



THE LORD'S DAY

Lords Day

Robert Harris



Lords Day:

The Lords-day Vindicated: Or The First Day of the Week the Christian Sabbath G. T. (a Well-wisher to Truth and Concord.), George Trosse, 1692 **Lord's Day Cry** Robert Harris, 2006-02 Greetings I m Robert Harris in writing Lord s Day Cry I ve combined doctrinal readiness with the fact of Christ s Bridegroom Return Suitably this work makes plain Christ s initial return which is not an at once redemption whether it be the at once Rapture or the Second Coming Actually both above teachings negate large portions of Scripture Indeed if either of these teachings represented the whole truth then there wouldn t be a need to watch or a need to prepare No Tribulation Night No Midnight Cry No four watches No doors No knocking No Jewish wedding No Wedding Feast No Bridegroom Return with two male witnesses No first fruits No Like Manner Return No partial Summer Harvest No early and latter rains No thief like coming in That Night No place prepared for us No we are not bought with a price In perceiving Christ s first coming these many Scriptural references all intricately link to a Jewish nighttime wedding No these many references are not all just allegoric and meaningless as many would have us believe Now Jesus warned Take heed to yourselves lest at anytime your hearts be overcharged with surfeiting overindulgence and drunkenness and the cares of this life so that day come upon you unawares Watch you therefore and pray always that ye may be accounted worthy to escape all these things Luke 21 34 36 Here in praying always it is the Christian that is to be sober in doctrine and not to be overtaken with overindulgence and the cares of this life not the unbeliever 1 Thess 5 6 8 Sadly the need to look for the Day of our Redemption not to mention the need of preparedness for Christ s Bridegroom Return isn t widely being taught in the Body of Christ It s time to change that Statistics and Facts in reference to the Lord's Day John Tyrrell BAYLEE (the Younger.), 1852 National conference of friends of Lord's-day observance: report of proceedings Lord's day observance society, inc, 1884 **Statistics and facts in reference to the Lord's day** John T. Baylee, 1852 A Treatise concerning the sanctifying of the Lord's Day. And particularly the right improvement of a Communion-Sabbath ... By a Minister of the Church of Scotland. (An Appendix containing some helps to Prayer, etc.). , 1716 **The Lord's Law and Day. A Review of Dr. Macleod's Speech, with Criticisms on a Sermon Preached in the Cathedral by G. S. Burns, and a Statement of the Views of Calvin, ... Delivered Under the Auspices of the Glasgow Working Men's Sabbath Protection Association. Third Edition** George MACAULAY (Minister of Stockwell Free Church.), 1866 The Lord'Day: Substance of a Speech Delivered at a Meeting of the Presbytery of Glasgow, ... Eleventh Thousand Norman Macleod, 1865 **The works of ... Tho. Gouge. To which is prefixed the author's funeral sermon, by arch-bishop Tillotson** Thomas Gouge, 1706 **Practical works of the Rev. J. W., with an essay on his life and times by W. M. Hetherington** John Willison, 1846 *The History of the Sabbath. Second Edition, Revised* Peter HEYLYN, 1636 **The History of the Sabbath, Etc** Peter HEYLYN, 1636 **Synopsis Papismi, that is, A generall view of papistrie: wherein the whole mysterie of iniquitie, and summe of antichristian doctrine is set**

downe, which is maintained ... by the synagogue of Rome ... Together with an antithesis of the true Christian faith ... Now this fourth time perused and published by the former Author, and augmented with divers ... additions, etc Andrew WILLET,1613 A defense of the Christian sabbath. Part the second. Being a rejoinder to Mr. Bampffield's Reply to Doctor Wallis's discourse concerning the Christian-sabbath John WALLIS (D.D., Savilian Professor.),1694 **A Narrative of Some of the Lords Dearlings with George Muller** ,1860 The Historical and Miscellaneous Tracts of Peter Heylyn Peter Heylyn,1681 **The history of Lord Seaton's regiment, the 52nd light infantry, at the battle of Waterloo** William Leeke,1866 **Redemption of Time, the duty and wisdom of Christians in evil days. Or, a practical discourse, shewing what special opportunities ought to be redeem'd, etc** John WADE (Minister of Hammersmith.),1692 **The Pattern of Catechistical Doctrine at large: or a learned and pious Exposition of the Ten Commandments, etc. A rearrangement of "The Morall Law expounded."** Lancelot Andrewes,1675 *The Last Days* Dr. William N. Glover S.T.D,2016-06-25 Within the last pages of the Bible lies the story of the revelation of Jesus Christ as told to Apostle John While unveiling a chain of events foretold to precede and accompany the Messiahs return to Earth the book of Revelation also addresses the seven churches in Asia Minor that represent intriguing periods in church history Dr William Glover who first became interested in Revelation while attending college in New York explains the symbolism of the book while highlighting the methods God will use to accomplish his goals as the world as we know it comes to a close While discussing the various stages of doom predicted to occur Dr Glover methodically leads others through his interpretation of Revelation as it chronically presents futuristic events that include not just Christs return but also the creation of a new heaven and earth *The Last Days A Guide to Understanding the Book of Revelation* provides a seasoned pastors scriptural interpretations intended to help others understand and apply the teachings related to the final book of the Bible

Unveiling the Magic of Words: A Overview of "**Lords Day**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Lords Day**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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