

Mescalero Apaches

William Chebahtah, Nancy McGown Minor

Mescalero Apaches:

The Mescalero Apaches C. L. Sonnichsen, 2015-04-09 Frederick Webb Hodge remarked that the Eastern Apache tribe called the Mescaleros were never regarded as so warlike as the Apaches of Arizona But the Mescaleros history is one of hardship and oppression alternating with wars of revenge They were friendly to the Spaniards until victimized and friendly to Americans until they were betrayed again For three hundred years Mescaleros fought the Spaniards and Mexicans They fought Americans for forty more before subsiding into lethargy and discouragement Only since 1930 have the Mescaleros been able to make tribal progress C L Sonnichsen tells the story of the Mescalero Apaches from the earliest records to the modern day from the Indian's point of view In early days the Mescaleros moved about freely Their principal range was between the R o Grande and the Pecos in New Mexico but they hunted into the Staked Plains and southward into Mexico They owned nothing and everything Today the Mescaleros are American citizens and own their reservation in the Tularosa country of New Mexico While the Mescalero Apaches still struggle to retain their traditions and bridge the gap between their old life and the new their people have made amazing progress Thunder Rides a Black Horse Claire R. Farrer, 2010-09-02 Thunder's focus on the ways in which old myths and legends inform actions and beliefs on a contemporary Indian reservation in the American Southwest has established it as an ideal supplement for introductory classes in Native American studies anthropology crosscultural religion folklore and discourse analysis As one reviewer states Knowledge and understanding about human cultural variation and possibilities just flows The current edition includes valuable updates of reservation life and the author's fictive family members at Mescalero The compelling four day and four night Mescalero Apache girls puberty ceremonial remains the backdrop of Farrer's interpretive discussion of time and the mythic present The oral traditions and instructions given to her by the late Bernard Second her longtime Apache teacher provide insight into the importance of narrative not just in ceremonials but also in daily life Farrer neither romanticizes nor patronizes the Apachean people who are presented as people with foibles as well as possessing much worthy of admiration The Third Edition incorporates a fully developed concluding chapter Returning and furnishes thoughtful end of chapter questions to prompt readers to explore their own reactions to the text Among the Mescalero Apaches Dorothy Emerson, 1973 Winnetou and the (Mescalero) Apaches Silke-Katrin Kunze, 2002-05-16 Project Report from the year 2001 in the subject Didactics for the subject English Miscellaneous grade 1 0 A Dresden Technical University Institute for Anglistics American Studies course GLC 6 Project language English abstract When I was a teenager I read several of those books written by Karl May that are set in the Wild West I was very impressed not only by the Winnetou trilogy but also because I knew Karl May never went there Ever since then I have wondered about the accuracy and truth of his writings which I now was given the chance to investigate by visiting a particular state one he has also used for several of his plots Arizona Before I crossed the ocean by plane on January 20 2000 I knew I would be spending two weeks in Globe Arizona adjacent to the San Carlos Apache Indian Reservation and

four weeks in Dragoon Arizona at the Amerind Foundation the former to see how a special group of Native Americans is living today the latter to view reference books At both places I conducted a depth interview and compared my results to Karl May s Winnetou trilogy which I read once more By doing so I most of all wanted to find out how accurate Karl May describes the country his characters and their customs but also how much exposure certain Americans had had to his works so far and what their reactions would be to an extract of it the Winnetou trilogy With these aims in mind I conducted my research I chose interesting passages from the aforementioned trilogy for both my questionnaire and interview questions which I later asked the native speakers to fill out and answer In order not to leave out historical research I visited the Heard Museum in Phoenix Arizona and at the Amerind Foundation I surveyed at least ten reference books about Native American peoples their history and culture As a result of this research my aims were well fulfilled Firstly there are certain topics I can disagree or agree with Karl May about to various degrees Secondly I am more familiar with the exposure that the people I talked to had to Karl May before I stepped into their lives and thirdly I experienced their reactions to the events in the Winnetou trilogy These results met my two expectations one Karl May was no historian and two his works should be promoted more aggressively in the American Southwest if not the entire United States The Mescalero Apache, 1653-1874 Alfred Barnaby Thomas, 1974 **The Mescalero Apaches** Charles Leland Sonnichsen,1973 **The Lipan Apaches** Thomas A. Britten, 2010-04-09 Winner of the 2010 Texas Old Missions and Forts Restoration Association Book Award Despite the significant role they have played in Texas history for nearly four hundred years the Lipan Apaches remain among the least studied and least understood tribal groups in the West Considered by Spaniards of the eighteenth century to be the greatest threat to the development of New Spain's northern frontier the Lipans were viewed as a similar risk to the interests of nineteenth century Mexico Texas and the United States Direct attempts to dissolve them as a tribal unit began during the Spanish period and continued with the establishment of the Republic of Texas in 1836 From their homeland in south Texas Lipan migratory hunter gatherer bands waged a desperate struggle to maintain their social and cultural traditions amidst numerous Indian and non Indian enemies Government officials meanwhile perceived them as a potential danger to the settlement and economic development of the Rio Grande frontier Forced removal from their traditional homelands diminished their ability to defend themselves and as they attached themselves to the Mescalero Apaches and the Tonkawas the Lipans faded from written history in 1884 Thomas Britten has scoured U S and Mexican archives in order to piece together the tangled tribal history of these adaptable people emphasizing the cultural change that coincided with the various migrations and pressures they faced The result is an interdisciplinary study of the Lipan Apaches that focuses on their history and culture their relationships with a wide range of Indian and non Indian peoples and their responses to the various crises and burdens that seemed to follow them wherever they went Revised Constitution of the Apache Tribe of the Mescalero Reservation Mescalero Apache Tribe of the Mescalero Reservation, New Mexico, 1981 **Indeh** Eve Ball.2013-06-14 A

