

Scottish Fairy Tales

Mairi Kidd

Scottish Fairy Tales:

THE SCOTTISH FAIRY BOOK - 30 Scottish Fairy Stories for Children Elizabeth Wilson Grierson, 2020-03-17 The 30 stories poems and tales in this volume have been handed down for centuries by word of mouth from generation to generation by professional story tellers who travelled the highlands and islands of Scotland more often by foot from village to village or clachan to clachan earning a night s shelter by giving a night s entertainment These 30 tales are accompanied by 38 pen and ink drawings plus 11 illustrated end pieces The 30 tales and stories in this volume are Thomas The Rhymer Gold Tree And Silver Tree Whippety Stourie The Red Etin The Seal Catcher And The Merman The Page Boy And The Silver Goblet The Black Bull Of Norroway The Wee Bannock The Elfin Knight What To Say To The New Mune Habetrot The Spinstress Nippit Fit And Clippit Fit The Fairies Of Merlin's Crag The Wedding Of Robin Redbreast And Jenny Wren The Dwarfie Stone Canonbie Dick And Thomas Of Ercildoune The Laird O Co Poussie Baudrons The Milk White Doo The Draiglin Hogney The Brownie O Ferne Den The Witch Of Fife Assipattle And The Mester Stoorworm The Fox And The Wolf Katherine Crackernuts Times To Sneeze The Well O The World's End Farquhar Macneill Peerifool Birthdays 10% of the profit from the sale of this book will be donated to charities Yesterday s Books for Today s Charities HASHTAGS KEYWORDS Scottish Fairy book folklore fairy tales myths legends fables children's stories tales ursgeuln animals Assipattle astonishment bairn bannock Baudrons beautiful Black boat bonnie bottom brave Brownie butler Canonbie Castle chimney Clair Countess creature Dame Dick Doo Draiglin Earl Elfin Ercildoune Fairy farmer Farguhar Folk Fox Gemdelovely Giant goblet Gold Tree Gregory Habetrot Harold hawk Hogney horses journey Katherine king Kingdom Knight Lady Laird lassie magic magnificent maiden Maisie Mester Monster Morna mysterious Norroway Paddock Paul Peerie Prince Princess Queen Red Etin Robin Scotland servants Snorro Sorcerer stable step mother Stoorworm sword strawberries Thomas wicked widow Wolf wonder woods words yellow **Scottish Fairy and Folk Tales** George Douglas, 1901 The Scottish Fairy Book Elizabeth Wilson Grierson, 1918 **Scottish Fairy** Tales, Myths and Legends Mairi Kidd, 2020-09-03 From the mysterious cat faced lady whose magic allows a servant girl to attend a prince s ball to the princess who meets an enchanted frog from ogres and hooded crows to faery bagpipers and shape shifting monsters This book includes traditional favourites classic myths and legends from Scottish heritage The Scottish Fairy Book Elizabeth Grierson, 2011-09-28 There are roughly speaking two distinct types of Scottish Fairy Tales There are what may be called Celtic Stories which were handed down for centuries by word of mouth by professional story tellers who went about from clachan to clachan in the Highlands and Islands earning a night's shelter by giving a night's entertainment and which have now been collected and classified for us by Campbell of Isla and others These stories which are also common to the North of Ireland are wild and fantastic and very often somewhat monotonous and their themes are strangely alike They almost always tell of some hero or heroine who sets out on some dangerous quest and who is met by giants generally three in number who appear one after the other with whom they hold quaint dialogues and whom eventually

they slay Most of them are fairly long and although they have a peculiar fascination of their own they are quite distinct from the ordinary Fairy Tale These latter in Scotland have also a character of their own for there is no country where the existence of Spirits and Goblins has been so implicitly believed in up to a comparatively recent date As a proof of this we can go to Hogg's tale of The Wool gatherer and see how the countryman Barnaby voices the belief of his day Ye had need to tak care how ye dispute the existence of fairies brownies and apparitions Ye may as weel dispute the Gospel of Saint Matthew Perhaps it was the bleak and stern character of their climate and the austerity of their religious beliefs which made our Scottish forefathers think of the spirits in whom they so firmly believed as being for the most part mischievous and malevolent Their Bogies their Witches their Kelpies even their Fairy Queen herself were supposed to be in league with the Evil One and to be compelled as Thomas of Ercildoune was near finding out to his cost to pay a Tiend to Hell every seven years so it was not to be wondered at that these uncanny beings were dreaded and feared But along with this dark and gloomy view we find touches of delicate playfulness and brightness The Fairy Queen might be in league with Satan but her subjects were not all bound by the same law and many charming tales are told of the sith or silent folk who were always spoken of with respect in case they might be within earshot who made their dwellings under some rocky knowe and who came out and danced on the dewy sward at midnight Akin to them are the tales which are told about a mysterious region under the sea far below the abode of fishes where a strange race of beings lived who in their own land closely resembled human beings and were of such surpassing beauty that they charmed the hearts of all who looked on them They were spoken of as Mermaids and Mermen and as their lungs were not adapted for breathing under water they had the extraordinary power of entering into the skin of some fish or sea animal and in this way passing from their own abode to our upper world where they held converse with mortal men and as often as not tried to lure them to destruction The popular idea always represents Mer folk as wearing the tails of fishes in Scottish Folklore they are guite as often found in the form of seals Then we frequently come across the Brownie that strange kindly lovable creature with its shaggy unkempt appearance half man half beast who was said to be the ordained helper of man in the drudgery entailed by sin and was therefore forbidden to receive wages who always worked when no one was looking and who disappeared if any notice were taken of him

Scottish fairy and folk tales, ed. by sir G. Douglas George Douglas,1893

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