SCIENTIFIC APPROACHES TO CONSCIOUSNESS

JONATHAN D. COHEN JONATHAN W. SCHOOLER

Scientific Approaches To Consciousness

G Psacharopoulos

Scientific Approaches To Consciousness:

Scientific Approaches to Consciousness Jonathan D. Cohen, Jonathan W. Schooler, 2014-04-04 There are many ways to approach the understanding of consciousness Questions about these ways have occupied philosophers and metaphysicians for centuries During the early growth of cognitive science the problem of consciousness remained taboo but an increasing number of studies have either implicitly or explicitly begun to bear on its nature These have been inspired by a number of different different original questions and focus on a variety of different empirical phenomena. Thus studies of implicit memory subliminal processing strategic versus automatic processing allocation of attention and differences between information processes in the awake versus dreaming state all share a common assumption of a particular quality or state awakeness awareness alertness namely consciousness that somehow can be distinguished from another type of state or states in which the subject is not aware of the information being processed What distinguishes the cognitive psychological and cognitive neuroscience approach to the question of consciousness from that of philosophy and metaphysics is scientific methodology a set of tools that permit the empirical study of a phenomenon in an objective and reproducible way Recent developments in both the empirical and theoretical methodologies of these fields have made it possible to begin to study the phenomenon associated with if not directly underlying consciousness in a scientific fashion This volume tries to resolve the difficulties associated with the scientific investigation of consciousness The intent is to explore the extent to which consciousness can be the target of direct scientific inquiry to get on the table some of the relevant work and consider the degree to which this research can help inform our understanding of consciousness It brings together a group of cognitive and neuroscientists to share relevant recent research in the fields of cognitive science and neuroscience and to determine whether any new strategies for the scientific pursuit of this guestion can be developed A long term goal is the development of a unified understanding of consciousness scientific as well as philosophical perspectives This volume takes the first step toward Consciousness as a Scientific Concept Elizabeth Irvine, 2012-10-13 The source of building the necessary local bridges endless speculation and public curiosity our scientific quest for the origins of human consciousness has expanded along with the technical capabilities of science itself and remains one of the key topics able to fire public as much as academic interest Yet many problematic issues identified in this important new book remain unresolved Focusing on a series of methodological difficulties swirling around consciousness research the contributors to this volume suggest that consciousness is in fact not a wholly viable scientific concept Supporting this eliminativist stance are assessments of the current theories and methods of consciousness science in their own terms as well as applications of good scientific practice criteria from the philosophy of science For example the work identifies the central problem of the misuse of qualitative difference and dissociation paradigms often deployed to identify measures of consciousness It also examines the difficulties that attend the wide range of experimental protocols used to operationalise consciousness and the implications this has on the findings of integrative

approaches across behavioural and neurophysiological research. The work also explores the significant mismatch between the common intuitions about the content of consciousness that motivate much of the current science and the actual properties of the neural processes underlying sensory and cognitive phenomena Even as it makes the negative eliminativist case the strong empirical grounding in this volume also allows positive characterisations to be made about the products of the current science of consciousness facilitating a re identification of target phenomena and valid research questions for the mind Scientific Approaches to Consciousness Jonathan D. Cohen, Jonathan W. Schooler, 2014-04-04 There are many ways to approach the understanding of consciousness Questions about these ways have occupied philosophers and metaphysicians for centuries During the early growth of cognitive science the problem of consciousness remained taboo but an increasing number of studies have either implicitly or explicitly begun to bear on its nature These have been inspired by a number of different different original questions and focus on a variety of different empirical phenomena Thus studies of implicit memory subliminal processing strategic versus automatic processing allocation of attention and differences between information processes in the awake versus dreaming state all share a common assumption of a particular quality or state awakeness awareness alertness namely consciousness that somehow can be distinguished from another type of state or states in which the subject is not aware of the information being processed What distinguishes the cognitive psychological and cognitive neuroscience approach to the question of consciousness from that of philosophy and metaphysics is scientific methodology a set of tools that permit the empirical study of a phenomenon in an objective and reproducible way Recent developments in both the empirical and theoretical methodologies of these fields have made it possible to begin to study the phenomenon associated with if not directly underlying consciousness in a scientific fashion This volume tries to resolve the difficulties associated with the scientific investigation of consciousness The intent is to explore the extent to which consciousness can be the target of direct scientific inquiry to get on the table some of the relevant work and consider the degree to which this research can help inform our understanding of consciousness It brings together a group of cognitive and neuroscientists to share relevant recent research in the fields of cognitive science and neuroscience and to determine whether any new strategies for the scientific pursuit of this question can be developed A long term goal is the development of a unified understanding of consciousness scientific as well as philosophical perspectives This volume takes the first step toward building the necessary local bridges *Integrating Philosophical and Scientific Approaches in Consciousness* Research Christopher Gutland, Wenjing Cai, Anthony Vincent Fernandez, 2021-06-29 The Scientific Approach of Shankara Vedanta D B Gangolly, This is the ninth of a series of small books under the head Satchidaananda Vaak Jyoti or The Enlightening Words of Satchidaananda All these booklets contain a free transliteration of the enlightening and immortal words and teachings of Shri Satchidaanandendra Saraswati Swamiji of revered memory found in his numerous Kannada books Those readers who do not have the facility and advantage of reading and understanding books in the Kannada