fascinating account of Apache history and ethnography All the narratives have been carefully chosen to illustrate important facets of the Apache experience Moreover they make very interesting reading This is a major contribution to both Apache history and to the history of the Southwest The book should appeal to a very wide audience It also should be well received by the Native American community Indeh is oral history at its best R David Edmunds Utah Historical Quarterly Names of the Americas Patricia Roberts Clark, 2009-10-21 Scholars have long worked to identify the names of tribes and other groupings in the Americas a task made difficult by the sheer number of indigenous groups and the many names that have been passed down only through oral tradition This book is a compendium of tribal names in all their variants from North Central and South America collected from printed sources Because most of these original sources reproduced words that had been encountered only orally there is a great deal of variation Organized alphabetically this book collates these variations traces them to the spellings and forms that have become standardized and supplies see and see also references Each main entry includes tribal name the parent group or ancestral tribe original source for the tribal name and approximate location of the name in the original source material Constitutional Rights of the American Indian United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Constitutional Rights, 1965 Apaches James L. Haley, 1997 Apaches A History and Culture Portrait James L Haley's dramatic saga of the Apaches doomed guerrilla war against the whites was a radical departure from the method followed by previous histories of white native conflict Arguing that you cannot understand the history unless you understand the culture Haley first discusses the life way of the Apaches their mythology and folklore including the famous Coyote series religious customs everyday life and social mores Haley then explores the tumultuous decades of trade and treaty and of betrayal and bloodshed that preceded the Apaches final military defeat in 1886 He emphasizes figures who played a decisive role in the conflict Mangas Coloradas Cochise and Geronimo on the one hand and Royal Whitman George Crook and John Clum on the other With a new preface that places the book in the context of contemporary scholarship Apaches is a well rounded one volume overview of Apache history and culture Dark Canyon Ranchería Apache/military Battle Site, Lincoln National Forest, New Mexico Christopher D. Adams, 2000 American Indians of the Southwest Bertha P. Dutton, 1983-03 More than providing a compendium of southwestern Indian history and culture this remarkable book gives the reader an understanding of and appreciation for the unique lifeways of these peoples whose philopophy the author believes may be our one great resource for peace Chevato William Chebahtah, Nancy McGown Minor, 2007-01-01 Here is the oral history of the Apache warrior Chevato who captured eleven year old Herman Lehmann from his Texas homestead in May 1870 Lehmann called him Bill Chiwat and referred to him as both his captor and his friend Chevato provides a Native American point of view on both the Apache and Comanche capture of children and specifics regarding the captivity of Lehmann known only to the Apache participants Yet the capture of Lehmann was only one episode in Chevato s life Born in Mexico Chevato was a Lipan Apache whose parents had been killed in a massacre by

