

FEATURING THE SOUTHEAST ASIA POLICY OF THE MIDDLE POWERS

A Comparative Studies of Taiwan and Korea

June 27, 2025, Friday 16:00-17:30

Seminar Room (Room 1-213), Inamori Center, CSEAS, Kyoto University

Special Seminar

CSEAS

SPEAKER



Alan Hao Yang

Professor
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COMMENTATOR



Mie Oba

Professor
Kanagawa University

ABSTRACT

In an era marked by geopolitical crises and global contingency, the international political and economic landscape is increasingly shaped by intensifying rivalry among major powers. Hence, great powers struggle with each other, major powers work to manage the contingency, middle powers strive to navigate through the crisis, while small states often suffer. In the Indo-Pacific region, middle powers exert substantial influence in both economic networks and regional security architectures. Moreover, some are recognized as pivotal or "hub" states, while others play a key role in upholding international multilateralism and the rules-based international order.

For middle powers, regional strategies/policies are primarily concerned with safeguarding their state survival, advancing the interests of their people, and contributing to the stability of both regional and global systems. This lecture highlights the Southeast Asia strategies of two middle powers in Asia – Taiwan's New Southbound Policy (NSP-T) and South Korea's New Southern Policy (NSP-K). It will examine and compare the origins, operationalization, instruments, outcomes, transformations, and prospects of these two contending policies.

SPEAKER'S BIOGRAPHY— Alan Hao Yang

Dr. Hao Yang is a Professor at the Graduate Institute of East Asian Studies and Executive Director of the Center for Southeast Asian Studies at National Chengchi University (NCCU), Taiwan. His research focuses on Southeast Asian international relations, including China-Southeast Asia ties, foreign policy, and disaster governance. He currently serves as a board member of the Consortium of Southeast Asian Studies in Asia and President of the Taiwanese Association of Southeast Asian Studies (TASEAS) since 2018. Dr. Yang has also led the Taiwan-Asia Exchange Foundation (TAEF), supporting Taiwan's New Southbound Policy and Indo-Pacific Strategy. He has published over 100 journal articles and 10 academic books, and was ranked among the top 2% of Southeast Asian studies scholars worldwide by Scopus Q1 in 2023.

Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3

Jan Breman



Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3:

The Village Concept in the Transformation of Rural Southeast Asia Mason C. Hoadley, Christer Gunnarsson, 1996 Using examples from Indonesia Malaysia and Thailand the book considers what scholarship has defined as a village within the rapid changes taking place in rural Southeast Asia

Southeast Asia Christoph Antweiler, 2004 The Sociology of Southeast Asia Victor T. King, 2008 One of the main problems faced by teachers and students who have a scholarly interest in Southeast Asia is the lack of general user friendly texts in the social sciences The absence of an introduction to the sociology of Southeast Asia is especially unfortunate This volume attempts to meet these needs This is then the first sole authored introductory sociology text on Southeast Asia that focuses on change and development in the region provides an overview of the important sociological and political economy writings and considers the key concepts and themes in the field since 1945 Some multiauthored works do exist but these either are outdated or focus on specialized topics Aimed primarily at undergraduates up to the final year it will also be a useful reference work for post graduates and researchers who lack such a general work

Civility and Savagery Andrew Turton, 2000 The text examines the changing historical discourses of social differentiation and distinction in one of the most ethnically and politically complex regions of the world issues covered include cultural pluralism nationalism and ethnic dispersal

Women and Households in Indonesia Juliette Koning, Marleen Noltén, Janet Rodenburg, Ratna Saptari, 2013-11-19 Critically examines the usefulness of the household concept within the historically and culturally diverse context of Indonesia exploring in detail the position of women within and beyond domestic arrangements So far classical household and kinship studies have not studied how women deal with two major forces which shape and define their world local kinship traditions and the universalising ideology of the Indonesian regime which both provide prescriptions and prohibitions concerning family marriage and womanhood Women are caught between these conflicting notions and practices How they challenge or accommodate such forces is the main issue in this book

Leadership and Social Mobility in a Southeast Asian Society M Schouten, 2021-12-06 Warfare and wealth were the major means for acquiring status in precolonial Minahasa North Sulawesi The author argues that the quest for power and prestige is an ongoing concern among Minahasans Based on extensive anthropological and historical research this book focuses on patterns and processes of social mobility The character of leadership in tribal society then under the colonial bureaucracy and later in modern Indonesia are discussed Besides political changes changes in economic conditions and in religion have had a considerable influence on mobility These processes are illustrated by a case study of a local community

