.23

Volume III

JOSEP RIUS-CAMPS AND  
JENNY READ-HEIMERDINGER



# Message Of Acts In Codex Bezae 1 A Comparison With The Alexandrian Tradition

**Adrian T. Smith**



## **Message Of Acts In Codex Bezae 1 A Comparison With The Alexandrian Tradition:**

**The Message of Acts in Codex Bezae** Josep Rius-Camps, Jenny Read-Heimerdinger, 2004-04-27 His book is a comparison of the message of Acts transmitted by Codex Bezae with that of the more familiar Alexandrian text represented by Codex Vaticanus For each section of Acts there is a side by side translation of the Bezan and Alexandrian manuscripts followed by a critical apparatus and finally a commentary that explores the differences in the message of the two texts It is concluded that the Bezan text with its interest in internal Jewish affairs and its focus on the struggles of the early disciples to free themselves from their traditional Jewish expectations and to achieve despite their mistakes a more accurate understanding of their master s teaching is the earlier of the two texts

**The Significance of the Byzantine Text for Textual Criticism Within the Book of Acts** Hassan Aziz Siddiqui, 2025-09-09 The overall Greek manuscript evidence for the Acts of the Apostles displays the most significant textual variation of any New Testament book For over two hundred years textual critics have sought to resolve these difficulties Building upon the excellent work of Editio Critica Maior 2017 an update to NA28 this volume tackles these concerns and seeks to improve the text of Acts still further All data sets were considered e g the Byzantine mainstream tradition was not ignored Uniquely a more primitive form of the Western tradition than the one represented by Codex D was used as a basis of comparison Finally no regionally authorized ancient formal recensions were assumed The book answers the following questions How can a new text critical canon inspired by manuscript 614 help the process Was Luke the author of two significantly different editions of Acts e g one like Codex B Alexandrian tradition and one like Codex D Western tradition Which of the three main traditions preserves the most accurate text How accurate is the Editio Critica Maior Are there clear and justifiable improvements to be made Finally what do the three great textual traditions each contribute toward the goal of best approximating Luke s original wording

Acts, Part One Youngmo Cho, Hyung Dae Park, 2019-10-23 This book is one of the many commentaries on the book of Acts In other words it does not deal with a unique topic but one that borders on banality yet of utmost importance Without doubt it will suffice its role of moving one step closer to a complete understanding of the complex picture that Luke drew This commentary has been written by two Asian scholars with different theological backgrounds and thus will provide an unprecedented perspective This commentary pays attention to the historical background and to the narrative theological and rhetorical texture of the text in Acts In particular the periodical essays at the end of sections or chapters Fusing the Horizons reflect on what the text means for the new covenant community in terms of its theological message application and community and spiritual formation This is one of the many notable characteristics of this commentary Moreover this is an approachable and readable commentary by anyone who is interested in Acts

The Article in Post-Classical Greek Daniel King, 2023-06-08 For New Testament biblical scholars this book constitutes a vital summary of contemporary theoretically sound interpretations of the linguistic functions of the Post Classical Koine Greek article in a way that will inform exegesis of

the text especially in the field of larger discourse units There is also significant payoff for the as yet significantly under researched field of Koine linguistics The essays included in this volume are written by notable experts offering contributions to the linguistic analysis of the Post Classical Greek language While there remains no comprehensive treatment of the grammar of the Post Classical dialects individual elements of that grammar continue to be fruitfully explored The collection presented here offers interpretations of the functions and grammar of the Greek article from a variety of perspectives including generative grammar and discourse analysis along with studies that make use of text critical and diachronic data Together these supply readers of Greek with a thorough understanding of the functions of the article and constitute a starting point for further research efforts

#### **Textual History and the Reception of Scripture in Early Christianity**

Johannes de Vries, Martin Karrer, 2013-11-10 The essays in this volume summarize an international research project on early Christian citations from Israel's scriptures These quotations are not only theologically significant but are also part of the textual history of the Septuagint and adjacent textual traditions of the Greek and Hebrew Old Testament The essays discuss relevant manuscripts Bible codices papyri etc up to the fifth century signs and marginal notes e g the dipl that were used in the ancient scriptoria and the specifics of the reception history in early Christianity from Matthew to 1 Peter and from the apostolic fathers to Theophilos of Antioch The contributors are Felix Albrecht Ronald H van der Bergh Heinz Josef Fabry Kerstin Heider Martin Karrer Christin Klein Arie van der Kooij Siegfried Kreuzer Horacio E Lona Martin Meiser Maarten J J Menken Matthias Millard Darius M ller Ferdinand R Prostmeier Alexander Stokowski Martin Vahrenhorst Christiane Veldboer and Johannes de Vries