Mexican troops He and his siblings fled across the Rio Grande and were taken in by the Mescalero Apaches of New Mexico Chevato became a shaman and was responsible for introducing the Lipan form of the peyote ritual to both the Mescalero Apaches and later to the Comanches and the Kiowas He went on to become one of the founders of the Native American Church in Oklahoma The story of Chevato reveals important details regarding Lipan Apache shamanism and the origin and spread of the type of peyote rituals practiced today in the Native American community This book also provides a rare glimpse into Lipan and Mescalero Apache life in the late nineteenth century when the Lipans faced annihilation and the Mescaleros faced the reservation Santana Almer N. Blazer, 1996-01 Drawn from priceless firsthand accounts of the years 1862 to 1880 this book tells the story of a great Mescalero war chief who was targeted for death by the U S military as a dangerous renegade His gifts as leader and negotiator eventually won Santana the confidence of the U S government enabling him to save his people from extermination and secure a reservation on their New Mexico homeland Written in the 1940s Almer N Blazer's factually based novel presents Indian history from an Indian perspective A neighbor and close friend of the Mescalero Blazer faithfully transmitted the oral history and cultural traditions he was exposed to presenting a vital picture of tribal life customs and religious beliefs The story of Santana himself comes from Dr J H Blazer the author's father who was Santana's close friend and ally in negotiations with the government The book includes rare early photographs of the Native Peoples of the Southwest Trudy Griffin-Pierce, 2000-09 A comprehensive guide to the historic Mescalero Apache and contemporary indigenous cultures of the American Southwest intended for college courses and the general reader Native American Encyclopedia Barry Pritzker, 2000 Dispelling myths answering guestions and stimulating thoughtful avenues for further inquiry this highly readable reference provides a wealth of specific information about all known North American Indians Readers will delight in the stirring narratives about everything from notable leaders and relations with non natives to customs dress dwellings and weapons to government and religion Addressing over 200 groups of Native American groups in Canada and the United States A Native American Encyclopedia History Culture and People is at once exhaustive yet readable covering myriad aspects of a people spread across ten geographical regions Listed alphabetically for easy access each Native American group is presented in careful detail starting with the tribal name translation origin and definition Each entry then includes significant facts about the group's location and population as well as impressive details about the history and culture of the group Bringing each entry up to date Editor Barry Pritzker also addresses with ease current information on each group's government economy legal status and reservations Engaging and precise Pritzker's prose makes this extensive work an enjoyable read Whether he is giving the court interpretation of the term tribe Many traditional Native American groups were not tribes at all but more like extended families or describing how a Shoshone woman served as a guide on the Louis and Clarke expedition the material is always presented in a clear and lively manner In light of past and ongoing injustices and the momentum of Indian and Intuit self determination movements an understanding

of these native cultures as well as their contributions to contemporary society becomes increasingly important This book provides all the essential information necessary to fully grasp the history culture and current feelings surrounding North American Indians It is not only a compelling resource for students and researchers of Native American studies anthropology and history but an indispensable guide for anyone concerned with the past and present situation of the numerous Native American groups Indigenous Pathways into Social Research Donna M Mertens, Fiona Cram, Bagele Chilisa, 2016-06-03 A new generation of indigenous researchers is taking its place in the world of social research in increasing numbers These scholars provide new insights into communities under the research gaze and offer new ways of knowing to traditional scholarly models They also move the research community toward more sensitive and collaborative practices But it comes at a cost Many in this generation have met with resistance or indifference in their journeys through the academic system and in the halls of power They also often face ethical quandaries or even strong opposition from their own communities The life stories in this book present the journeys of over 30 indigenous researchers from six continents and many different disciplines They show in their own words the challenges paradoxes and oppression they have faced their strategies for overcoming them and how their work has produced more meaningful research and a more just society History of Fort Davis, Texas Robert Wooster, 1991

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Table of Contents Mescalero Apaches

- 1. Understanding the eBook Mescalero Apaches
 - The Rise of Digital Reading Mescalero Apaches
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Mescalero Apaches
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mescalero Apaches
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Mescalero Apaches
 - Personalized Recommendations
 - Mescalero Apaches User Reviews and Ratings
 - Mescalero Apaches and Bestseller Lists
- 5. Accessing Mescalero Apaches Free and Paid eBooks

- Mescalero Apaches Public Domain eBooks
- Mescalero Apaches eBook Subscription Services
- Mescalero Apaches Budget-Friendly Options
- 6. Navigating Mescalero Apaches eBook Formats
 - o ePub, PDF, MOBI, and More
 - Mescalero Apaches Compatibility with Devices
 - Mescalero Apaches Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mescalero Apaches
 - Highlighting and Note-Taking Mescalero Apaches
 - Interactive Elements Mescalero Apaches
- 8. Staying Engaged with Mescalero Apaches
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mescalero Apaches
- 9. Balancing eBooks and Physical Books Mescalero Apaches
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Mescalero Apaches
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mescalero Apaches
 - Setting Reading Goals Mescalero Apaches
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mescalero Apaches
 - Fact-Checking eBook Content of Mescalero Apaches
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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