



MARK

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in
conflict

Theodore J. Weeden

Mark Traditions In Conflict

RD Boyd



Mark Traditions In Conflict:

Mark--traditions in Conflict Theodore J. Weeden, 1979 Mark, 1971 **The Comical Doctrine** Rosalind Selby, 2006-10-01 In this wide ranging study Rosalind Selby explores the hermeneutical implications of a Barthian epistemology in which givenness of knowledge talk of God and Scripture and the Church is paramount From this she seeks to develop a hermeneutics of service that challenges both liberal and fundamentalist approaches to theological language and biblical interpretation Selby tackles the issues of knowledge and especially knowledge of God the language used to communicate that knowledge and that language as Scriptural textuality Barth wrote of the comical doctrine that the true exegete has no presuppositions In fact he said no one reads the bible directly we all read it through spectacles In the train of his insight Selby examines the role of community as a prerequisite for knowledge and truth claims before examining the different ways that various communities interpret Scripture focusing on St Mark's Gospel The presuppositions of the different starting places are revealed and the appropriateness of various methodologies discussed The Quest for the Historical Jesus and its struggles to handle the resurrection are used as a test case to show the impact of different hermeneutical strategies The insights in this thought provoking study have implications for issues as wide ranging as the genre Gospel the authority of Scripture the Church as a reading community the plurality of interpretations and the possibility of controlling them the relationship between general and special theological hermeneutics as well as epistemological foundationalism and its alternatives

The Audience of Matthew Cedric E. W. Vine, 2014-04-24 This book seeks to establish the inadequacy of readings of the Gospel of Matthew as intended for and a reflection of a local audience or community Despite repeated challenges the local audience thesis continues to dominate a large proportion of Matthean scholarship and as such the issue of determining the Gospel's audience remains an open question This book posits four main critiques First the assumptions which underpin the text focused process of identifying the Gospel's audience whether deemed to be local Jewish or universal lack clarity Literary entities such as the implied reader the intended reader or the authorial audience prove inadequate as a means of identifying the Gospel's audience Second local audience readings necessarily exclude plot related developments and are both selective and restrictive in their treatment of characterisation Much is lost or ignored as a coherent and simplified audience context is derived from the complex narrative world of the Gospel Third this book argues that many in an audience of the Gospel would have incorporated their experience of hearing Matthew within pre-existing mental representations shaped by Mark or other early traditions Thus they would have understood the Gospel as relating to events and settings distinct from their own context regardless of the degree to which they identified with characters or events in the Gospel Fourth this book argues that early Christian audiences were largely heterogeneous in terms of ethnicity age sex wealth familiarity with Christian traditions and levels of commitment As such the aural reception of the Gospel would have resulted in a variety of impacts A number of these critiques extend beyond the local audience option and for this reason

this thesis does not posit a particular audience for the Gospel

Early Christian Literature and the Classical Intellectual Tradition Robert McQueen Grant, William R. Schoedel, Robert Louis Wilken, 1979

Mark's Treatment of the Jewish Leaders Michael J. Cook, 2014-04-03 Preliminary Material Chapter One Introductory Overview Chapter Two Fundamental Methodological Considerations Chapter Three Two Pre Markan Controversy Collections Chapter Four The Influence of A Pre Markan Passion Tradition on Marks Treatment of Jewish Leadership Groups Chapter Five Implications for the Historian Works Consulted Index Of Authors

The Spirit of the New Testament John Christopher Thomas, 2019-05-21 The essays in this volume on the one hand together form an exploration of the Spirit in the New Testament and on the other hand a demonstration of the spirit of the NT The focus is largely on the Johannine literature but there are also exegetical studies in Matthew and Luke The studies are either entirely new or have already been influential among Pentecostal theologians this publication makes them deservedly and conveniently available to a wider readership Essays include The Kingdom of God in Matthew Discipleship in Mark The Ending of Mark The Composition of the Fourth Gospel The Fourth Gospel and Rabbinic Judaism The Spirit in the Fourth Gospel Healing in the Atonement The Structure of Acts Footwashing Women Pentecostals and the Bible The Literary Structure of 1 John Pentecostal Theology in the 21st Century

Mark's Gospel C. Clifton Black, 2023-05-11 A culmination of contemporary scholarship on the Gospel of Mark A preeminent scholar of the Gospel of Mark C Clifton Black has been studying and publishing on the Gospel for over thirty years This new collection brings together his most pivotal work and fresh investigations to constitute an all in one compendium of contemporary Markan scholarship and exegesis The essays included cover scriptural commentary historical studies literary analysis theological argument and pastoral considerations Among other topics Black explores the Gospel s provenance authorship and attribution the significance of redaction criticism in Markan studies recent approaches to the Gospel s interpretation literary and rhetorical analyses of the Gospel s narrative the kingdom of God and its revelation in Jesus Mark s theology of creation suffering and discipleship the Gospel of Mark s relationship to the Gospel of John and Paul s letters the passion in Mark as the Gospel s recapitulation Scholars advanced students and clergy alike will consider this book an indispensable resource for understanding the foundational Gospel

Thaumaturgic Prowess Andrew J. Kelley, 2019-07-29 Back cover Andrew J Kelley offers an interesting survey of miracle narratives in the Second Temple period and a thorough comparison specifically of the means by which miracle workers perform miracles between other miracle workers and the Markan Jesus In this work he has implications for Mark s view of Jesus as well as the significance of miracle working in general

Matthew's Transfiguration Story and Jewish-Christian Controversy A. D. Moses, 1996-02-01 The Gospel accounts of the transfiguration of Jesus continue to puzzle the average reader The purpose of this book is to address some of the perplexing issues surrounding the event and to explain the significance of the transfiguration particularly in Matthew s Gospel It demonstrates that Matthew s account of the event is to be seen in the context of first century controversy between Christians

and Jews about Jesus and Moses with the Jews emphasizing Moses greatness and Matthew portraying the transfiguration within Moses Sinai categories and also in terms of the enigmatic Son of Man figure in Daniel 7 Possible influence of the transfiguration event is also seen elsewhere particularly in 2 Corinthians 3 and 4 where the author argues Paul uses his Damascus road experience as a counter to his opponents emphasis on the law and Peter s witness to Jesus transfiguration

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