#### **The Message of Acts in Codex Bezae (vol 2)**

Josep Rius-Camps, Jenny Read-Heimerdinger, 2006-06-20 This final volume in the four volume commentary The Message of Acts in Codex Bezae continues the comparison of the message of Acts transmitted by Codex Bezae with that of the more familiar Alexandrian text represented by Codex Vaticanus For each section of Acts there is a side by side translation of the Bezan and Alexandrian manuscripts followed by a critical apparatus and finally a commentary that explores the variations in the message of the two texts Working from this strong methodological foundation Jenny Read Heimerdinger and Josep Rius Camps conclude that the Bezan text is the earlier of the two In the process they provide an illuminating and comprehensive guide to the Acts of the Apostles Book Jacket

#### Acts, Part Two

Youngmo Cho, Hyung Dae Park, 2019-10-23 This book is one of the many commentaries on the book of Acts In other words it does not deal with a unique topic but one that borders on banality yet of utmost importance Without doubt it will suffice its role of moving one step closer to a complete understanding of the complex picture that Luke drew This commentary has been written by two Asian scholars with different theological backgrounds and thus will provide an unprecedented perspective This commentary pays attention to the historical background and to the narrative theological and rhetorical texture of the text in Acts In particular the periodical essays at the end of sections or chapters Fusing the Horizons reflect on what the text means for the new covenant community in terms of its theological

message application and community and spiritual formation This is one of the many notable characteristics of this commentary Moreover this is an approachable and readable commentary by anyone who is interested in Acts     **A**

**Bibliography of Greek New Testament Manuscripts** James Keith Elliott,2015-03-20 This bibliography is a comprehensive listing of books facsimiles collations and articles relating to some 3 500 Greek New Testament manuscripts including references to photographic plates and albums These are divided into the conventional categories of papyri majuscles minuscles and lectionaries as classified in the current Gregory Aland register This third revised edition supersedes the two previous editions Entries from those earlier editions and from three supplements published as articles in Novum

Testamentum as well as newly published material are to be found here The author is grateful for the help of editor Barbara Cangemi     **A History of Codex Bezae's Text in the Gospel of Mark** Peter E. Lorenz,2021-11-08 As the principal Greek witness of the so called Western tradition of the gospels and Acts Codex Bezae s enigmatic text in parallel Greek and Latin columns presents a persistent problem of New Testament textual criticism The present study challenges the traditional view that this text represents a vivid retelling of the canonical narratives cited by ancient writers from Justin Martyr to Marcion and translated early into Syriac and Latin     *The Representation of Speech Events in Chariton's Callirhoe and the Acts of the Apostles* Adrian T. Smith,2014-06-26 In The Representation of Speech Events in Chariton s Callirhoe and the Acts of the

Apostles Adrian T Smith summarizes cross linguistic research on how and why narrators vary the formulae that introduce direct speech This research is applied to Chariton and to Acts The findings demonstrate that narrators vary quotation formulae for numerous pragmatic purposes including the tracking of conversational dynamics via a set of marked and unmarked quotation devices     **Expectations of the End** Albert Hogeterp,2010-01-01 Since a fuller range of Qumran

sectarian and not clearly sectarian texts and recensions has recently become available to us its implications for the comparative study of eschatological apocalyptic and messianic ideas in the Dead Sea Scrolls and in the New Testament need to be explored anew This book situates eschatological ideas in Qumran literature between biblical tradition and developments in late Second Temple Judaism and examines how the Qumran evidence on eschatology resurrection apocalypticism and messianism illuminates Palestinian Jewish settings of emerging Christianity The present study challenges previous dichotomies between realized and futuristic eschatology wisdom and apocalypticism and provides many new insights into intra Jewish dimensions to eschatological ideas in Palestinian Judaism and in the early Jesus movement

*International Review of Biblical Studies, Volume 51 (2004-2005)* Bernhard Lang,2006-02-01 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English

German or French are arranged thematically under headings such as e.g. Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

Luke in His Own Words Jenny Read-Heimerdinger, 2022-05-19 Jenny Read-Heimerdinger examines the language of Luke Acts exploring aspects of Luke's use of Greek that traditional approaches have not generally accounted for previously. Drawing on contemporary developments in linguistics broadly referred to as discourse analysis, Read-Heimerdinger emphasises that paying close attention to the context of language is vital to understanding the reasons behind an author's choices. Read-Heimerdinger applies the tools of discourse analysis to several features of Luke's Greek such as variation in word order, the use of the article and fine distinctions between synonyms in order to demonstrate how principles that govern their use subsequently affect exegesis. In addition, she makes suggestions to account for manuscript variation which in turn have an impact on the editorial choices of Nestle-Aland's Greek New Testament.

