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Furnivall, F.J. ed., *Queen Elizabeth's Academy (by Sir H. Gilbert). A Booke of Precedence, the Ordering of a Funerall, etc. Varying versions of the Good Wife, the Wise man, etc. Mercurius, Lydgate's Order of Foote, A Poem on Henldry, Occure on Lord's Men. With essays on early ballad books of courtesy by W.M. Rossetti and E. Oswald*, Early English Text Society Extra Series, 8 (1869)

Furnivall, F.J. and P. eds., *The anatomy of the body of a man ... the edn. of 1548 as reissued in 1577; with a life of Vicary, notes on surgeons in England, Bartholomew's Hospital and London in Tudor Times, Part I*, Early English Text Society Extra Series, 53 (1888)

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### Original Series

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# Merlin Ii Iii Early English Text Society Original Series

**Léo Pomar**



## **Merlin II III Early English Text Society Original Series:**

*Early English Text Society (Series)*, 1864     *Early English Text Society*, 1867     *Early English Text Society: Magnyfyence*, 1908     **Early English Text Society** Thomas Starkey, 2023-01-31 Reprint of the original The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost     *Early English Text Society* John Lydgate, 1901     *Early English Text Society: Select Works of Robert Crowley*, 1872     *The English Register of Oseney Abbey* Oseney abbey, 1913     *Revival: The Middle English Versions of Partonope of Blois (1912)* Partonopeus de Blois, 2018-05-08 The shorter English version is extant only as a fragment of 308 lines in a MS at Vale Royal and was edited by R C N i e R C Nichols for the Roxburghe Club London 1873 The MS is stated by editor to have been written about 1450 After relating Partinope s arrival in the enchanted city and his meeting with Melior the text without any break proceeds to the morning of the third day of tournament 1 277 corresponding to 1 10811 of the other version As all attempts at seen the MS have proved unsuccessful it has been reprinted from the Roxburghe Club edition The facsimile of one page included in the volume permitted of a few corrections in the text     **The Middle English Poem, Erthe Upon Erthe** Hilda M. R. Murray (ed), 1911     *The Coventry Leet Book or Mayor's Register* Mary Dormer Harris, 2018-12-20 First published in 1907 this transcribed text provides insight into the social economic legal and political lives of the residents of Late Medieval Coventry The text consists of records of the Coventry Leet in one view a court held by a Lord of the Manor for the trial of petty offences and in another a legislative body Its records reveal the disputes settled by a succession of mayors and their juries changing each year between 1420 and 1455 Individual sources date between 1410 and 1441 with two earlier sources from 1251 and 1384     *The English Conquest of Ireland. A.D. 1166-1185* Giraldus (Cambrensis), 1896     **The Minor Poems of John Lydgate** John Lydgate, 1911     **The Piers Plowman Controversy** Jean Jules Jusserand, John Matthews Manly, Raymond Wilson Chambers, 1910     *Early English Text Society (Series)*, 1869     **Magnyfyence** John Skelton, 1908     **The Extant Poetical Works of William Lauder, Playwright, Poet, and Minister of the Word of God ...** William Lauder, 1870     *The Coventry Leet Book: Or Mayor's Register* Coventry (England). Court-leet, 1907     **The Medieval Changeling** Rose A. Sawyer, 2023 The first comprehensive study of medieval changelings and associated attitudes to the health and care of children in the period The changeling a monstrous creature swapped for a human child by malevolent powers is an enduring image in the popular imagination dubbing a child a changeling is traditionally understood as a way to justify the often violent rejection of a disabled or ailing infant Belief in the reality of changelings is famously attested in Stephen of Bourbon s disapproving thirteenth century account of rites at the shrine of Saint Guinefort the Holy Greyhound where sick children were brought to be cured However the focus on the St Guinefort rituals has meant some scholarly neglect of the wealth of other sources of knowledge including mystery plays and medical texts and the nuances with

which the changeling motif was used in this period This interdisciplinary study considers the idea of the changeling as a cultural construct through an examination of a broad range of medical miracle and imaginative texts as well as the lives of three more conventional Saints Stephen Bartholomew and Lawrence who in their infancy were said to have been replaced by a demonic changeling The author highlights how people from all walks of life were invested in both creating and experiencing the images texts and artefacts depicting these changelings and examines societal tensions regarding infants and children their health their care and their position within the familial unit *The Middle-English versions of Partonope of Blois* Adam Fredrik Trampe Bødtker, Adam Trampe Bødtker, 1912 **Cursor Mundi** Anonymous, 2023-04-17 Reprint of the original first published in 1874

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