



Scrabble Creek

by Patricia Wittmann

illustrated by Nancy Poydar

Scrabble Creek

Patricia Wittman



Scrabble Creek:

Handling Serpents Jimmy Morrow, Ralph W. Hood (Jr.), 2005 Jimmy Morrow a pastor and serpent handler for over a quarter of a century explores the history of serpent handling from a variety of sources including his extensive familiarity with families whose roots are deep in Appalachia As a native Appalachian Jimmy has access to histories unavailable to outsiders While not formally trained as a historian Jimmy s own narrative of the Jesus Name tradition is a unique contribution to not only Appalachian studies but to the history of what many have prematurely thought to be a tradition whose obituary is soon to be written Jimmy s astounding photographs and his keen insight to the power of this tradition that he proudly upholds suggests that while unlikely ever to be a dominant form of religious expression it will continue as perhaps Americas most unique form of religion that persists in Appalachia despite laws against the practice of handling serpents This is an extraordinary personal account of a unique form of religious devotion and dedication It will be of interest to anyone interested in Appalachian culture or religion in the South

Poor Americans Marc Pilisuk, Phyllis Pilisuk, 1971-01-01

Mountaintop Mining/valley Fills in Appalachia , 2003

Scrabble Creek Patricia Wittman, 2013-10-29 Combining the joyful experience of a family camping trip with the ominous fear of the dark Patricia Wittman s charming picture is filled with excitement and bravery There isn t much to dislike about the family s annual camping trip to Scrabble Creek Their time away is spent splashing skipping and lounging in the sun But when the sun goes down and the moon rises the darkness is filled with spooky sounds It s the young narrator s first year sleeping in the bunkhouse with the big kids instead of in the trailer with her parents and she can t help but think about all of the scary things that can happen in the woods when the black night sky comes out

Caldecott Connections to Language Arts Shan Glandon, 2000-09-15 Take advantage of the appeal and power of Caldecott award literature to extend and promote learning across the curriculum In these three volumes the author demonstrates how to use award winning books as springboards to science social studies and language arts learning in the library and classroom and to expand student awareness and appreciation of illustration techniques For each Caldecott title there is background information on the illustrations curriculum connections lesson plans and support materials for teaching Glandon also integrates Gardner s multiple intelligences with curriculum content With a flexible discovery approach these activity units focus on student centered experiential holistic and authentic learning and they are ready for instant implementation Targeted to primary grade objectives and abilities the books include an array of individual projects and collaborative ones They also foster collaborations between library media specialists and classroom teachers

Voicing the Self Carmen Rueda Ramos, 2011-11-28 Este libro analiza la manera con la que Lee Smith ha dado voz a todos los aspectos de su experiencia tanto como mujer artista que vive en la Am rica contempor nea como nativa de la Appalachia una regi n sure a que todav a conserva un fuerte sentimiento de la tradici n oral y de v nculos con la comunidad Smith revisa y altera el lenguaje y los mitos que han condicionado sus b squedas de la identidad y han silenciado sus voces Al realizarlo

explora la relación entre el heroísmo femenino y la creatividad de las mujeres como algo distinto a la de los hombres. En su lucha, las heroínas de Smith reflejan el desarrollo personal y artístico de la escritora. La relación conflictiva de sus personajes femeninos con la autoafirmación y con el mundo de la Appalachia revela los propios sentimientos ambivalentes de Smith hacia el concepto de individualidad y hacia sus raíces culturales.

Dancing in the Flames Linda Byrd Cook, 2009-05-13
This book examines Lee Smith's novel-length fiction and its powerful reflection of her personal search for and journey toward spiritual reconciliation. The protagonists of Smith's novels feel estranged from any sense of feminine sacredness as they struggle for a belief system that offers them hope and validation. Chapters describe how Smith has retrieved in her fiction a source of transformative power: the power of the sexual/maternal/feminine/divine in hopes of creating a new image of the total sacred female whose sexuality, creativity, spirituality, and maternity can reside comfortably in the bodies of everyday heroines.

The Pacific Reporter, 1900 **Biennial Report of the Kansas State Board of Agriculture, to the Legislature of the State** Kansas. State Board of Agriculture, 1887. Containing the decennial census for illustrated descriptive statements, statistics, maps, and general information relating to each county and the geographical and topographical features of the state. varies. *Transactions* Kansas. State Board of Agriculture, 1887. Annual Report of the State Board of Agriculture to the Legislature of Kansas Kansas. State Board of Agriculture, 1889. *U.S. Geological Survey Professional Paper*, 1906. *Geological Survey Professional Paper* Geological Survey (U.S.), 1959. **Quarterly Report of the Kansas State Board of Agriculture, for the Quarter Ending ...** Kansas. State Board of Agriculture, 1887. *Ghent Generating Station Units 3 & 4*, 1978. *Tinsley's Magazine*, 1879. **Report of the Minister of Mines; Being an Account of Mining Operations for Gold, Coal, Etc. (varies Slightly)** British Columbia. Department of Mines, 1898. **Annual Report of the Minister of Mines for the Year Ending ...** British Columbia. Dept. of Mines, British Columbia. Dept. of Mines and Petroleum Resources, British Columbia. Minister of Mines' Office, 1899. **West Virginia Geographic Names** Geological Survey (U.S.). Branch of Geographic Names, 1981. **Fayette County** West Virginia Geological and Economic Survey, Ray Vernon Hennen, 1919.

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