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The Mexican Filmography, 1916 through 2001 David E. Wilt,2024-10-17 Mexican cinema has largely been overlooked by international film scholars because of a lack of English language information and the fact that Spanish language information was difficult to find and often out of date This comprehensive filmography helps fill the need Arranged by year of release and then by title the filmography contains entries that include basic information film and translated title production company genre director cast a plot summary and additional information about the film Inclusion criteria a film must be a Mexican production or co production feature length one hour or more silent films excepted fictional documentaries and compilation films are not included unless the topic relates to Mexican cinema some docudramas and films with recreated or staged scenes are included and theatrically released or intended for theatrical release **El estudiante latino-americano** ,1918

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American Studies Association ... International Congress Latin American Studies Association. International Congress,2007 Fictionalizing heterodoxy Folke Gernert,2019-06-17

The information overload produced by the printing press and the new forms of the structuring of knowledge are echoed in fictional works The essays assembled in this book study the textualization of problematic forms of knowledge in medieval and early modern Spanish literature Literary Works like the Libro buen amor La Lozana Andaluza or the Guzmán de Alfarache are read against the backdrop of scientific developments of their times *Masculine Virtue in Early Modern Spain* Shifra Armon,2016-03-03 Masculine Virtue in Early Modern Spain extricates the history of masculinity in early modern Spain from the narrative of Spain's fall from imperial power after 1640 This book culls genres as diverse as emblem books poetry drama courtesy treatises and prose fiction to restore the inception of courtiership at the Spanish Hapsburg court to the history of masculinity Refuting the current conception that Spain's political decline precipitated a crisis of masculinity Masculine Virtue maps changes in figurations of normative masculine conduct from 1500 to 1700 As Spain assumed the role of Europe's first modern centralized empire codes of masculine conduct changed to meet the demands of global rule Viewed chronologically Shifra Armon shows Spanish conduct literature to reveal three axes of transformation The ideal subject gendered male in both practice and law became progressively more adaptable to changing circumstances more intensely involved in currying his own public image and more desirous of achieving renown By bringing recent advances in gender theory to bear on normative rather than non normative masculinities of early modern Spain Armon is able to foreground the emergence of energizing new models of masculine virtue that continue to resonate today **Ciencia y desarrollo** ,1988 **Iberian Books Volumes II & III / Libros**

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