



Seihin No Shiso

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Seihin No Shiso:

Japan David John Lu, 1997 Covering the full spectrum of political economic diplomatic as well as cultural and intellectual history this classroom resource offers insight not only into the past but also into Japan's contemporary civilisation This is a combination of volumes one and two *Japan, the Sustainable Society* John Lie, 2021-12-28 By the late twentieth century Japan had gained worldwide attention as an economic powerhouse Having miraculously risen from the ashes of World War II it was seen by many as a country to be admired if not emulated But by the early 1990s that bubble burst in spectacular fashion The Japanese economic miracle was over In this book John Lie argues that in many ways the Japan of today has the potential to be even more significant than it was four decades ago As countries face the prospect of a world with decreasing economic growth and increasing environmental dangers Japan offers a unique glimpse into what a viable future might look like one in which people acknowledge the limits of the economy and environment while championing meaningful and sustainable ways of working and living Beneath and beyond the rhetoric of growth some Japanese are leading sustainable lives and creating a sustainable society Though he does not prescribe a one size fits all cure for the world Lie makes the compelling case that contemporary Japanese society offers a possibility for how other nations might begin to valorize everyday life and cultivate ordinary virtues **The Anthropology of Ignorance** C. High, A. Kelly, J. Mair, 2012-03-27 The question of ignorance occupies a central place in anthropological theory and practice This volume argues that the concept of ignorance has largely been pursued as the opposite of knowledge or even its obverse Though they cover wide empirical ground from clients of a fertility treatment center in New York to families grappling with suicide in Greenland contributors share a commitment to understanding the concept as a productive social practice Ultimately *The Anthropology of Ignorance* asks whether an academic commitment to knowledge can be squared with lived significance of ignorance and how taking it seriously might alter anthropological research practices *Dogs and Demons* Alex Kerr, 2002-02-10 The crises and failures of modernization in Japan as seen up close by a resident expert Japan is a nation in crisis and the crisis goes far beyond its well known economic plight In *Dogs and Demons* Alex Kerr chronicles the crisis on a broad scale from the failure of Japan's banks and pension funds to the decline of its once magnificent modern cinema The book takes up for the first time in the Western press subjects such as the nation's endangered environment its seashores lined with concrete its roads leading to nowhere in the mountains It describes Japan's monument frenzy the destruction of old cities such as Kyoto and construction of drab new cities and the attendant collapse of the tourist industry All these unhealthy developments are Kerr argues the devastating boomerang effect of an educational and bureaucratic system designed to produce manufactured goods and little else A mere upturn in economic growth will not quickly remedy these severe internal problems which Kerr calls a failure of modernism He assails the foreign experts who often dependent on Japanese government and business support fail to address these issues Meanwhile what of the Japanese people themselves Kerr a resident of Japan for thirty five years writes of them