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The Scientific Approach to Philosophy Herbert Wildon Carr, 1924 Bibliography of philosophy 1933 Religious Experience and Scientific Method Henry Nelson Wieman, 1926 The Journal of Philosophy, Psychology, and Scientific **Methods** Frederick James Eugene Woodbridge, Wendell T. Bush, 1919 Archives of Philosophy, Psychology and Scientific Consciousness as a Scientific Concept Elizabeth Irvine, 2012-10-13 The source of endless speculation and public curiosity our scientific quest for the origins of human consciousness has expanded along with the technical capabilities of science itself and remains one of the key topics able to fire public as much as academic interest Yet many problematic issues identified in this important new book remain unresolved Focusing on a series of methodological difficulties swirling around consciousness research the contributors to this volume suggest that consciousness is in fact not a wholly viable scientific concept Supporting this eliminativist stance are assessments of the current theories and methods of consciousness science in their own terms as well as applications of good scientific practice criteria from the philosophy of science For example the work identifies the central problem of the misuse of qualitative difference and dissociation paradigms often deployed to identify measures of consciousness It also examines the difficulties that attend the wide range of experimental protocols used to operationalise consciousness and the implications this has on the findings of integrative approaches across behavioural and neurophysiological research. The work also explores the significant mismatch between the common intuitions about the content of consciousness that motivate much of the current science and the actual properties of the neural processes underlying sensory and cognitive phenomena Even as it makes the negative eliminativist case the strong empirical grounding in this volume also allows positive characterisations to be made about the products of the current science of consciousness facilitating a re identification of target phenomena and valid research questions for the mind sciences Conservatism, Radicalism, and Scientific Method Albert Benedict Wolfe, 1923 Scientific Method Frederic William Westaway,1919 Performing Human Consciousness Vanessa Dodd, 2024-09-30 Is the mind like a theatrical performance This comparison has often been used as a conceptual tool by neuroscientists philosophers and psychologists in trying to understand what constitutes the human mind and in particular how the comings and goings and the character transformations on the stage and in the scripted text give us visible access to the hidden workings of the human mind Performing Human Consciousness makes use of this metaphor to explore the variety of ways in which the private thoughts and feelings we all have bring into play many aspects of persistent philosophical questions over how the essentially private world of personal experiences can relate to and communicate with the common public world To investigate this generalisation in more detail the author brings into play her own conscious experiences by making use of an auto inscribed play Being Me Through this dramatic medium she seeks to show in detail how phenomenal consciousness is captured through the dramatic play text and thereby made known to others through performance of that text Broadening out her argument further the author then embarks on an enguiry into a selection of play texts from an historical variety of

perspectives from the early Greek and Mediaeval dramas through to the Symbolist period and onwards to the present day demonstrating the variety of ways in which they illustrate her argument This book will be of great interest to students and scholars of theatre performance and scriptwriting

Scientific Method in Education William Clark Trow,1925

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