Citizen Designs Eli Elinoff, 2021-03-31 What does it mean to design democratic cities and democratic citizens in a time of mass urbanization and volatile political transformation *Citizen Designs City Making and Democracy in Northeastern Thailand* addresses this question by exploring the ways that democratic urban planning projects intersect with emerging political aspirations among squatters living in the northeastern Thai city of Khon Kaen Based on ethnographic and historical research

conducted since 2007 Citizen Designs describes how residents of Khon Kaen's railway squatter communities used Thailand's experiment in participatory urban planning as a means of reimagining their citizenship remaking their communities and acting upon their aspirations for political equality and the good life It also shows how the Thai state used participatory planning and design to manage both situated political claims and emerging politics Through ethnographic analysis of contentious collaborations between residents urban activists state planners participatory architects and city officials Eli Elinoff's analysis reveals how the Khon Kaen's railway settlements became sites of contestation over political inclusion and the meaning and value of democracy as a political form in the first decades of the twenty first century Elinoff examines how residents embraced politics as a means of enacting their equality This embrace inspired new debates about the meaning of good citizenship and how democracy might look and feel The disagreements over citizenship like those Elinoff describes in Khon Kaen reflect the kinds of aspirations for political equality that have been fundamental to Thailand's political transformation over the last two decades which has seen new political actors asserting themselves at the ballot box and in the streets alongside the retrenchment of military authoritarianism Citizen Designs offers new conceptual and empirical insights into the lived effects of Thailand's political volatility and into the current moment of democratic ambivalence mass urbanization and authoritarian resurgence *Staying Local in the Global Village* Raechelle Rubinstein, Linda H.

Connor, 1999-08-01 One of the world's most intensively studied societies Bali has hosted scholars and writers as renowned as Margaret Mead Gregory Bateson Miguel Covarrubias Fred Barth and Hildred and Clifford Geertz *Staying Local in the Global Village* is part of a continuing tradition in which Balinese and foreign scholars reflect on the processes of transformation that link Bali to Indonesia and the world beyond The chapters in this volume are based on research carried out in the early 1990s when Suharto's New Order still enjoyed widespread legitimacy in Indonesia Even then political consensus in Bali was weakened by the inhabitants' view of themselves as an exploited minority of Hindus in a nation dominated by Islamic Javanese As this book reveals the ambivalent positioning of Balinese vis vis the national and the global in recent decades has been played out in many different spheres of life Contributors take up a number of themes that reflect different articulations of the local throughout the twentieth century Early chapters provide a bird's eye view of the public culture local history definitions of Balinese-ness and political struggles over land and sacred space Later chapters explore specific aspects of Balinese participation in the transformations associated with the tourism dominated provincial economy the growth of communications and mass media and the incursions of the nation state through its imperatives of economic development and rationalist discourses New forms of traditional hegemony status struggles over the priesthood contestation about cultural authenticity by marginal groups within the island itself women's work the performing arts and television watching are all considered in this light providing a highly nuanced and local perspective of global processes in Bali Contributors Linda Connor Mark Hobart Brett Hough Graeme MacRae Ayami Nakatani Michel Picard I Gde Pitana Thomas Reuter Raechelle

Rubinstein Putu Suasta Margaret Wiener **Democracy, Development and Decentralization in Provincial Thailand**
 Daniel Arghiros, 2016-05-06 This definitive study of electoral politics and democratic decentralization in provincial Thailand investigates how democracy is unfolding in the context of emergent capitalism exploring the relationships between the politics of the locality the province and the nation from 1950 *Rituals of Care* Felicity Aulino, 2019-10-15 Aulino's work is a strong contribution to the study of aging in the field of medical anthropology specifically because of the focus on the embodied performativity of care evident in her research practice and analysis *Rituals of Care* is an excellent book which offers a thoughtful approach to everyday care in Thailand Anthropology Aging End of life issues are increasingly central to discussions within medical anthropology the anthropology of political action and the study of Buddhist philosophy and practice Felicity Aulino's *Rituals of Care* speaks directly to these important anthropological and existential conversations Against the backdrop of global population aging and increased attention to care for the elderly both personal and professional Aulino challenges common presumptions about the universal nature of caring The way she examines particular sets of emotional and practical ways of being with people and their specific historical lineages allows Aulino to show an inseparable link between forms of social organization and forms of care Unlike most accounts of the quotidian concerns of providing care in a rapidly aging society *Rituals of Care* brings attention to corporeal processes Moving from vivid descriptions of the embodied routines at the heart of home caregiving to depictions of care practices in more general ways care for one's group care of the polity it develops the argument that religious social and political structures are embodied through habituated action in practices of providing for others Under the watchful treatment of Aulino care becomes a powerful foil for understanding recent political turmoil and structural change in Thailand proving embodied practice to be a vital vantage point for phenomenological and political analyses alike *Cutting Across the Lands* Eveline Ferretti, 2018-05-31 An annotated bibliography focused on Borneo and the Southern Philippines With over 1 000 citations this reference work identifies patterns of forestland transformation common to the areas under consideration A subject index is included **Co-management of Natural Resources in Asia** Gerard Persoon, Diny M. E. van Est, Percy E. Sajise, 2003 One of the few studies focusing on co management of natural resources as opposed to general environmental issues This approach to environmental management is rapidly becoming popular in Asia Co management that is the sharing of responsibilities between governmental institutions and groups of resource users is rapidly becoming popular in Asia In many countries environmental management is reformulated from exclusive state control to various kinds of joint management in which local communities indigenous peoples and non governmental organizations share authority and benefits with governmental institutions In this book case studies of experiments with co management in a number of countries are combined with more reflective contributions pointing to underlying assumptions and problems in the actual implementation of co management **Creating The Countryside** Erna Melanie DuPuis, Peter Vandergeest, 1996-01-26 People active in