**Jews and Christians - Parting Ways in the First Two Centuries CE?** Jens Schröter, Benjamin A. Edsall, Joseph Verheyden, 2021-08-23. The present volume is based on a conference held in October 2019 at the Faculty of Theology of Humboldt University Berlin as part of a common project of the Australian Catholic University, the Katholieke Universiteit Leuven and the Humboldt University Berlin. The aim is to discuss the relationships of Jews and Christians in the first two centuries CE against the background of recent debates which have called into question the image of parting ways for a description of the relationships of Judaism and Christianity in antiquity. One objection raised against this metaphor is that it accentuates differences at the expense of commonalities. Another critique is that this image looks from a later perspective at historical developments which can hardly be grasped with such a metaphor. It is more likely that distinctions between Jews, Christians, Jewish Christians, Christian Jews etc. are more blurred than the image of parting ways allows. In light of these considerations, the contributions in this volume discuss the cogency of the parting of the ways model with a look at prominent early Christian writers and places and suggest more appropriate metaphors to describe the relationships of Jews and Christians in the early period.

David Being a Prophet Benjamin Sargent, 2014-05-26. This book seeks to identify a distinct approach to interpreting Scripture in the New Testament that makes use of assumptions about a text's author or time of composition. Focusing upon the Epistle to the Hebrews, the Acts of the Apostles and the David's Son Frage in the Synoptic Gospels, it is argued that in certain cases the meaning of a scriptural text is understood by the New Testament author to be contingent upon its history, that the meaning of a text is found when the identity of its author is taken into account or when its time of origin is considered. This approach to interpretation appears to lack clear precedents in intertestamental and 1st Century exegetical literature, suggesting that it is dependent upon distinctly Christian notions of Heilsgeschichte. The analysis of the David's Son Frage suggests also that the

origins of this approach to interpretation may be associated with traditions of Jesus exegetical sayings A final chapter questions whether an early Christian use of history in the interpretation of Scripture might offer something to contemporary discussion of the continuing relevance of historical criticism      The Scandal of Pentecost Wolfgang Vondey,2023-10-19 Through a systematic analysis of the conflicts emerging when the public church encounters the public world The Scandal of Pentecost argues that the public advent of the church stands in continuity with the public scandal of the incarnate and crucified Christ The book traces the contours of this scandal in the confrontation of the dominant ruling hermeneutic of authority with a Christian hermeneutic of resistance This highlights the brokenness of the human condition manifested by the church in the drunkenness of the disciples the speaking in other tongues the baptism with the Spirit the empowerment of the flesh and its public witness to a scandalized world The effects of the scandal transform both the disciples individual and communal witness and their public recognition as the church Through the lens of a symbolic hermeneutic the public witness of the church at Pentecost reveals a Christian scandal of anthropological proportions with the outpouring of the Spirit on all flesh the church emerges as the symbol of humanity      **Intercession of Jesus in Hebrews** Abeneazer G. Unga,2023-03-20 Hebrews explicates that Jesus is an interceding high priest in heaven His heavenly intercession is a continuation of his high priestly intercession on earth couched in his sacrificial offering in the days of his flesh and his current intercession for God s people is vocal real and efficacious      The Early Reception of Paul the Second Temple Jew Isaac W. Oliver,Gabriele Boccaccini,2018-10-04 Paul s relationship to Christianity as a Pharisaic Jew whose moment of revelation on the road to Damascus has made him the most famous early Christian is still a topic of great interest to scholars of early Christianity and Judaism This collection of essays from world renowned scholars examines how Christians of the first two centuries perceived Paul s Jewishness and how they seized upon Paul s views on Judaism in order to advance their own claims about Christianity The contributors offer a comprehensive examination of various early Christian views on Paul in texts contained both in and outside of the New Testament demonstrating how the reception of Paul s thought affected the formation of Judaism and Christianity into separate entities Divided into five sections the arguments focus upon Paul s reception in Ephesians the other Deutero Pauline Epistles the Acts of the Apostles Marcion of Synope and the reaction of Paul s opponents Featuring essays from scholars including Judith Lieu James H Charlesworth and Harry O Meier this volume forms a perfect resource for scholars to reassess Paul s Jewishness and relationship with Judaism      Recherches Textuelles Sur Les Psaumes Et Les Évangiles Christian Amphoux,James Keith Elliott,Bernard Outtier,2011-12-09 Fifteen essays discuss aspects of the textual history of the Greek Coptic Georgian and Armenian Psalter and Gospels La comparaison des versions anciennes de la Bible ici des Psaumes et des vangiles met en vidence la richesse et la vari t de la tradition manuscrite Voici un ventail de contributions sur ces versions      *Christian Origins and Hellenistic Judaism* Stanley E. Porter,Andrew Pitts,2012-10-23 In *Christian Origins and Hellenistic Judaism* Stanley E Porter and Andrew W Pitts assemble an international team of scholars

whose work has focused on reconstructing the social matrix for earliest Christianity through reference to Hellenistic Judaism and its literary forms Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Greco Roman Jewish culture Some essays focus on configuring the social context for the origins of the Jesus movement and beyond while others assess the literary relation between early Christian and Hellenistic Jewish texts

## Unveiling the Magic of Words: A Report on "**Message Of Acts In Codex Bezae 1 A Comparison With The Alexandrian Tradition**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Message Of Acts In Codex Bezae 1 A Comparison With The Alexandrian Tradition**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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