with humor and passion for passion he says is part of the story Millions of Japanese feel as heartbroken at what is going on as I do My Japanese friends tell me Please write this for us *Japan: Beyond the End of History* David Williams,2002-09-11 In this analysis of Japan s policy making David Williams places his argument within the debates about Japanese political economy in the United States and Britain debates previously polarised between market and ministry views He presents Japanese style nationalist development as a serious challenge to Western values and theory *Japan's Socio-Economic Evolution* Sarah Metzger-Court,Werner Pascha,2013-12-16 From the commercial and industrial transformation of Osaka in the late 19th century to the role and status of Japanese multinationals in Europe these two themes represent both the time span and the breadth of this volume East Asia R. Keith Schoppa,2008 Like the identities of individuals identities of cultures and nations are derived from both the nature of the cultures and nations themselves and from the way others perceive them In *East Asia Identities and Change in the Modern World* accomplished historian R Keith Schoppa uses the prism of cultural identities to examine the four countries that make up the East Asian cultural sphere China Japan Korea and Vietnam from roughly 1700 to the present Features An introductory chapter on identities considers the commonalities and differences among East Asian countries brief biographical vignettes Identities in each chapter portray the lives of important individuals from emperors to assassins primary sources suggested readings end of chapter timelines and phonetic spellings for key names and places in the text provide useful learning aids Japan Spotlight ,2006 **The Concord Saunterer** ,2005 **Daily Report** ,1993 *Market* ,1993 **Diamond Industria** ,1994 **A Geography of Human Life** Tsunesaburō Makiguchi,2002 **The Japanese Economy** ,2000 *Shizen* Vicente Haya,2025-05-14 El haiku tal como lo entiende la tradici n japonesa es una forma de adoraci n de lo sagrado que se manifiesta incesantemente y nos provoca ese asombro cuya naturaleza m stica se desentra a en estas p ginas Mediante el cultivo del arte po tico del haiku iniciamos una v a de contemplaci n en la Naturaleza y hacia la Naturaleza No se trata de mirar intensamente ning n objeto sino de estar El mundo es una realidad efervescente que nos ofrece la posibilidad de vibrar con ella de ser parte del cambio de la transformaci n del Todo de la vida que nos circunda y late en nosotros Y es esencial comprender que esta contemplaci n no es la contemplaci n de un yo hu rfano y abandonado Si hay algo que nos ense a el haiku es que no estamos desamparados en este mundo porque tambi n nosotros somos parte del misterio Asahi Shimbun Japan Almanac ,1994 An International Learning Community in Japan John Misselhorn,2006-04-18 For a time I lived and worked in Japan in the beautiful city of Kitakyushu and taught English as a Foreign Language to the Japanese An International Learning Community in Japan is the story of my experiences in Japanese society and also a discussion of my theories and techniques of teaching English to Japanese people So what makes this book different from the many other books by Westerners who have lived in Japan and written about their experiences or other books about teaching English in Japan The entire work is unified under the central theme of an international creative learning community that my students and I created together It is a concept that describes

the relationship that evolved between my students and me This book will be of interest to anyone with a general appreciation of Japanese culture or who desires to learn about teaching in Japan This book is not only about how Japanese and American cultures differ but it also offers a unique vision of international communication and understanding So this is a story of close international friendship Journey to Japan with an American English teacher who discovers a beautiful gentle culture new educational ideas and his heart

Narratív közgazdaságtan Robert J. Shiller, 2021-01-25 Hogyan befolyolhatja a döntéseinket a viselkedésünket a lényegtelennek tűnő történetek Meg ez a kérdés merre foglalkoztatja az emberisget a társadalomtud sokat a közgazdászok többsége mereven elzárkózik az ilyen irányú kutatástól Modelljeikben nincsenek történetek és érzelmek csak racionális gondolkodó homo oeconomicusok Robert Shiller Nobel díjazott közgazdász legújabb könyve rendkívül érdekes mivel a gazdasági narratívák eddig ismeretlen világot tár fel Meggyőző és leleplezi, hogy a valóságok elrejtéséhez a piaci problémák hatékony kezelése a végső módja a terjedő psziché gazdasági történetek szisztematikus elemzésére narratív közgazdaságtanra is szükség van Jöszörmegközelítésben rengeteg eddig figyelmen kívül hagyott történelmi példával digitális adatbázisok felhasználásával teszi lehetővé a paradigmáinak alapjait Gondolatbészítéssel kiderül, hogy a gazdasági döntéseinket az igaz vagy éppen hamis történetek egyaránt befolyásolhatják Megtudhatjuk azt is, miképp vehetjük észre a szövegnyelvét és a sajtó és a közszolgálatok csatornáin terjedő sztorik a gazdasági események hajlékony vagy vezethetnek a valóságokhoz a megismerés munkánál is ghez fűződik egyenlőtlenséghez vagy akár a borhoz

□□□□□□□□ □□□□, 1992 Managing Women Elyssa Faison, 2007-10-23 At the turn of the twentieth century Japan embarked on a mission to modernize its society and industry For the first time young Japanese women were persuaded to leave their families and enter the factory Managing Women focuses on Japan's interwar textile industry examining how factory managers social reformers and the state created visions of a specifically Japanese femininity Faison finds that female factory workers were constructed as women rather than as workers and that this womanly ideal was used to develop labor management practices inculcate moral and civic values and develop a strategy for containing union activities and strikes In an integrated analysis of gender ideology and ideologies of nationalism and ethnicity Faison shows how this discourse on women's wage work both produced and reflected anxieties about women's social roles in modern Japan

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