regional environmental crises discuss the destruction conservation and creation of the countryside *State, Market and Peasant in Colonial South and Southeast Asia* Michael Adas, 2018-10-29 The essays collected in this volume first published in 1998 address the profound changes and disruptions wrought in peasant societies as a result of European colonial domination and the spread of the capitalist world economy from its European base Detailed case study evidence is included in the essays and all are aimed at delineating broader patterns and addressing general questions and debates regarding peasant responses to the varied impact of colonialism and capitalism *The Village in Perspective* Philip Hirsch, 1993 Selected essays on Thai villages presented at the workshop The Village Revisited Community and Locality in Southeast Asia **Sexual Cultures and Migration in the Era of AIDS** Gilbert Herdt, 1997-05-29 Sexual Cultures and Migration in the Era of AIDS is the first demographic anthropological study of what happens to sexual behaviour and the rules of risk taking in sexual encounters when people migrate from countryside to city from one city to another or from one country to another culture It represents a milestone in the study of cross cultural sexuality and sexually transmitted diseases At the foreground of the study are commercial sex and prostitution sexual tourism heterosexual marriage and social pressure and homosexuality and bisexuality in emerging sexual cultures The volume brings together quantitative and qualitative case studies by an international panel of anthropologists demographers and sociologists aimed at better understanding the impact of human movement and mobility on sexual change and fertility **State, village, and ritual in Bali** Henk Schulte Nordholt, H. G. Schulte Nordholt, 1991

Spatializing Law Franz von Benda-Beckmann, Keebet von Benda-Beckmann, 2016-04-01 Spatializing Law An Anthropological Geography of Law in Society focuses on law and its location exploring how spaces are constructed on the terrestrial and marine surface of the earth with legal means in a rich variety of socio political legal and ecological settings The contributors explore the interrelations between social spaces and physical space highlighting the ways in which legal rules may localise people's rights and obligations in social space that may be mapped onto physical space This volume also demonstrates how different notions of space and place become resources that can be mobilised in social political and economic interaction paying specific attention to the contradictory ways in which space may be configured and involved in social interaction under conditions of plural legal orders Spatializing Law makes a significant contribution to the anthropological geography of law and will be useful to scholars across a broad array of disciplines **The Shattered Image** Jan Breman, 1988 *Political Economy and Protest in Colonial India* Chittabrata Palit, Amit Bhattacharyya, Ranjan Chakrabarti, 1997 Contributed articles

Decoding **Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3**: Revealing the Captivating Potential of Verbal Expression

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Table of Contents Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3

1. Understanding the eBook Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - The Rise of Digital Reading Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Advantages of eBooks Over Traditional Books
2. Identifying Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Seductive Mirage The Search For The Village Community In Southeast Asia

- Comparative Asian Studies 3
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Personalized Recommendations
 - Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 User Reviews and Ratings
 - Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 and Bestseller Lists
- 5. Accessing Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 Free and Paid eBooks
 - Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 Public Domain eBooks
 - Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 eBook Subscription Services
 - Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 Budget-Friendly Options
- 6. Navigating Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 eBook Formats
 - ePub, PDF, MOBI, and More
 - Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 Compatibility with Devices
 - Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Highlighting and Note-Taking Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Interactive Elements Seductive Mirage The Search For The Village Community In Southeast Asia Comparative

Asian Studies 3

8. Staying Engaged with Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
9. Balancing eBooks and Physical Books Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Setting Reading Goals Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Fact-Checking eBook Content of Seductive Mirage The Search For The Village Community In Southeast Asia Comparative Asian Studies 3
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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